Stricken language would be deleted from and underlined language would be added to present law. Act 1045 of the Regular Session

1	State of Arkansas	As Engrossed: H3/25/19 $ m A~Bill$		
2	92nd General Assembly Regular Session, 2019	7 Dill	HOUSE BILL 1803	
3 4	Regulai Sessioli, 2019		HOUSE BILL 1803	
5	By: Representatives F. Allen,	Burch, Nicks, K. Ferguson, Vaught, Fielding, C	lowney, Walker	
6	By: Senator Irvin		• •	
7	·			
8		For An Act To Be Entitled		
9	AN ACT TO CREATE THE ARKANSAS BLUE RIBBON PANEL ON			
10	PEDIATRIC	CANCER RESEARCH; AND FOR OTHER PURP	OSES.	
11				
12				
13		Subtitle		
14	TO CF	REATE THE ARKANSAS BLUE RIBBON PANEL	,	
15	ON PE	EDIATRIC CANCER RESEARCH.		
16				
17				
18	BE IT ENACTED BY THE G	ENERAL ASSEMBLY OF THE STATE OF ARK	ANSAS:	
19				
20	SECTION 1. TEMPORARY LANGUAGE. DO NOT CODIFY. Arkansas Blue Ribbon			
21	<u>Panel on Pediatric Cancer Research - Creation - Membership - Duties.</u>			
22	(a) There is cr	eated the Arkansas Blue Ribbon Pane	<u>l on Pediatric</u>	
23	Cancer Research.			
24	(b)(1) The pane	l shall consist of the following men	mbers:	
25	<u>(A)</u>	A representative of the Department	of Health,	
26	appointed by the Direc	tor of the Department of Health;		
27	<u>(B)</u>	The Chief of Pediatric Hematology/	Oncology at the	
28	University of Arkansas	for Medical Sciences, Department o	f Pediatrics, or his	
29	or her designee;			
30	<u>(C)</u>	Three (3) representatives of the A	rkansas Children's	
31	Research Institute, appointed by the Director of the Arkansas Children's			
32	Research Institute;			
33	<u>(D)</u>	A physician regularly involved in	treatment of	
34	pediatric cancer, appo	inted by the Director of the Depart	ment of Health;	
35	<u>(E)</u>	Two (2) representatives of the Arka	ansas Cancer	
36	<u>Coalition;</u>			

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1	(F) Two (2) parents of pediatric cancer patients or		
2	pediatric cancer survivors who have been involved with the Arkansas		
3	Children's Family Advisory Board, appointed by the Director of the Department		
4	of Health; and		
5	(G) Three (3) representatives of the Winthrop P .		
6	Rockefeller Cancer Institute, appointed by the Director of the Arkansas		
7	Children's Research Institute.		
8	(2) If a vacancy occurs on the panel, the vacancy shall be		
9	filled by the same process as the original appointment.		
10	(c)(1) The Director of the Department of Health shall call the first		
11	meeting of the panel within thirty (30) days of the effective date of this		
12	act.		
13	(2) At the first meeting of the panel, the members of the panel		
14	shall elect from the panel's membership a chair or cochairs and other		
15	officers as needed for the transaction of its business.		
16	(3) Meetings of the panel shall be held at least one (1) time		
17	every three (3) months but may occur more often at the call of the chair or		
18	cochairs.		
19	(4) The panel shall establish rules and procedures for		
20	conducting its business.		
21	(5)(A) A majority of the members of the panel shall constitute a		
22	quorum for transacting any business of the panel.		
23	(B) An affirmative vote of a majority of a quorum present		
24	shall be required for the passage of a motion or other action of the panel.		
25	(6)(A) The Department of Health or its designee shall provide		
26	staff, materials, and meeting space for the panel.		
27	(B) The department may designate its duties under		
28	subdivision (c)(6)(A) of this section to an entity volunteering to take on		
29	the duties, including without limitation a private entity.		
30	(d) The purpose of the panel is to:		
31	(1) Advance pediatric cancer research;		
32	(2) Advance pediatric cancer treatment;		
33	(3) Improve childhood cancer surveillance; and		
34	(4) Support resources for pediatric cancer patients and		
35	survivors of childhood cancers.		
36	(e) In order to fulfill its purpose, the panel may:		

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1	(1) Undertake research or other activities funded by donations
2	or grants; and
3	(2) Solicit and receive donations and grants.
4	(f) The panel shall submit reports at least annually to the Director
5	of the Department of Health concerning its activities and recommendations.
6	(g) The panel shall expire on January 1, 2022.
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8	/s/F. Allen
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11	APPROVED: 4/16/19
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