Stricken language will be deleted and underlined language will be added. Act 30 of the Fiscal Session

| 1 | State of Ark | cansas | | | |
|----|---|---------------------------|-----------------|--------------|-------------------|
| 2 | 92nd Gener | al Assembly | A Bill | | |
| 3 | Fiscal Sessi | on, 2020 | | | HOUSE BILL 1031 |
| 4 | | | | | |
| 5 | By: Joint B | Sudget Committee | | | |
| 6 | | | | | |
| 7 | | For An | Act To Be En | titled | |
| 8 | | AN ACT TO MAKE AN APP | ROPRIATION FOR | PERSONAL SE | RVICES |
| 9 | | AND OPERATING EXPENSE | S FOR THE HEND | ERSON STATE | |
| 10 | | UNIVERSITY FOR THE FI | SCAL YEAR ENDI | NG JUNE 30, | 2021; |
| 11 | | AND FOR OTHER PURPOSE | ES. | | |
| 12 | | | | | |
| 13 | | | | | |
| 14 | | | Subtitle | | |
| 15 | | AN ACT FOR THE I | HENDERSON STATE | E UNIVERSITY | |
| 16 | | APPROPRIATION FO | OR THE 2020-202 | 21 FISCAL | |
| 17 | YEAR. | | | | |
| 18 | | | | | |
| 19 | | | | | |
| 20 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: | | | | |
| 21 | | | | | |
| 22 | SEC | CTION 1. REGULAR SALARIES | - OPERATIONS. | There is h | ereby established |
| 23 | for the Henderson State University for the 2020-2021 fiscal year, the | | | | |
| 24 | following maximum number of regular employees. | | | | |
| 25 | | | | | |
| 26 | | | | | Maximum Annual |
| 27 | | | | Maximum | Salary Rate |
| 28 | Item | | | No. of | Fiscal Year |
| 29 | No. | Title | E | mployees | 2020-2021 |
| 30 | | TWELVE MONTH EDUCATIONA | L AND GENERAL | | |
| 31 | | ADMINISTRATIVE POSITION | <u>IS</u> | | |
| 32 | (1) | President, Henderson St | ate Univ. | 1 | \$262,708 |
| 33 | (2) | Provost and VP of Acade | emic Affrs. | 1 | \$175,937 |
| 34 | (3) | Vice-Pres. for Finance | & Admin. | 1 | \$175,937 |
| 35 | (4) | Vice-Pres. for Univ. Ad | lvancement | 1 | \$173,263 |
| 36 | (5) | Vice-Pres. for Student | & Ext. Affrs. | 1 | \$173,263 |



| 1 | (6) | Dean - Ellis College | 1 | \$171,877 |
|----|------|---|----|-----------|
| 2 | (7) | Dean of School | 3 | \$167,915 |
| 3 | (8) | Associate VP for Academic Affrs. | 1 | \$158,195 |
| 4 | (9) | Assoc. VP for Enrollment Serv & Admis. | 1 | \$158,195 |
| 5 | (10) | Assoc. VP for Student Rec. & Retention | 1 | \$158,195 |
| 6 | (11) | Exec. Assistant to the President | 1 | \$153,631 |
| 7 | (12) | Dir. of Computer/Comms. Svcs. | 1 | \$147,462 |
| 8 | (13) | General Counsel | 1 | \$136,357 |
| 9 | (14) | Controller | 1 | \$135,820 |
| 10 | (15) | Associate Dean | 3 | \$134,898 |
| 11 | (16) | Executive Director HSU - Hot Springs | 1 | \$134,898 |
| 12 | (17) | Executive Director of Diversity | 1 | \$134,898 |
| 13 | (18) | Director of Institutional Advance. | 1 | \$133,146 |
| 14 | (19) | Director of Counseling | 1 | \$126,201 |
| 15 | (20) | Director of Retention | 1 | \$124,368 |
| 16 | (21) | Dean of Student Services | 1 | \$114,549 |
| 17 | (22) | Director of Economic Development | 1 | \$113,191 |
| 18 | (23) | Associate Director of Comp/Comm Svcs. | 1 | \$112,909 |
| 19 | (24) | Director of Planning and Research | 1 | \$110,974 |
| 20 | (25) | Project/Program Administrator | 27 | |
| 21 | | Project/Program Director | | \$110,646 |
| 22 | | Project/Program Manager | | \$100,271 |
| 23 | | Project/Program Specialist | | \$86,513 |
| 24 | (26) | Director of Grants and Sponsored Progs. | 1 | \$110,397 |
| 25 | (27) | Director of Mktg. & Communication | 1 | \$110,397 |
| 26 | (28) | Director of Student Aid | 1 | \$110,397 |
| 27 | (29) | Director of International Programs | 1 | \$110,397 |
| 28 | (30) | Counselor | 3 | \$103,929 |
| 29 | (31) | Business Manager | 1 | \$102,938 |
| 30 | (32) | Assoc. Dean of Student Services | 4 | \$102,938 |
| 31 | (33) | Director of Administrative Services | 1 | \$97,632 |
| 32 | (34) | Director of Testing | 1 | \$93,482 |
| 33 | (35) | Director of Alumni | 1 | \$88,766 |
| 34 | (36) | Director of Publications/Creative Svcs. | 1 | \$88,335 |
| 35 | (37) | Academic Computer Svcs. Coord. | 1 | \$87,004 |
| 36 | (38) | Admin. Computer Svcs. Coord. | 1 | \$87,004 |
| | | | | |

