

Stricken language will be deleted and underlined language will be added.  
Act 196 of the Fiscal Session

1 State of Arkansas *As Engrossed: H2/22/22 H3/2/22*

2 93rd General Assembly

# A Bill

3 Fiscal Session, 2022

HOUSE BILL 1060

4

5 By: Joint Budget Committee

6

7

## For An Act To Be Entitled

8 AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES  
9 AND OPERATING EXPENSES FOR THE DEPARTMENT OF PARKS,  
10 HERITAGE, AND TOURISM - DIVISION OF HERITAGE FOR THE  
11 FISCAL YEAR ENDING JUNE 30, 2023; AND FOR OTHER  
12 PURPOSES.

13

14

15

## Subtitle

16

17

18

19

20

21

22 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:

23

24

25

26

27

SECTION 1. REGULAR SALARIES - SHARED SERVICES. There is hereby  
established for the Department of Parks, Heritage, and Tourism for the 2022-  
2023 fiscal year, the following maximum number of regular employees.

28

29

30

31

32

33

34

35

36

| Item No. | Class Code | Title                                  | Maximum No. of Employees | Maximum Annual Salary Rate Fiscal Year 2022-2023 |
|----------|------------|--|--------------------------|--|
| (1)      | SC012      | SECRETARY OF PARKS, HERITAGE & TOURISM | 1                        | GRADE SE05                                       |
| (2)      | U016U      | ADPHT DIR PARKS RECREATION & TRAVEL    | 1                        | GRADE SE03                                       |
| (3)      | U018U      | ADPHT HERITAGE DIVISION DIRECTOR       | 1                        | GRADE SE02                                       |
| (4)      | N213N      | ADPHT CHIEF FISCAL OFFICER             | 1                        | GRADE SE01                                       |
| (5)      | U020U      | ADPHT HERITAGE DIVISION ASSISTANT DIR  | 1                        | GRADE SE01                                       |



