## Stricken language would be deleted from and underlined language would be added to present law. Act 957 of the Regular Session

| 1        | State of Arkansas   | A D'11   |                 |  |
|----------|---|--|-----------------|--|
| 2        | 92nd General Assembly   | A Bill   |                 |  |
| 3        | Regular Session, 2019   |  | HOUSE BILL 1545 |  |
| 4        |   |  |                 |  |
| 5        | By: Representative F. Allen   |  |                 |  |
| 6        |   |  |                 |  |
| 7        |   | For An Act To Be Entitled                      |                 |  |
| 8        | AN ACT TO   | TO AMEND THE MEMBERSHIP OF THE HEALTH SERVICES |                 |  |
| 9        | PERMIT COMMISSION; AND FOR OTHER PURPOSES.                                  |  |                 |  |
| 10       |   |  |                 |  |
| 11       |   |  |                 |  |
| 12       |   | Subtitle                                       |                 |  |
| 13       | TO AMEND THE MEMBERSHIP OF THE HEALTH                                       |  |                 |  |
| 14       | SERV  | ICES PERMIT COMMISSION.                        |                 |  |
| 15       |   |  |                 |  |
| 16       |   |  |                 |  |
| 17       | BE IT ENACTED BY THE C  | GENERAL ASSEMBLY OF THE STATE OF AR            | KANSAS:         |  |
| 18       |   |  |                 |  |
| 19       | SECTION 1. Arkansas Code § 20-8-102(b)(1) and (2), concerning the           |  |                 |  |
| 20       | membership of the Health Services Permit Commission, are amended to read as |  |                 |  |
| 21       | follows:  |  |                 |  |
| 22       | (1) A <u>ret</u>  | tired or practicing physician;                 |                 |  |
| 23       | (2) A representative of the Department of Human Services or his             |  |                 |  |
| 24       | or her designee;  |  |                 |  |
| 25       |   |  |                 |  |
| 26       |   |  |                 |  |
| 27       |   | APPROVED: 4/12/19                              |                 |  |
| 28       |   |  |                 |  |
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| ٥٥       |   |  |                 |  |