State of Arkansas
93rd General Assembly

## A Bill

Fiscal Session, 2022
SENATE BILL 35

By: Joint Budget Committee

## For An Act To Be Entitled

AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES AND OPERATING EXPENSES FOR THE ARKANSAS STATE UNIVERSITY - NEWPORT FOR THE FISCAL YEAR ENDING JUNE 30, 2023; AND FOR OTHER PURPOSES.

> Subtitle
> AN ACT FOR THE ARKANSAS STATE UNIVERSITY
> - NEWPORT APPROPRIATION FOR THE 2022-2023
> FISCAL YEAR.

BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

SECTION 1. REGULAR SALARIES - OPERATIONS. There is hereby established for the Arkansas State University - Newport for the 2022-2023 fiscal year, the following maximum number of regular employees.

|  |  | Maximum Annual |  |
| :---: | :---: | :---: | :---: |
| Item | Title | Maximum | Salary Rate |
| No. | No. of | Fiscal Year |  |

TWELVE MONTH EDUCATIONAL AND GENERAL
ADMINISTRATIVE POSITIONS
(1) Chancellor, ASUN 1
\$176,159
(2) Vice Chancellor for Academic Affairs 1
\$141,390
(3) Vice Chanc., ASUN Marked Tree Campus 1
\$134,178
(4) Vice Chanc., ASUN Jonesboro Campus 1
\$134,178
(5) Vice Chancellor for Fiscal Affairs

1
\$132,588

| (6) | Vice Chancellor for Student Affairs |
| :---: | :---: |
| (7) | Director of Institutional Research |
| (8) | Director of Human Resources |
| (9) | Director of Institutional Devel. |
| (10) | Counselor |
| (11) | Dir. of Cont. Ed./Business Outreach |
| (12) | Director of Admissions/Registrar |
| (13) | Director of Student Financial Aid |
| (14) | Project/Program Administrator |
|  | Project/Program Director |
|  | Project/Program Manager |
|  | Project/Program Specialist |
| (15) | Director of Computer Services |
| (16) | Controller |
| (17) | Information Systems Manager |
| (18) | Director of Physical Plant |
| (19) | Director |
| (20) | Director of Food Service |
| (21) | Assistant to the Chancellor |
| (22) | Dir. of Public Info. \& Comm. Rel. |
| (23) | Assoc. Dir. of Fin. Aid \& Student Affairs |
| (24) | Public Safety Pool |
|  | HE Public Safety Commander III |
|  | HE Public Safety Commander II |
|  | HE Public Safety Commander I |
|  | HE Public Safety Supervisor |
|  | Public Safety Officer |
|  | Public Safety Officer II |
|  | Public Safety/Security Officer |
| (25) | Skilled Trades Pool |
|  | Skilled Trades Foreman |
|  | Skilled Trades Supervisor |
|  | Skilled Tradesman |
|  | Skilled Trades Helper |
|  | Apprentice Tradesman |
| (26) | Computer Support Technician |

1
1
1
1
2

HE Public Safety Commander III
HE Public Safety Commander II
HE Public Safety Commander I
HE Public Safety Supervisor
Public Safety Officer
Public Safety Officer II
\$55,796
\$132,588
\$112,339
\$112,339
\$111,908
\$107,917
\$103,466
\$103,466
\$103,260
\$102,341
\$85,698
\$77,363
\$101,535
\$99,177
\$97,655
\$95,725
\$91,131
\$89,414
\$87,599
\$85,699
\$77,363
\$76,361
\$73,424
\$70,599
\$62,763
\$60,349
\$47,694
\$62,763
\$60,349
\$58,028
$\$ 44,096$
\$39,202
\$58,028

1

the Arkansas State University - Newport Fund, for personal services and operating expenses of the Arkansas State University - Newport for the fiscal year ending June 30, 2023, the following:

| $\begin{gathered} \text { ITEM } \\ \text { NO. } \\ \hline \end{gathered}$ |  | FISCAL YEAR |
| :---: | :---: | :---: |
|  |  | 2022-2023 |
| (01) | REGULAR SALARIES | \$5,400,000 |
| (02) | EXTRA HELP | 150,000 |
| (03) | PERSONAL SERVICES MATCHING | 700,000 |
| (04) | MAINT. \& GEN. OPERATION |  |
|  | (A) OPER. EXPENSE | 1,889,431 |
|  | (B) CONF. \& TRAVEL | 0 |
|  | (C) PROF. FEES | 0 |
|  | (D) CAP. OUTLAY | 0 |
|  | (E) DATA PROC. | 0 |
| (05) | FUNDED DEPRECIATION | 25,000 |
|  | TOTAL AMOUNT APPROPRIATED | \$8,164,431 |

SECTION 4. APPROPRIATION - CASH FUNDS. There is hereby appropriated, to the Arkansas State University - Newport, to be payable from cash funds as defined by Arkansas Code 19-4-801, for personal services and operating expenses of the Arkansas State University - Newport for the fiscal year ending June 30, 2023, the following:

| ITEM |  | FISCAL YEAR |
| :--- | ---: | ---: |
| NO. |  | $2022-2023$ |
| $(01)$ | REGULAR SALARIES | $\$ 5,700,000$ |
| $(02)$ | EXTRA HELP | 350,000 |
| $(03)$ | PERSONAL SERVICES MATCHING | $2,500,000$ |
| $(04)$ | MAINT . \& GEN. OPERATION | $3,800,000$ |
|  | (A) OPER . EXPENSE | 400,000 |
|  | (B) CONF . \& TRAVEL | 350,000 |
|  | (C) PROF . FEES | $8,000,000$ |
|  | (D) CAP. OUTLAY | 0 |
|  | (E) DATA PROC. | $4,000,000$ |



## APPROVED: 3/7/22