|    |        |   |   |                   |
|----|--------|---|---|-------------------|
| 1  | (6)    | D007C INFORMATION SYSTEMS MANAGER             | 1 | GRADE IT08        |
| 2  | (7)    | D030C INFORMATION SYSTEMS COORDINATOR         | 1 | GRADE IT07        |
| 3  | (8)    | D017C INFORMATION SYSTEMS SECURITY SPECIALIST | 1 | GRADE IT07        |
| 4  | (9)    | D029C SENIOR GIS ANALYST                      | 1 | GRADE IT07        |
| 5  | (10)   | D040C GIS ANALYST                             | 2 | GRADE IT06        |
| 6  | (11)   | D063C COMPUTER SUPPORT SPECIALIST             | 1 | GRADE IT05        |
| 7  | (12)   | D052C SOFTWARE SUPPORT ANALYST                | 3 | GRADE IT05        |
| 8  | (13)   | D058C COMPUTER OPERATIONS COORDINATOR         | 1 | GRADE IT04        |
| 9  | (14)   | D062C DATABASE ANALYST                        | 1 | GRADE IT04        |
| 10 | (15)   | D068C INFORMATION SYSTEMS ANALYST             | 2 | GRADE IT04        |
| 11 | (16)   | D065C NETWORK SUPPORT ANALYST                 | 1 | GRADE IT04        |
| 12 | (17)   | D064C WEBSITE DEVELOPER                       | 1 | GRADE IT04        |
| 13 | (18)   | D071C COMPUTER SUPPORT ANALYST                | 3 | GRADE IT03        |
| 14 | (19)   | G275C ADPHT ADMINISTRATION MANAGER            | 1 | GRADE GS13        |
| 15 | (20)   | G018C ADPHT PARKS ADMIN MANAGER               | 1 | GRADE GS13        |
| 16 | (21)   | A010C AGENCY CONTROLLER II                    | 1 | GRADE GS13        |
| 17 | (22)   | G004C MANAGING ATTORNEY                       | 1 | GRADE GS13        |
| 18 | (23)   | R006C HUMAN RESOURCES ADMINISTRATOR           | 2 | GRADE GS12        |
| 19 | (24)   | G076C ADMINISTRATIVE SERVICES MANAGER         | 1 | GRADE GS10        |
| 20 | (25)   | V036C AGENCY PROCUREMENT ADMINISTRATOR        | 1 | GRADE GS10        |
| 21 | (26)   | A052C ACCOUNTING COORDINATOR                  | 4 | GRADE GS09        |
| 22 | (27)   | A050C AGENCY FISCAL MANAGER                   | 1 | GRADE GS09        |
| 23 | (28)   | G109C GRANTS MANAGER                          | 1 | GRADE GS09        |
| 24 | (29)   | P004C PUBLIC INFORMATION MANAGER              | 2 | GRADE GS09        |
| 25 | (30)   | R021C BUDGET ANALYST                          | 1 | GRADE GS08        |
| 26 | (31)   | E026C EDUCATION & INSTRUCTION COORDINATOR     | 1 | GRADE GS08        |
| 27 | (32)   | S004C MAINTENANCE MANAGER                     | 1 | GRADE GS08        |
| 28 | (33)   | V004C PROCUREMENT MANAGER                     | 1 | GRADE GS08        |
| 29 | (34)   | A089C ACCOUNTANT I                            | 1 | GRADE GS07        |
| 30 | (35)   | P015C ADPHT MANAGER OF HISTORIC PROPERTIES    | 1 | GRADE GS07        |
| 31 | (36)   | G155C ADPHT PROGRAM MANAGER                   | 1 | GRADE GS07        |
| 32 | (37)   | C010C EXECUTIVE ASSISTANT TO THE DIRECTOR     | 1 | GRADE GS07        |
| 33 | (37.1) | <i>P020C PRODUCTION ARTIST</i>                | 2 | <i>GRADE GS07</i> |
| 34 | (37.2) | <i>P013C PUBLIC INFORMATION COORDINATOR</i>   | 1 | <i>GRADE GS07</i> |
| 35 | (37.3) | <i>P019C TRAVEL INFORMATION WRITER</i>        | 4 | <i>GRADE GS06</i> |
| 36 | (38)   | C037C ADMINISTRATIVE ANALYST                  | 2 | GRADE GS06        |

|    |        |  |          |            |
|----|--------|--|----------|------------|
| 1  | (39)   | G180C GRANTS ANALYST                         | 1        | GRADE GS06 |
| 2  | (40)   | R025C HUMAN RESOURCES ANALYST                | 3        | GRADE GS06 |
| 3  | (41)   | P027C PUBLIC INFORMATION SPECIALIST          | 5        | GRADE GS06 |
| 4  | (42)   | R033C BENEFITS ANALYST                       | 1        | GRADE GS05 |
| 5  | (43)   | C022C BUSINESS OPERATIONS SPECIALIST         | 3        | GRADE GS05 |
| 6  | (44)   | V014C BUYER                                  | 2        | GRADE GS05 |
| 7  | (45)   | V013C CENTRAL WAREHOUSE OPERATIONS MGR       | 1        | GRADE GS05 |
| 8  | (46)   | A091C FISCAL SUPPORT ANALYST                 | 7        | GRADE GS05 |
| 9  | (47)   | R032C HUMAN RESOURCES PROGRAM REPRESENTATIVE | 1        | GRADE GS05 |
| 10 | (48)   | A090C PAYROLL SERVICES SPECIALIST            | 1        | GRADE GS05 |
| 11 | (49)   | V015C PURCHASING SPECIALIST                  | 1        | GRADE GS05 |
| 12 | (50)   | C056C ADMINISTRATIVE SPECIALIST III          | 1        | GRADE GS04 |
| 13 | (51)   | A098C FISCAL SUPPORT SPECIALIST              | 13       | GRADE GS04 |
| 14 | (52)   | C083C MAIL SERVICES COORDINATOR              | 1        | GRADE GS04 |
| 15 | (53)   | A097C PAYROLL TECHNICIAN                     | 1        | GRADE GS04 |
| 16 | (54)   | V022C PURCHASING TECHNICIAN                  | 1        | GRADE GS04 |
| 17 | (54.1) | P048C MULTI-MEDIA SPECIALIST                 | 1        | GRADE GS04 |
| 18 | (54.2) | P045C PUBLIC INFORMATION TECHNICIAN          | 1        | GRADE GS03 |
| 19 | (55)   | V028C WAREHOUSE WORKER                       | 1        | GRADE GS02 |
| 20 | (56)   | S065C MAINTENANCE ASSISTANT                  | <u>1</u> | GRADE GS01 |
| 21 |        | MAX. NO. OF EMPLOYEES                        | 104      |            |

