1	State of Arkansas	A D:11				
2	91st General Assembly	A Bill				
3	Fiscal Session, 2018			HOUSE BILL 1086		
4						
5	By: Joint Budget Comn	nittee				
6						
7		For An Act To Be <b>E</b>	Intitled			
8	AN ACT	TO MAKE AN APPROPRIATION F	OR PERSONAL SI	ERVICES		
9	AND OF	AND OPERATING EXPENSES FOR THE DEPARTMENT OF HUMAN				
10	SERVIC	ES - DIVISION OF COUNTY OPE	RATIONS FOR TH	ΗE		
11	FISCAL	YEAR ENDING JUNE 30, 2019;	AND FOR OTHER	R		
12	PURPOS	ES.				
13						
14						
15		Subtitle				
16	1	AN ACT FOR THE DEPARTMENT OF	HUMAN			
17	5	SERVICES - DIVISION OF COUNT	Y OPERATIONS			
18	1	APPROPRIATION FOR THE 2018-2	019 FISCAL			
19		YEAR.				
20						
21						
22	BE IT ENACTED BY T	HE GENERAL ASSEMBLY OF THE	STATE OF ARKAN	NSAS:		
23						
24	SECTION 1. R	EGULAR SALARIES - OPERATION	S. There is h	nereby established		
25	for the Department	of Human Services - Divisi	on of County (	Operations for the		
26	2018-2019 fiscal y	ear, the following maximum	number of regu	llar employees.		
27						
28				Maximum Annual		
29			Maximum	Salary Rate		
30	Item Class		No. of	Fiscal Year		
31	No. Code Title		Employees	2018-2019		
32	(1) NO18N DHS D	EP DIR COUNTY OPERATIONS	1	GRADE SE01		
33	(2) LO13N GENER	AL PHYSICIAN	3	GRADE MP06		
34	(3) D007C INFOR	MATION SYSTEMS MANAGER	1	GRADE IT08		
35	(4) D052C SOFTW	ARE SUPPORT ANALYST	1	GRADE IT05		
36	(5) D061C INFOR	MATION SYSTEMS COORDINATION	SPEC 5	GRADE IT05		



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1	(6)	D079C COMPUTER SUPPORT TECHNICIAN	7	GRADE IT02
2	(7)	R048C DHS CHIEF HUMAN RESOURCES OFFICER	1	GRADE GS15
3	(8)	N102N DHS/DCO ASSISTANT DIRECTOR	2	GRADE GS14
4	(9)	N108N DHS/DCO ASST DEP DIR	2	GRADE GS13
5	(10)	N141N DHS/DCO AREA DIRECTOR	6	GRADE GS12
6	(11)	N167N DHS POLICY & RESEARCH DIRECTOR	1	GRADE GS12
7	(12)	N168N DHS DIR HOME & COMMUNITY BASED SVCS	1	GRADE GS12
8	(13)	G022C DHS DIRECTOR OF EMERGENCY OPERATIONS	1	GRADE GS11
9	(14)	A024C DHS DIVISION CHIEF FISCAL OFFICER	1	GRADE GS11
10	(15)	G100C DHS COUNTY ADMINISTRATOR III	9	GRADE GS10
11	(16)	G111C DHS COUNTY ADMINISTRATOR II	29	GRADE GS09
12	(17)	G099C DHS PROGRAM ADMINISTRATOR	4	GRADE GS09
13	(18)	M014C PROGRAM ELIGIBILITY COORDINATOR III	9	GRADE GS09
14	(19)	E025C EDUCATIONAL SPECIALIST	1	GRADE GS09
15	(20)	G083C DHS/DAAS DIVISION MANAGER	1	GRADE GS08
16	(21)	M018C PROGRAM ELIGIBILITY COORDINATOR II	32	GRADE GS08
17	(22)	E023C TRAINING PROJECT MANAGER	1	GRADE GS08
18	(23)	G152C DHS PROGRAM MANAGER	10	GRADE GS08
19	(24)	G129C DHS/DCO PROGRAM MANAGER	5	GRADE GS08
20	(25)	G130C DHS COUNTY ADMINISTRATOR I	39	GRADE GS08
21	(26)	G147C GRANTS COORDINATOR	2	GRADE GS07
22	(27)	M025C PROGRAM ELIGIBILITY COORDINATOR I	34	GRADE GS07
23	(28)	M037C PROGRAM ELIGIBILITY SUPERVISOR	101	GRADE GS07
24	(29)	M042C DHS STAFF SUPERVISOR	4	GRADE GS07
25	(30)	E040C STAFF DEVELOPMENT COORDINATOR	5	GRADE GS07
26	(31)	G182C DHS/DDS PROGRAM COORDINATOR	1	GRADE GS07
27	(32)	G183C DHS PROGRAM COORDINATOR	3	GRADE GS07
28	(33)	X095C QUALITY ASSURANCE ANALYST	5	GRADE GS07
29	(34)	G267C DHS PROGRAM ELIGIBILITY ANALYST	13	GRADE GS07
30	(35)	X136C QUALITY ASSURANCE REVIEWER	32	GRADE GS06
31	(36)	X154C PUBLIC ASSISTANCE INVESTIGATOR	20	GRADE GS06
32	(37)	G210C DHS PROGRAM SPECIALIST	12	GRADE GS06
33	(38)	E046C TRAINING INSTRUCTOR	13	GRADE GS06
34	(39)	C037C ADMINISTRATIVE ANALYST	4	GRADE GS06
35	(40)	M066C PROGRAM ELIGIBILITY SPECIALIST	897	GRADE GS06
36	(41)	R027C BUDGET SPECIALIST	2	GRADE GS06