| 1 | (39) | Director of Instructional Technology | 1 | \$87,004 |
|----|------|--------------------------------------|----|------------|
| 2 | (40) | Assistant Dean of Student Services | 7 | \$84,444 |
| 3 | (41) | Major Gift Devel. Officer | 2 | \$84,443 |
| 4 | (42) | Director of Disability Services | 1 | \$83,257 |
| 5 | (43) | Aircraft Maintenance Coordinator | 1 | \$74,416 |
| 6 | (44) | Institutional Assistant | 10 | \$73,341 |
| 7 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 8 | | CLASSIFIED POSITIONS | | |
| 9 | (45) | Fiscal Support Pool | 11 | |
| 10 | | Fiscal Support Manager | | GRADE C123 |
| 11 | | Fiscal Support Supervisor | | GRADE C118 |
| 12 | | Accountant II | | GRADE C117 |
| 13 | | Accountant I | | GRADE C116 |
| 14 | | Fiscal Support Analyst | | GRADE C115 |
| 15 | | Fiscal Support Specialist | | GRADE C112 |
| 16 | | Accounting Technician | | GRADE C110 |
| 17 | | Fiscal Support Technician | | GRADE C108 |
| 18 | (46) | Public Safety Pool | 8 | |
| 19 | | HE Public Safety Commander III | | GRADE C122 |
| 20 | | HE Public Safety Commander II | | GRADE C121 |
| 21 | | HE Public Safety Commander I | | GRADE C120 |
| 22 | | HE Public Safety Supervisor | | GRADE C117 |
| 23 | | Public Safety Officer | | GRADE C116 |
| 24 | | Public Safety Officer II | | GRADE C114 |
| 25 | | Public Safety/Security Officer | | GRADE C110 |
| 26 | (47) | Campus Maintenance Supervisor | 1 | GRADE C119 |
| 27 | (48) | Computer Support Specialist | 1 | GRADE C119 |
| 28 | (49) | Internal Auditor | 1 | GRADE C119 |
| 29 | (50) | Network Support Analyst | 1 | GRADE C118 |
| 30 | (51) | Aviation Technician | 2 | GRADE C117 |
| 31 | (52) | Information Systems Analyst | 2 | GRADE C117 |
| 32 | (53) | Skilled Trades Pool | 3 | |
| 33 | | Skilled Trades Foreman | | GRADE C117 |
| 34 | | Skilled Trades Supervisor | | GRADE C116 |
| 35 | | Skilled Tradesman | | GRADE C115 |
| 36 | | Skilled Trades Helper | | GRADE C108 |
| | | | | |