22

23 SECTION 2. APPROPRIATION - SHARED SERVICES PAYING ACCOUNT. There is  
 24 hereby appropriated, to the Department of Parks, Heritage, and Tourism, to be  
 25 payable from the paying account as determined by the Chief Fiscal Officer of  
 26 the State, for personal services and operating expenses of the Department of  
 27 Parks, Heritage, and Tourism - Shared Services for the fiscal year ending  
 28 June 30, 2023, the following:

29

| 30 | ITEM                            | FISCAL YEAR      |
|----|---------------------------------|------------------|
| 31 | <u>NO.</u>                      | <u>2022-2023</u> |
| 32 | (01) REGULAR SALARIES           | \$5,368,248      |
| 33 | (02) EXTRA HELP                 | 90,136           |
| 34 | (03) PERSONAL SERVICES MATCHING | 1,887,873        |
| 35 | (04) MAINT. & GEN. OPERATION    |                  |
| 36 | (A) OPER. EXPENSE               | 2,289,560        |

|   |                             |                            |
|---|-----------------------------|----------------------------|
| 1 | (B) CONF. & TRAVEL          | 29,845                     |
| 2 | (C) PROF. FEES              | 941,990                    |
| 3 | (D) CAP. OUTLAY             | 101,967                    |
| 4 | (E) DATA PROC.              | 0                          |
| 5 | (05) ARTS & HERITAGE GRANTS | <u>56,774</u>              |
| 6 | TOTAL AMOUNT APPROPRIATED   | <u><u>\$10,766,393</u></u> |

7  
8 SECTION 3. REGULAR SALARIES. There is hereby established for the  
9 Department of Parks, Heritage, and Tourism - Division of Heritage for the  
10 2022-2023 fiscal year, the following maximum number of regular employees.

| 11 |   |           | Maximum Annual |
|----|---|-----------|----------------|
| 12 |   | Maximum   | Salary Rate    |
| 13 | Item Class                                      | No. of    | Fiscal Year    |
| 14 | No. Code Title                                  | Employees | 2022-2023      |
| 15 | (1) U020U ADPHT HERITAGE DIVISION ASSISTANT DIR | 1         | GRADE SE01     |
| 16 | (2) P003C ADPHT AGENCY DIRECTOR                 | 8         | GRADE GS11     |
| 17 | (3) P006C ADPHT AGENCY ASSISTANT DIRECTOR       | 4         | GRADE GS09     |
| 18 | (4) B045C BIOLOGIST SUPERVISOR                  | 2         | GRADE GS09     |
| 19 | (5) B067C ARCHAEOLOGIST                         | 1         | GRADE GS08     |
| 20 | (6) P014C MUSEUM MANAGER                        | 1         | GRADE GS08     |
| 21 | (7) P015C ADPHT MANAGER OF HISTORIC PROPERTIES  | 4         | GRADE GS07     |
| 22 | (8) G155C ADPHT PROGRAM MANAGER                 | 14        | GRADE GS07     |
| 23 | (9) P018C ARCHIVAL MANAGER                      | 7         | GRADE GS07     |
| 24 | (10) B066C BIOLOGIST SPECIALIST                 | 4         | GRADE GS07     |
| 25 | (11) P016C CURATOR                              | 4         | GRADE GS07     |
| 26 | (12) P038C HISTORIAN                            | 4         | GRADE GS07     |
| 27 | (13) G186C ADPHT PROGRAM COORDINATOR            | 18        | GRADE GS06     |
| 28 | (14) P024C ARCHIVIST                            | 3         | GRADE GS06     |
| 29 | (15) G171C COORD OF AFRICAN AMERICAN HIST PRGM  | 1         | GRADE GS06     |
| 30 | (16) G214C GRANTS SPECIALIST                    | 1         | GRADE GS06     |
| 31 | (17) P040C HISTORICAL RESEARCHER                | 1         | GRADE GS06     |
| 32 | (18) B086C LAND MANAGEMENT SPECIALIST           | 3         | GRADE GS06     |
| 33 | (19) E052C LIBRARIAN                            | 1         | GRADE GS06     |
| 34 | (20) P037C MUSEUM INTERPRETIVE SPECIALIST       | 3         | GRADE GS06     |
| 35 | (21) P029C MUSEUM PROGRAMS SPECIALIST           | 1         | GRADE GS06     |