1	(42)	G178C POLICY DEVELOPMENT COORDINATOR	7	GRADE GS06
2	(43)	G180C GRANTS ANALYST	10	GRADE GS06
3	(44)	C054C LOCAL OFFICE ADMINISTRATIVE SPEC	34	GRADE GS05
4	(45)	CO56C ADMINISTRATIVE SPECIALIST III	8	GRADE GS04
5	(46)	A098C FISCAL SUPPORT SPECIALIST	1	GRADE GS04
6	(47)	C072C ADMINISTRATIVE SUPPORT SPECIALIST	1	GRADE GS04
7	(48)	D086C CALL CENTER ANALYST	9	GRADE GS04
8	(49)	V016C COMMODITY SPECIALIST	3	GRADE GS04
9	(50)	V021C SURPLUS PROPERTY AGENT	1	GRADE GS04
10	(51)	CO73C ADMINISTRATIVE SPECIALIST II	13	GRADE GS03
11	(52)	C062C LOCAL OFFICE ADMINISTRATIVE ASSISTAN	т 455	GRADE GS03
12	(53)	CO87C ADMINISTRATIVE SPECIALIST I	3	GRADE GS02
13	(54)	D092C CALL CENTER SPECIALIST	1	GRADE GS02
14		MAX. NO. OF EMPLOYEES	1,867	

15

16 SECTION 2. EXTRA HELP - OPERATIONS. There is hereby authorized, for 17 the Department of Human Services - Division of County Operations - Operations 18 for the 2018-2019 fiscal year, the following maximum number of part-time or 19 temporary employees, to be known as "Extra Help", payable from funds 20 appropriated herein for such purposes: thirty-seven (37) temporary or part-21 time employees, when needed, at rates of pay not to exceed those provided in 22 the Uniform Classification and Compensation Act, or its successor, or this 23 act for the appropriate classification.

24

31

25 SECTION 3. APPROPRIATION - OPERATIONS. There is hereby appropriated, 26 to the Department of Human Services - Division of County Operations, to be 27 payable from the paying account as determined by the Chief Fiscal Officer of 28 the State, for personal services and operating expenses of the Department of 29 Human Services - Division of County Operations - Operations for the fiscal 30 year ending June 30, 2019, the following:

32	ITEM		FISCAL YEAR
33	NO.		2018-2019
34	(01)	REGULAR SALARIES	\$61,508,997
35	(02)	EXTRA HELP	629,812
36	(03)	PERSONAL SERVICES MATCHING	23,964,858