| 1 | | Apprentice Tradesman | | GRADE C105 |
|----|------|--------------------------------------|----|------------|
| 2 | (54) | HEI Program Coordinator | 1 | GRADE C116 |
| 3 | (55) | Training Instructor | 1 | GRADE C116 |
| 4 | (56) | Administrative Support Pool | 58 | |
| 5 | | Administrative Assistant | | GRADE C115 |
| 6 | | Administrative Analyst | | GRADE C115 |
| 7 | | Administrative Support Supervisor | | GRADE C113 |
| 8 | | Administrative Specialist III | | GRADE C112 |
| 9 | | Administration Support Specialist | | GRADE C112 |
| 10 | | Administrative Specialist II | | GRADE C109 |
| 11 | | Administrative Support Specialist | | GRADE C109 |
| 12 | | Administrative Specialist I | | GRADE C106 |
| 13 | (57) | Computer Support Technician | 3 | GRADE C115 |
| 14 | (58) | Financial Aid Analyst | 2 | GRADE C115 |
| 15 | (59) | Payroll Services Specialist | 2 | GRADE C115 |
| 16 | (60) | Purchasing Specialist | 2 | GRADE C115 |
| 17 | (61) | Career Plng & Placement Specialist | 1 | GRADE C114 |
| 18 | (62) | Computer Operator | 3 | GRADE C114 |
| 19 | (63) | Network Analyst | 3 | GRADE C114 |
| 20 | (64) | Financial Aid Specialist | 6 | GRADE C113 |
| 21 | (65) | Human Resources Specialist | 2 | GRADE C113 |
| 22 | (66) | Multimedia Specialist | 1 | GRADE C113 |
| 23 | (67) | Student Recruitment Specialist | 1 | GRADE C113 |
| 24 | (68) | Instrumentation Technician | 1 | GRADE C112 |
| 25 | (69) | Purchasing Technician | 1 | GRADE C112 |
| 26 | (70) | Information Technology Assistant | 1 | GRADE C111 |
| 27 | (71) | Computer Lab Technician | 2 | GRADE C110 |
| 28 | (72) | Human Resources Assistant | 1 | GRADE C110 |
| 29 | (73) | Library Technician | 14 | GRADE C109 |
| 30 | (74) | Cashier | 2 | GRADE C108 |
| 31 | (75) | Library Support Assistant | 2 | GRADE C107 |
| 32 | | TWELVE MONTH EDUCATIONAL AND GENERAL | | |
| 33 | | ACADEMIC POSITIONS | | |
| 34 | (76) | Department Chairperson | 8 | \$157,219 |
| 35 | (77) | Director of Library | 1 | \$149,643 |
| 36 | (78) | Director of Bands | 1 | \$113,498 |

| 1 | (79) | Library Faculty | 7 | |
|----|------|--------------------------------------|-----|--------------------|
| 2 | | Associate Librarian | | \$108,064 |
| 3 | | Assistant Librarian | | \$89,723 |
| 4 | (80) | Chief Flight Instructor | 1 | \$89,401 |
| 5 | | NINE MONTH EDUCATIONAL AND GENERAL | | |
| 6 | | ACADEMIC POSITIONS | | |
| 7 | (81) | Faculty | 178 | |
| 8 | | Distinguished Professor | | \$173,120 |
| 9 | | Professor | | \$151 , 873 |
| 10 | | Assoc. Professor | | \$133,146 |
| 11 | | Asst. Professor | | \$111,469 |
| 12 | | Instructor | | \$86,969 |
| 13 | | Lecturer | | \$72 , 988 |
| 14 | (82) | Part-Time Faculty | 85 | \$45 , 683 |
| 15 | (83) | Graduate Assistant | 65 | \$27,441 |
| 16 | | TWELVE MONTH AUXILIARY ENTERPRISES | | |
| 17 | | NON-CLASSIFIED POSITIONS | | |
| 18 | (84) | Director of Athletics | 1 | \$130,289 |
| 19 | (85) | Coach | 9 | \$119,042 |
| 20 | (86) | Project/Program Administrator | 5 | |
| 21 | | Project/Program Director | | \$110,646 |
| 22 | | Project/Program Manager | | \$100,271 |
| 23 | | Project/Program Specialist | | \$86,512 |
| 24 | (87) | Asst. Athletic Dir. Internal Affairs | 1 | \$100,021 |
| 25 | (88) | Assistant Coach | 9 | \$93,578 |
| 26 | (89) | Head Athletic Trainer | 1 | \$93,577 |
| 27 | (90) | Director of Operations & Hospitality | 1 | \$86,090 |
| 28 | (91) | Asst. Athletic Trainer | 2 | \$49,410 |
| 29 | | TWELVE MONTH AUXILIARY ENTERPRISES | | |
| 30 | | CLASSIFIED POSITIONS | | |
| 31 | (92) | Administrative Support Pool | 10 | |
| 32 | | Administrative Assistant | | GRADE C115 |
| 33 | | Administrative Analyst | | GRADE C115 |
| 34 | | Administrative Support Supervisor | | GRADE C113 |
| 35 | | Administrative Specialist III | | GRADE C112 |
| 36 | | Administration Support Specialist | | GRADE C112 |