|    |      |                                      |          |            |
|----|------|--------------------------------------|----------|------------|
| 1  | (22) | P047C MUSEUM REGISTRAR               | 2        | GRADE GS06 |
| 2  | (23) | P036C MUSEUM STORE MANAGER           | 4        | GRADE GS06 |
| 3  | (24) | G204C PLANNING SPECIALIST            | 1        | GRADE GS06 |
| 4  | (25) | G202C VOLUNTEER PROGRAM COORDINATOR  | 1        | GRADE GS06 |
| 5  | (26) | C022C BUSINESS OPERATIONS SPECIALIST | 1        | GRADE GS05 |
| 6  | (27) | C056C ADMINISTRATIVE SPECIALIST III  | 10       | GRADE GS04 |
| 7  | (28) | P043C ARCHIVAL ASSISTANT             | 12       | GRADE GS04 |
| 8  | (29) | S046C MAINTENANCE TECHNICIAN         | 3        | GRADE GS04 |
| 9  | (30) | T072C SECURITY OFFICER SUPERVISOR    | 1        | GRADE GS04 |
| 10 | (31) | P056C MUSEUM PROGRAM ASSISTANT II    | 6        | GRADE GS03 |
| 11 | (32) | S065C MAINTENANCE ASSISTANT          | 4        | GRADE GS01 |
| 12 | (33) | T091C WATCHMAN                       | <u>3</u> | GRADE GS01 |
| 13 |      | MAX. NO. OF EMPLOYEES                | 134      |            |

14

15 SECTION 4. EXTRA HELP. There is hereby authorized, for the Department  
 16 of Parks, Heritage, and Tourism - Division of Heritage for the 2022-2023  
 17 fiscal year, the following maximum number of part-time or temporary  
 18 employees, to be known as "Extra Help", payable from funds appropriated  
 19 herein for such purposes: seventy-six (76) temporary or part-time employees,  
 20 when needed, at rates of pay not to exceed those provided in the Uniform  
 21 Classification and Compensation Act, or its successor, or this act for the  
 22 appropriate classification.

23

24 SECTION 5. APPROPRIATION - STATE OPERATIONS. There is hereby  
 25 appropriated, to the Department of Parks, Heritage, and Tourism, to be  
 26 payable from the Division of Arkansas Heritage Fund Account, for personal  
 27 services and operating expenses of the Department of Parks, Heritage, and  
 28 Tourism - Division of Heritage - State Operations for the fiscal year ending  
 29 June 30, 2023, the following:

30

| 31 | ITEM                            | FISCAL YEAR      |
|----|---------------------------------|------------------|
| 32 | <u>NO.</u>                      | <u>2022-2023</u> |
| 33 | (01) REGULAR SALARIES           | \$3,648,067      |
| 34 | (02) EXTRA HELP                 | 63,924           |
| 35 | (03) PERSONAL SERVICES MATCHING | 1,379,946        |
| 36 | (04) MAINT. & GEN. OPERATION    |                  |

|   |                           |                           |
|---|---------------------------|---------------------------|
| 1 | (A) OPER. EXPENSE         | 1,142,659                 |
| 2 | (B) CONF. & TRAVEL        | 7,206                     |
| 3 | (C) PROF. FEES            | 20,800                    |
| 4 | (D) CAP. OUTLAY           | 0                         |
| 5 | (E) DATA PROC.            | <u>0</u>                  |
| 6 | TOTAL AMOUNT APPROPRIATED | <u><u>\$6,262,602</u></u> |

