Stricken language would be deleted from and underlined language would be added to present law. Act 609 of the Regular Session

| 1  | State of Arkansas   | As Engrossed: H3/14/19                  |                              |  |
|----|---|---|------------------------------|--|
| 2  | 2 92nd General Assembly   | A Bill                                  |                              |  |
| 3  | 8 Regular Session, 2019   |   | HOUSE BILL 1692              |  |
| 4  | 4   |   |                              |  |
| 5  | 5 By: Representative Cavenaugh  |   |                              |  |
| 6  | By: Senator B. Johnson  |   |                              |  |
| 7  |   |   |                              |  |
| 8  | For An Act To Be Entitled   |   |                              |  |
| 9  | AN ACT TO AMEND THE LAW CONCERNING A CITY ATTORNEY IN                         |   |                              |  |
| 10 | CERTAIN MAYOR-COUNCIL CITIES; AND FOR OTHER PURPOSES.                         |   |                              |  |
| 11 | L   |   |                              |  |
| 12 | 2   |   |                              |  |
| 13 | 3   | Subtitle                                |                              |  |
| 14 | 4 TO AMEND T  | HE LAW CONCERNING A CITY                |                              |  |
| 15 | 5 ATTORNEY I  | N CERTAIN MAYOR-COUNCIL CITI            | ES.                          |  |
| 16 | 5   |   |                              |  |
| 17 | 7   |   |                              |  |
| 18 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:               |   |                              |  |
| 19 | )   |   |                              |  |
| 20 | SECTION 1. Arkansas Code Title 14, Chapter 42, Subchapter 1, is               |   |                              |  |
| 21 | amended to add an additional section to read as follows:                      |   |                              |  |
| 22 | 2 <u>14-42-122.</u> City atto:  | rney in mayor-council cities            | of fewer than 10,000.        |  |
| 23 | (a)(1) If not established by ordinance that the office of the city            |   |                              |  |
| 24 | attorney will be appointed,   | the qualified voters of cit             | ies of the first class       |  |
| 25 | having a population of fewer  | r than ten thousand (10,000)            | and having the mayor-        |  |
| 26 | <u>council form of government</u>   | shall elect a city attorney             | <u>for four (4) years on</u> |  |
| 27 | the Tuesday following the f   | irst Monday in November 2022            | and every four (4)           |  |
| 28 | 3 years thereafter.   |   |                              |  |
| 29 | (2) An incumber   | nt city attorney shall contin           | <u>nue in office until</u>   |  |
| 30 | ) <u>his or her successor is elec</u>   | cted and qualified.                     |                              |  |
| 31 | l <u>(b)(l) If no attorne</u>   | y residing in the city is el            | <u>ected as city</u>         |  |
| 32 | attorney, the city council may appoint a resident attorney to fill the office |   |                              |  |
| 33 | B for the remainder of the unit   | for the remainder of the unfilled term. |                              |  |
| 34 | ( <u>2)(A) If no at</u>   | ttorney of the city serves a            | <u>s city attorney by</u>    |  |
| 35 | election or appointment or if no attorney resides within the municipal        |   |                              |  |
| 36 | boundaries of the city, then upon a two-thirds vote the city council may      |   |                              |  |



| 1  | contract with any licensed attorney of this state or the licensed attorney's |  |  |
|----|--|--|--|
| 2  | law firm to serve as legal advisor, counselor, or prosecutor.                |  |  |
| 3  | (B) The duties of an attorney under contract shall be                        |  |  |
| 4  | prescribed by ordinance.   |  |  |
| 5  |  |  |  |
| 6  | /s/Cavenaugh   |  |  |
| 7  |  |  |  |
| 8  |  |  |  |
| 9  | APPROVED: 3/29/19  |  |  |
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