| 1 | | Administrative Specialist II | | GRADE C109 | |
|----|---|--|----------------|-------------------|--|
| 2 | | Administrative Support Specialist | | GRADE C109 | |
| 3 | | Administrative Specialist I | | GRADE C106 | |
| 4 | (93) | Resident Hall Specialist | 6 | GRADE C111 | |
| 5 | (94) | Innkeeper Specialist | 1 | GRADE C109 | |
| 6 | (95) | Innkeeper Assistant | 3 | GRADE C106 | |
| 7 | | MAX. NO. OF EMPLOYEES | 630 | | |
| 8 | | | | | |
| 9 | | SECTION 2. EXTRA HELP - OPERATIONS. The | re is hereby a | uthorized, for | |
| 10 | the H | lenderson State University for the 2020-20 | 21 fiscal year | , the following | |
| 11 | maxim | num number of part-time or temporary emplo | yees, to be kn | own as "Extra | |
| 12 | Help" | , payable from funds appropriated herein | for such purpo | ses: nine | |
| 13 | hundr | ed fifty (950) temporary or part-time emp | loyees, when n | eeded, at rates | |
| 14 | of pa | y not to exceed those provided in the Uni | form Classific | ation and | |
| 15 | Compe | ensation Act, or its successor, or this ac | t for the appr | opriate | |
| 16 | class | ification. | | | |
| 17 | | | | | |
| 18 | | SECTION 3. APPROPRIATION - STATE OPERATI | ONS. There is | hereby | |
| 19 | appropriated, to the Henderson State University, to be payable from the | | | | |
| 20 | Hende | erson State University Fund, for personal | services and o | perating expenses | |
| 21 | of th | e Henderson State University for the fisc | al year ending | June 30, 2021, | |
| 22 | the f | following: | | | |
| 23 | | | | | |
| 24 | ITEM | | | FISCAL YEAR | |
| 25 | NO. | | | 2020-2021 | |
| 26 | (01) | REGULAR SALARIES | | \$17,000,000 | |
| 27 | (02) | EXTRA HELP | | 40,000 | |
| 28 | (03) | PERSONAL SERVICES MATCHING | | 2,500,000 | |
| 29 | (04) | MAINT. & GEN. OPERATION | | | |
| 30 | | (A) OPER. EXPENSE | | 1,692,249 | |
| 31 | | (B) CONF. & TRAVEL | | 0 | |
| 32 | | (C) PROF. FEES | | 0 | |
| 33 | | (D) CAP. OUTLAY | | 450,000 | |
| 34 | | (E) DATA PROC. | | 0 | |
| 35 | (05) | FUNDED DEPRECIATION | | 118,238 | |
| 36 | (06) | GRANT TO COMMUNITY EDUCATION CENTER | | <u>82,697</u> | |
| | | | | | |

1 TOTAL AMOUNT APPROPRIATED \$21,883,184 2 SECTION 4. APPROPRIATION - CASH FUNDS. There is hereby appropriated, 3 4 to the Henderson State University, to be payable from cash funds as defined 5 by Arkansas Code 19-4-801, for personal services and operating expenses of 6 the Henderson State University for the fiscal year ending June 30, 2021, the 7 following: 8 9 ITEM FISCAL YEAR 10 NO. 2020-2021 11 (01) REGULAR SALARIES \$22,750,000 12 (02) EXTRA HELP 2,000,000 13 (03)OVERTIME 100,000 14 (04) PERSONAL SERVICES MATCHING 3,500,000 15 MAINT. & GEN. OPERATION (05)(A) OPER. EXPENSE 16 23,000,000 17 (B) CONF. & TRAVEL 1,000,000 18 (C) PROF. FEES 1,000,000 19 (D) CAP. OUTLAY 3,000,000 20 (E) DATA PROC. 0 21 CAPITAL IMPROVEMENTS 25,000,000 (06)22 (07) DEBT SERVICE 10,000,000 23 FUND TRANSFERS, REFUNDS AND (80)INVESTMENTS 24 4,000,000 25 TOTAL AMOUNT APPROPRIATED \$95,350,000 26 27 SECTION 5. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS 28 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. COMMUNITY 29 EDUCATION CENTER FUNDING. Funds allocated by Henderson State University for the Community Education Center will be used exclusively for the operation and 30 31 maintenance of the facility and to teach technical and industrial subjects 32 for citizens and employers. 33 The provisions of this section shall be in effect only from July 1, 2019 2020 through June 30, 2020 2021. 34