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1	(04) OVERTIME	25,000
2	(05) MAINT. & GEN. OPERATION	
3	(A) OPER. EXPENSE	25,262,283
4	(B) CONF. & TRAVEL	200,084
5	(C) PROF. FEES	6,499,735
6	(D) CAP. OUTLAY	0
7	(E) DATA PROC.	0
8	(06) DATA PROCESSING SERVICES	7,090,177
9	TOTAL AMOUNT APPROPRIATED	\$125,180,946
10		
11	SECTION 4. APPROPRIATION - COMMODITY DISTRIBUTION AND	SALVAGE CONTAINER
12	- CASH. There is hereby appropriated, to the Department of	Human Services -
13	Division of County Operations, to be payable from the cash f	fund deposited in
14	the State Treasury as determined by the Chief Fiscal Officer	of the State,
15	for operating expenses of the Department of Human Services -	- Division of
16	County Operations - Commodity Distribution and Salvage Conta	ainer – Cash for
17	the fiscal year ending June 30, 2019, the following:	
18		
19	ITEM	FISCAL YEAR
19 20	ITEM NO.	FISCAL YEAR 2018-2019
20	NO.	
20 21	NO. (01) MAINT. & GEN. OPERATION	2018-2019
20 21 22	NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE	2018-2019 \$130,186
20 21 22 23	NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL	2018-2019 \$130,186 9,490
20 21 22 23 24	NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES	2018-2019 \$130,186 9,490 0
20 21 22 23 24 25	NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY	2018-2019 \$130,186 9,490 0 0
20 21 22 23 24 25 26	NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC.	2018-2019 \$130,186 9,490 0 0 0
20 21 22 23 24 25 26 27	NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC.	2018-2019 \$130,186 9,490 0 0 0 \$139,676
20 21 22 23 24 25 26 27 28	NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED	2018-2019 \$130,186 9,490 0 0 0 \$139,676 s hereby
20 21 22 23 24 25 26 27 28 29	NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED SECTION 5. APPROPRIATION - GRANTS - FEDERAL. There is	2018-2019 \$130,186 9,490 0 0 0 <u>0</u> \$139,676 s hereby n of County
20 21 22 23 24 25 26 27 28 29 30	NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED SECTION 5. APPROPRIATION - GRANTS - FEDERAL. There is appropriated, to the Department of Human Services - Division	2018-2019 \$130,186 9,490 0 0 0 \$139,676 s hereby n of County ted by the Chief
20 21 22 23 24 25 26 27 28 29 30 31	NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED SECTION 5. APPROPRIATION - GRANTS - FEDERAL. There is appropriated, to the Department of Human Services - Division Operations, to be payable from the federal funds as designat	2018-2019 \$130,186 9,490 0 0 0 \$139,676 s hereby n of County ted by the Chief the Department of
20 21 22 23 24 25 26 27 28 29 30 31 32	NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED SECTION 5. APPROPRIATION - GRANTS - FEDERAL. There is appropriated, to the Department of Human Services - Division Operations, to be payable from the federal funds as designat Fiscal Officer of the State, for federally funded grants of	2018-2019 \$130,186 9,490 0 0 0 \$139,676 s hereby n of County ted by the Chief the Department of
20 21 22 23 24 25 26 27 28 29 30 31 32 33	NO. (01) MAINT. & GEN. OPERATION (A) OPER. EXPENSE (B) CONF. & TRAVEL (C) PROF. & TRAVEL (C) PROF. FEES (D) CAP. OUTLAY (E) DATA PROC. TOTAL AMOUNT APPROPRIATED SECTION 5. APPROPRIATION - GRANTS - FEDERAL. There is appropriated, to the Department of Human Services - Division Operations, to be payable from the federal funds as designat Fiscal Officer of the State, for federally funded grants of Human Services - Division of County Operations - Grants - Fe	2018-2019 \$130,186 9,490 0 0 0 \$139,676 s hereby n of County ted by the Chief the Department of