7

8 SECTION 6. APPROPRIATION - CONSERVATION TAX - AMENDMENT 75. There is

9 hereby appropriated, to the Department of Parks, Heritage, and Tourism, to be

10 payable from the Arkansas Division of Heritage Special Fund Account, for

11 personal services, operating expenses, grants and aid, construction, and

12 special maintenance of the Department of Parks, Heritage, and Tourism -

13 Division of Heritage - Conservation Tax - Amendment 75 for the fiscal year

14 ending June 30, 2023, the following:

| 16 | ITEM                                      | FISCAL YEAR               |
|----|---|---------------------------|
| 17 | <u>NO.</u>                                | <u>2022-2023</u>          |
| 18 | (01) REGULAR SALARIES                     | \$850,292                 |
| 19 | (02) EXTRA HELP                           | 421,640                   |
| 20 | (03) PERSONAL SERVICES MATCHING           | 315,125                   |
| 21 | (04) MAINT. & GEN. OPERATION              |                           |
| 22 | (A) OPER. EXPENSE                         | 1,458,170                 |
| 23 | (B) CONF. & TRAVEL                        | 73,431                    |
| 24 | (C) PROF. FEES                            | 25,000                    |
| 25 | (D) CAP. OUTLAY                           | 100,000                   |
| 26 | (E) DATA PROC.                            | 0                         |
| 27 | (05) GRANTS/AID-HERITAGE PROGRAMS         | 1,113,841                 |
| 28 | (06) GRANTS/AID-OUACHITA RIVER COMMISSION | 20,000                    |
| 29 | (07) DAH-MUSEUM/FACILITY CONSTRUCTION     | 600,000                   |
| 30 | (08) SPECIAL MAINTENANCE                  | 688,471                   |
| 31 | (09) BLACK HISTORY COMMISSION             | <u>13,930</u>             |
| 32 | TOTAL AMOUNT APPROPRIATED                 | <u><u>\$5,679,900</u></u> |

33

34 SECTION 7. APPROPRIATION - DELTA CULTURAL CENTER - CASH IN TREASURY.

35 There is hereby appropriated, to the Department of Parks, Heritage, and

36 Tourism, to be payable from the cash fund deposited in the State Treasury as

1 determined by the Chief Fiscal Officer of the State, for operating expenses  
 2 and cost of goods sold for resale of the Department of Parks, Heritage, and  
 3 Tourism - Delta Cultural Center - Cash in Treasury for the fiscal year ending  
 4 June 30, 2023, the following:

| 6 ITEM                         | FISCAL YEAR            |
|--------------------------------|------------------------|
| 7 <u>NO.</u>                   | <u>2022-2023</u>       |
| 8 (01) MAINT. & GEN. OPERATION |                        |
| 9 (A) OPER. EXPENSE            | \$50,000               |
| 10 (B) CONF. & TRAVEL          | 0                      |
| 11 (C) PROF. FEES              | 0                      |
| 12 (D) CAP. OUTLAY             | 0                      |
| 13 (E) DATA PROC.              | 0                      |
| 14 (02) RESALE (COGS)          | <u>30,000</u>          |
| 15 TOTAL AMOUNT APPROPRIATED   | <u><u>\$80,000</u></u> |