35

36 SECTION 6. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS

- 1 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. HENDERSON
- 2 STATE UNIVERSITY AND COLLEGE OF THE OUACHITAS COOPERATIVE AGREEMENT.
- 3 (a) The General Assembly finds that:
- 4 (1) Henderson State University and College of The Ouachitas are
- 5 two institutions of Higher Education with a long history of cooperation and
- 6 mutual support for the pursuit of their missions to serve the residents of
- 7 their overlapping service areas;
- 8 (2) These institutions have entered into a memorandum of
- 9 understanding (the MOU) to continue the goodwill that has been established
- 10 between them and throughout the communities they serve, and to enhance the
- ll level of services to the residents of Clark County without duplicating
- 12 efforts; and
- 13 (3) Working strategically, the institutions can meet the needs
- 14 of the residents of Clark County in a manner that fosters partnership and
- 15 collaboration.
- 16 (b) Based upon the agreement of the parties, the two institutions will work
- 17 collaboratively within the framework of the MOU for the betterment of
- 18 students in their service areas.
- The provisions of this section shall be in effect only from July 1, 2019
- 20 2020 through June 30, 2020 2021.

21

- 22 SECTION 7. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS
- 23 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. LOAN.
- 24 Notwithstanding the provisions of Arkansas Code Annotated § 19-5-501,
- 25 <u>immediately upon the effective date of this section</u>, the President of
- 26 <u>Henderson State University is authorized to request the Chief Fiscal Officer</u>
- 27 of the State to make a loan on his or her books in the amount not to exceed
- 28 six million dollars (\$6,000,000) from the Budget Stabilization Trust Fund to
- 29 the Henderson State University Fund. Loan repayments shall be made from time
- 30 to time from any legal fund of Henderson State University and the entire
- 31 <u>amount of the loan shall be repaid to the Budget Stabilization Trust Fund no</u>
- 32 later than June 30, 2028 or as recommended by the General Assembly upon
- 33 review of the loan status, which shall be presented to the Arkansas
- 34 Legislative Council or the Joint Budget Committee no later than June 30 each
- 35 year.

36

1 SECTION 8. COMPLIANCE WITH OTHER LAWS. Disbursement of funds 2 authorized by this act shall be limited to the appropriation for such agency and funds made available by law for the support of such appropriations; and 3 4 the restrictions of the State Procurement Law, the General Accounting and 5 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary 6 Procedures and Restrictions Act, the Higher Education Expenditures 7 Restrictions Act, or their successors, and other fiscal control laws of this 8 State, where applicable, and regulations promulgated by the Department of 9 Finance and Administration, as authorized by law, shall be strictly complied 10 with in disbursement of said funds.

11 12

13

14

15

16

17

18

SECTION 9. LEGISLATIVE INTENT. It is the intent of the General Assembly that any funds disbursed under the authority of the appropriations contained in this act shall be in compliance with the stated reasons for which this act was adopted, as evidenced by the Agency Requests, Executive Recommendations and Legislative Recommendations contained in the budget manuals prepared by the Department of Finance and Administration, letters, or summarized oral testimony in the official minutes of the Arkansas Legislative Council or Joint Budget Committee which relate to its passage and adoption.

192021

22

23

24

25

26

27

2829

30

3132

33

34

35

36

SECTION 10. EMERGENCY CLAUSE. It is found and determined by the General Assembly, that the Constitution of the State of Arkansas prohibits the appropriation of funds for more than a two (2) year period; that the effectiveness of this Act on July 1, 2020 is essential to the operation of the agency for which the appropriations in this Act are provided; with the exception that Section 7 in this Act shall be in full force and effect from and after the date of its passage and approval, and that in the event of an extension of the Regular Session, the delay in the effective date of this Act beyond July 1, 2020, with the exception that Section 7 in this Act shall be in full force and effect from and after the date of its passage and approval, could work irreparable harm upon the proper administration and provision of essential governmental programs. Therefore, an emergency is hereby declared to exist and this Act being necessary for the immediate preservation of the public peace, health and safety shall be in full force and effect from and after July 1, 2020; with the exception that Section 7 in this Act shall be in full force and effect from and after the date of its passage and approval.

APPROVED: 4/17/20

1