

1 State of Arkansas
2 91st General Assembly
3 Regular Session, 2017
4

A Bill

HOUSE BILL 1546

5 By: Representative Sturch
6

For An Act To Be Entitled

8 AN ACT TO AMEND THE BOOK REPORT OF THE SECRETARY OF
9 STATE; AND FOR OTHER PURPOSES.

Subtitle

12 TO AMEND THE BOOK REPORT OF THE SECRETARY
13 OF STATE.
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17 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
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19 SECTION 1. Arkansas Code § 25-18-223 is amended to read as follows:
20 25-18-223. Book report of Secretary of State.

21 (a)(1)(A) The Secretary of State ~~is directed to cause to be compiled,~~
22 ~~edited, and published~~ shall compile, edit, and publish a bound book report of
23 the Secretary of State for the period ending ~~December 31, 2008,~~ December 31,
24 2018.

25 (B) The report shall pertain to substantially the same ~~and~~
26 ~~containing the same information and~~ subject matter as the earlier biennial
27 reports of the Secretary of State and other data, both historical and
28 contemporary, that in the opinion of the Secretary of State would be of
29 interest to all citizens of Arkansas.

30 (2) The book shall be printed under the proper contract for
31 state printing.

32 (b) ~~Upon receipt of the volumes of the historical bound book report,~~
33 ~~the~~ The Secretary of State shall distribute ~~them~~ the reports in the following
34 manner:

35 (1) ~~One (1) copy to each member of the General Assembly;~~

36 ~~(2)~~ One (1) copy to each city, county, regional, public school,



1 parochial school, and institution of higher learning library in the State of
2 Arkansas; and

3 ~~(3) One (1) copy to each state constitutional officer;~~

4 ~~(4) One (1) copy to each circuit judge, district judge, and~~
5 ~~prosecuting attorney; and~~

6 ~~(5) One (1) copy to:~~

7 ~~(A) Each elected or appointive county official, including~~
8 ~~the county judge, county sheriff, county clerk, collector, circuit clerk,~~
9 ~~coroner, and surveyor; and~~

10 ~~(B) Other local elected officials upon written request.~~

11 (2) One (1) copy to elected officials upon written request
12 received by the Secretary of State no later than March 31, 2019.

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15 **APPROVED: 03/07/2017**
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