16  
 17 SECTION 8. APPROPRIATION - MOSAIC TEMPLARS CULTURAL CENTER - CASH IN  
 18 TREASURY. There is hereby appropriated, to the Department of Parks,  
 19 Heritage, and Tourism, to be payable from the cash fund deposited in the  
 20 State Treasury as determined by the Chief Fiscal Officer of the State, for  
 21 museum gift shop operations and cost of goods sold for resale of the  
 22 Department of Parks, Heritage, and Tourism - Mosaic Templars of America  
 23 Center for African-American Culture and Business Enterprise - Cash in  
 24 Treasury for the fiscal year ending June 30, 2023, the following:

| 26 ITEM                         | FISCAL YEAR            |
|---------------------------------|------------------------|
| 27 <u>NO.</u>                   | <u>2022-2023</u>       |
| 28 (01) MAINT. & GEN. OPERATION |                        |
| 29 (A) OPER. EXPENSE            | \$25,000               |
| 30 (B) CONF. & TRAVEL           | 0                      |
| 31 (C) PROF. FEES               | 0                      |
| 32 (D) CAP. OUTLAY              | 0                      |
| 33 (E) DATA PROC.               | 0                      |
| 34 (02) RESALE (COGS)           | <u>20,000</u>          |
| 35 TOTAL AMOUNT APPROPRIATED    | <u><u>\$45,000</u></u> |

36

SECTION 9. APPROPRIATION - MOSAIC TEMPLARS CULTURAL CENTER - EXHIBIT PROJECT. There is hereby appropriated, to the Department of Parks, Heritage, and Tourism, to be payable from the federal funds as designated by the Chief Fiscal Officer of the State, for operating expenses and exhibit project expenses of the Department of Parks, Heritage, and Tourism - Mosaic Templars Cultural Center - Exhibit Project for the fiscal year ending June 30, 2023, the following:

| ITEM                          | FISCAL YEAR      |
|-------------------------------|------------------|
| <u>NO.</u>                    | <u>2022-2023</u> |
| (01) EXHIBIT PROJECT EXPENSES | <u>\$248,000</u> |

SECTION 10. APPROPRIATION - OLD STATE HOUSE COMMISSION - CASH IN TREASURY. There is hereby appropriated, to the Department of Parks, Heritage, and Tourism, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for personal services, operating expenses, and cost of goods sold for resale of the Department of Parks, Heritage, and Tourism - Old State House Commission - Cash in Treasury for the fiscal year ending June 30, 2023, the following:

| ITEM                            | FISCAL YEAR      |
|---------------------------------|------------------|
| <u>NO.</u>                      | <u>2022-2023</u> |
| (01) EXTRA HELP                 | \$20,430         |
| (02) PERSONAL SERVICES MATCHING | 1,755            |
| (03) MAINT. & GEN. OPERATION    |                  |
| (A) OPER. EXPENSE               | 190,000          |
| (B) CONF. & TRAVEL              | 500              |
| (C) PROF. FEES                  | 12,225           |
| (D) CAP. OUTLAY                 | 0                |
| (E) DATA PROC.                  | 0                |
| (04) RESALE (COGS)              | <u>60,000</u>    |
| TOTAL AMOUNT APPROPRIATED       | <u>\$284,910</u> |

SECTION 11. APPROPRIATION - HISTORIC PRESERVATION - REAL ESTATE TRANSFER TAX. There is hereby appropriated, to the Department of Parks, Heritage, and Tourism, to be payable from the Natural and Cultural Resources



1 Historic Preservation Fund, for personal services, operating expenses, and  
 2 grants and aid for Historic Preservation and Main Street Programs of the  
 3 Department of Parks, Heritage, and Tourism - Historic Preservation - Real  
 4 Estate Transfer Tax for the fiscal year ending June 30, 2023, the following:

| 6 ITEM                               | FISCAL YEAR       |
|--------------------------------------|-------------------|
| 7 <u>NO.</u>                         | <u>2022-2023</u>  |
| 8 (01) REGULAR SALARIES              | \$0               |
| 9 (02) EXTRA HELP                    | 0                 |
| 10 (03) PERSONAL SERVICES MATCHING   | 0                 |
| 11 (04) MAINT. & GEN. OPERATION      |                   |
| 12 (A) OPER. EXPENSE                 | 0                 |
| 13 (B) CONF. & TRAVEL                | 0                 |
| 14 (C) PROF. FEES                    | 0                 |
| 15 (D) CAP. OUTLAY                   | 0                 |
| 16 (E) DATA PROC.                    | 0                 |
| 17 (05) GRANTS AND AID FOR HISTORIC  |                   |
| 18 PRESERVATION/MAIN STREET PROGRAMS | <u>0</u>          |
| 19 TOTAL AMOUNT APPROPRIATED         | <u><u>\$0</u></u> |