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1	NO.	2018-2019
2	(01) EMERGENCY FOOD PROGRAM	\$729,295
3	(02) LOW INCOME ENERGY ASSISTANCE PROGRAM	28,000,000
4	(03) REFUGEE RESETTLEMENT PROGRAM	12,000
5	(04) HOMELESS ASSISTANCE GRANT	2,638,091
6	TOTAL AMOUNT APPROPRIATED	\$31,379,386
7		
8	SECTION 6. APPROPRIATION - GRANTS - STATE. There is	hereby
9	appropriated, to the Department of Human Services - Divisio	on of County
10	Operations, to be payable from the Department of Human Serv	vices Grants Fund
11	Account, for grant payments of the Department of Human Serv	vices - Division of
12	County Operations - Grants - State for the fiscal year end	ing June 30, 2019,
13	the following:	
14		
15	ITEM	FISCAL YEAR
16	NO.	2018-2019
17	(01) AID TO AGED, BLIND, DISABLED	\$4,000
18		
19	SECTION 7. APPROPRIATION - GRANTS. There is hereby a	appropriated, to
20	the Department of Human Services - Division of County Opera	ations, to be
21	payable from the paying account as determined by the Chief	Fiscal Officer of
22	the State, for grant payments of the Department of Human Se	ervices - Division
23	of County Operations - Grants for the fiscal year ending Ju	ine 30, 2019, the
24	following:	
25		
26	ITEM	FISCAL YEAR
27	NO.	2018-2019
28	(01) TANF BLOCK GRANT	\$14,637,000
29	(02) COMMUNITY SERVICE BLOCK GRANT	9,783,146
30	(03) SUPPLEMENTAL NUTRITION ASSISTANCE	
31	PROGRAM (SNAP)	343,235
32	TOTAL AMOUNT APPROPRIATED	\$24,763,381
33		
34	SECTION 8. APPROPRIATION - HUNGER COALITION. There	is hereby
35	appropriated, to the Department of Human Services - Divisio	on of County
36	Operations, to be payable from the County Operations Fund A	Account, for grant

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payments of the Department of Human Services - Division of County Operations
- Hunger Coalition for the fiscal year ending June 30, 2019, the following:

4	ITEM		FISCAL YEAR
5	NO.		2018-2019
6	(01)	HUNGER COALITION GRANTS AND AID	\$995,113

SECTION 9. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 8 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. 9 INTER-10 AGENCY TRANSFER OF STATE GENERAL REVENUE FOR TEMPORARY ASSISTANCE FOR NEEDY 11 FAMILIES (TANF) PROGRAMS. Upon the request of the Director of the Department 12 of Human Services (DHS) and the Director of the Department of Workforce Services (DWS), the Chief Fiscal Officer of the State may approve up to 13 14 \$3,640,650 in State General Revenue appropriated to DWS for the TANF Program 15 to be transferred to the Department of Human Services - Division of County 16 Operations in support of Arkansas' Temporary Assistance for Needy Families 17 (TANF) Programs or any related Separate State Programs. The Director of the 18 Department of Workforce Services shall provide a report of all transfers made 19 to the DHS - Division of County Operations to the Performance Evaluation and 20 Expenditure Review Committee of the Arkansas Legislative Council and/or Joint 21 Budget Committee. The report must include the justification for and the 22 amount of the completed transfers.

The provisions of this section shall be in effect only from July 1, 2017
24 <u>2018</u> through June 30, 2018 <u>2019</u>.

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26 SECTION 10. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 27 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. DIVISION 28 OF COUNTY OPERATIONS - STATE AND FEDERAL DISASTER DECLARATIONS. It will be 29 permissible for the Division of County Operations to implement the following 30 exemptions in the event that a State or Federal Disaster is declared: (1) 31 Exceed the 240 hour per quarter limit on the purchase of temporary help; and, 32 (2) Waive the 1,000 hour limit per State Fiscal Year for Extra Help 33 positions.

The provisions of this section shall be in effect only from July 1, 2017
2018 through June 30, 2018 2019.

6

1 SECTION 11. COMPLIANCE WITH OTHER LAWS. Disbursement of funds 2 authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and 3 4 the restrictions of the State Procurement Law, the General Accounting and 5 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary 6 Procedures and Restrictions Act, or their successors, and other fiscal 7 control laws of this State, where applicable, and regulations promulgated by 8 the Department of Finance and Administration, as authorized by law, shall be 9 strictly complied with in disbursement of said funds.

10

11 SECTION 12. LEGISLATIVE INTENT. It is the intent of the General 12 Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for 13 14 which this act was adopted, as evidenced by the Agency Requests, Executive 15 Recommendations and Legislative Recommendations contained in the budget 16 manuals prepared by the Department of Finance and Administration, letters, or 17 summarized oral testimony in the official minutes of the Arkansas Legislative 18 Council or Joint Budget Committee which relate to its passage and adoption. 19 20 SECTION 13. EFFECTIVE DATE. This act is effective on and after July 1,

APPROVED: 3/9/18

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2018.

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