Stricken language would be deleted from and underlined language would be added to present law. Act 905 of the Regular Session

| 1 | State of Arkansas | A Bill | |
|----------|---|---------------------------------------|---------------------------|
| 2 | 93rd General Assembly | A DIII | |
| 3 | Regular Session, 2021 | | SENATE BILL 677 |
| 4 | | | |
| 5 | By: Senator Irvin | | |
| 6 | | For An Act To Be Entitled | |
| 7 | AN ACT TO AMEND THE DEFINITION OF "LONG-TERM CARE | | |
| 8 9 | FACILITY"; AND FOR OTHER PURPOSES. | | |
| 9 10 | FACILIII, AN | J FOR OTHER FORFOSES. | |
| 10 | | | |
| 12 | Subtitle | | |
| 13 | TO AMEND THE DEFINITION OF "LONG-TERM | | |
| 14 | CARE FACILITY". | | |
| 15 | | | |
| 16 | | | |
| 17 | BE IT ENACTED BY THE GENE | RAL ASSEMBLY OF THE STATE C | OF ARKANSAS: |
| 18 | | | |
| 19 | SECTION 1. Arkansas Code § 20-10-101(10)(B), concerning the definition | | |
| 20 | of "long-care facility", is amended to read as follows: | | |
| 21 | (B) "Long-term care facility" does not include an adult | | |
| 22 | day care program that: | | |
| 23 | () | i) Provides care and super | vision to meet the needs |
| 24 | of twelve (12) or fewer functionally impaired adults at any time in a place | | |
| 25 | other than the adult's how | me; | |
| 26 | (: | ii) Provides services to c | lients for periods of |
| 27 | four (4) hours or less pe | r day for only one (1) day | no more than two (2) days |
| 28 | per week; | | |
| 29 | | iii) Designates an individ | |
| 30 | director to have responsibility for the operation of the program; | | |
| 31 | () | iv) Posts a notice in eigh | |
| 32 | | | near the main entrance to |
| 33 | the structure in which the program operates; | | |
| 34 25 | | (b) Lists the name an | d contact information of |
| 35 | the program director; | | J |
| 36 | | (C) LISTS THE NAME AN | d the contact telephone |



| 1 | number for the Adult Protective Services Unit of the Department of Human | | |
|------------|--|--|--|
| 2 | Services; and | | |
| 3 | (d) Lists the name and the contact telephone | | |
| 4 | number for the Office of Long-Term Care; | | |
| 5 | (v) Operates in a building or structure that is at | | |
| 6 | all times in compliance with safety code requirements as determined by the | | |
| 7 | local fire authority; and | | |
| 8 | (vi) Operates in accordance with the Alzheimer's | | |
| 9 | Association Dementia Care Practice Recommendations or similarly nationally | | |
| 10 | recognized standards for the treatment and care of individuals with | | |
| 11 | Alzheimer's disease or related dementia, as in existence on January 1, 2009; | | |
| 12 | | | |
| 13 | | | |
| 14 | APPROVED: 4/26/21 | | |
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