20

21 SECTION 12. APPROPRIATION - HISTORIC PRESERVATION - FEDERAL PROGRAM.

22 There is hereby appropriated, to the Department of Parks, Heritage, and  
 23 Tourism, to be payable from the federal funds as designated by the Chief  
 24 Fiscal Officer of the State, for personal services, operating expenses, and  
 25 grants and aid for Historic Preservation of the Department of Parks,  
 26 Heritage, and Tourism - Historic Preservation - Federal Program for the  
 27 fiscal year ending June 30, 2023, the following:

28

| 29 ITEM                            | FISCAL YEAR      |
|------------------------------------|------------------|
| 30 <u>NO.</u>                      | <u>2022-2023</u> |
| 31 (01) REGULAR SALARIES           | \$608,313        |
| 32 (02) PERSONAL SERVICES MATCHING | 216,069          |
| 33 (03) MAINT. & GEN. OPERATION    |                  |
| 34 (A) OPER. EXPENSE               | 125,000          |
| 35 (B) CONF. & TRAVEL              | 5,000            |
| 36 (C) PROF. FEES                  | 0                |

|   |                                  |                    |
|---|----------------------------------|--------------------|
| 1 | (D) CAP. OUTLAY                  | 0                  |
| 2 | (E) DATA PROC.                   | 0                  |
| 3 | (04) GRANTS AND AID FOR HISTORIC |                    |
| 4 | PRESERVATION                     | <u>500,000</u>     |
| 5 | TOTAL AMOUNT APPROPRIATED        | <u>\$1,454,382</u> |

6

7 SECTION 13. APPROPRIATION - HISTORIC PRESERVATION - MAIN STREET

8 ARKANSAS - CASH IN TREASURY. There is hereby appropriated, to the Department

9 of Parks, Heritage, and Tourism, to be payable from the cash fund deposited

10 in the State Treasury as determined by the Chief Fiscal Officer of the State,

11 for operating expenses of the Department of Parks, Heritage, and Tourism -

12 Historic Preservation - Main Street Arkansas - Cash in Treasury for the

13 fiscal year ending June 30, 2023, the following:

| 15 | ITEM                         | FISCAL YEAR      |
|----|------------------------------|------------------|
| 16 | <u>NO.</u>                   | <u>2022-2023</u> |
| 17 | (01) MAINT. & GEN. OPERATION |                  |
| 18 | (A) OPER. EXPENSE            | \$25,000         |
| 19 | (B) CONF. & TRAVEL           | 0                |
| 20 | (C) PROF. FEES               | 0                |
| 21 | (D) CAP. OUTLAY              | 0                |
| 22 | (E) DATA PROC.               | <u>0</u>         |
| 23 | TOTAL AMOUNT APPROPRIATED    | <u>\$25,000</u>  |

24

25 SECTION 14. APPROPRIATION - NATURAL HERITAGE COMMISSION - NATURAL AREA

26 MANAGEMENT - CASH IN TREASURY. There is hereby appropriated, to the

27 Department of Parks, Heritage, and Tourism, to be payable from the cash fund

28 deposited in the State Treasury as determined by the Chief Fiscal Officer of

29 the State, for operating expenses, special maintenance, and land acquisition

30 of the Department of Parks, Heritage, and Tourism - Natural Heritage

31 Commission - Natural Area Management - Cash in Treasury for the fiscal year

32 ending June 30, 2023, the following:

