Stricken language would be deleted from and underlined language would be added to present law. Act 962 of the Regular Session

1	State of Arkansas	As Engrossed: H3/21/17	
2	91st General Assembly	A Bill	
3	Regular Session, 2017		HOUSE BILL 1758
4			
5	By: Representatives Leding, Gates		
6	By: Senator A. Clark		
7			
8	For An Act To Be Entitled		
9	AN ACT TO AMEND THE LAW CONCERNING FIRE PROTECTION		
10	AND WASHER-EXTRACTOR REQUIREMENTS; AND FOR OTHER		
11	PURPOSES.		
12			
13			
14	Subtitle		
15	TO AMEND THE LAW CONCERNING FIRE		
16	PROTECTION AND WASHER-EXTRACTOR		
17	REQUIREMENTS.		
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19			
20	BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:		
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22	SECTION 1. Arkansas Code Title 14, Chapter 284, Subchapter 4, is		
23	amended to add an additional section to read as follows:		
24	14-284-412. Washer-extractor requirements.		
25	(a) To be eligible for funding under this subchapter, a fire		
26	department shall have access to a washer-extractor capable of one hundred		
27	gravitational force (100 g-force) of spin installed by January 1, 2022, as		
28	certified by the county fire coordinator, except as provided under		
29	subsections (c) and (d) of this section.		
30	(b) Funding withheld under subsection (a) of this section is not		
31	subject to redistribution under this subchapter and shall be released upon		
32	certification of installation under subsection (a) of this section.		
33	(c)(1) A fire department may enter into a written interlocal agreement		
34	with another fire department in the state that has met the requirements of		
35	subsection (a) of this section to be in compliance with this section.		
36	(2) The written interlocal agreement under subdivision (c)(1) of		

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1	this section shall address access to the washer-extractor and require		
2	reasonable notification for the access.		
3	(d) To meet the requirements of this section, an intergovernmental		
4	council of a county may purchase a washer-extractor to be used by all fire		
5	departments in the county and installed at a central location in the county		
6	chosen by the county fire coordinator.		
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8	/s/Leding		
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11	APPROVED: 04/05/2017		
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