| 34 | ITEM                         | FISCAL YEAR      |
|----|------------------------------|------------------|
| 35 | <u>NO.</u>                   | <u>2022-2023</u> |
| 36 | (01) MAINT. & GEN. OPERATION |                  |

|   |                           |                         |
|---|---------------------------|-------------------------|
| 1 | (A) OPER. EXPENSE         | \$50,000                |
| 2 | (B) CONF. & TRAVEL        | 1,000                   |
| 3 | (C) PROF. FEES            | 0                       |
| 4 | (D) CAP. OUTLAY           | 0                       |
| 5 | (E) DATA PROC.            | 0                       |
| 6 | (02) SPECIAL MAINTENANCE  | 10,000                  |
| 7 | (03) LAND ACQUISITION     | <u>255,076</u>          |
| 8 | TOTAL AMOUNT APPROPRIATED | <u><u>\$316,076</u></u> |

9

10 SECTION 15. APPROPRIATION - NATURAL HERITAGE COMMISSION - NATURAL AREA  
 11 RESEARCH - CASH IN TREASURY. There is hereby appropriated, to the Department  
 12 of Parks, Heritage, and Tourism, to be payable from the cash fund deposited  
 13 in the State Treasury as determined by the Chief Fiscal Officer of the State,  
 14 for personal services and operating expenses of the Department of Parks,  
 15 Heritage, and Tourism - Natural Heritage Commission - Natural Area Research -  
 16 Cash in Treasury for the fiscal year ending June 30, 2023, the following:

17

| 18 | ITEM                            | FISCAL YEAR            |
|----|---------------------------------|------------------------|
| 19 | <u>NO.</u>                      | <u>2022-2023</u>       |
| 20 | (01) EXTRA HELP                 | \$10,000               |
| 21 | (02) PERSONAL SERVICES MATCHING | 859                    |
| 22 | (03) MAINT. & GEN. OPERATION    |                        |
| 23 | (A) OPER. EXPENSE               | 10,000                 |
| 24 | (B) CONF. & TRAVEL              | 0                      |
| 25 | (C) PROF. FEES                  | 0                      |
| 26 | (D) CAP. OUTLAY                 | 0                      |
| 27 | (E) DATA PROC.                  | <u>0</u>               |
| 28 | TOTAL AMOUNT APPROPRIATED       | <u><u>\$20,859</u></u> |

29

30 SECTION 16. APPROPRIATION - NATURAL HERITAGE COMMISSION - GAS ROYALTY  
 31 EXPENSES. There is hereby appropriated, to the Department of Parks,  
 32 Heritage, and Tourism, to be payable from the Division of Arkansas Heritage  
 33 Fund Account, for gas royalty expenses of the Department of Parks, Heritage,  
 34 and Tourism - Natural Heritage Commission - Gas Royalty Expenses for the  
 35 fiscal year ending June 30, 2023, the following:

36

| 1 | ITEM                      | FISCAL YEAR      |
|---|---------------------------|------------------|
| 2 | <u>NO.</u>                | <u>2022-2023</u> |
| 3 | (01) GAS ROYALTY EXPENSES | <u>\$175,000</u> |

4

5 SECTION 17. APPROPRIATION - NATURAL HERITAGE COMMISSION - FEDERAL  
6 PROGRAM. There is hereby appropriated, to the Department of Parks, Heritage,  
7 and Tourism, to be payable from the federal funds as designated by the Chief  
8 Fiscal Officer of the State, for personal services, operating expenses,  
9 special maintenance, and land acquisition of the Department of Parks,  
10 Heritage, and Tourism - Natural Heritage Commission - Federal Program for the  
11 fiscal year ending June 30, 2023, the following:

12

| 13 | ITEM                            | FISCAL YEAR        |
|----|---------------------------------|--------------------|
| 14 | <u>NO.</u>                      | <u>2022-2023</u>   |
| 15 | (01) REGULAR SALARIES           | \$43,843           |
| 16 | (02) PERSONAL SERVICES MATCHING | 15,883             |
| 17 | (03) MAINT. & GEN. OPERATION    |                    |
| 18 | (A) OPER. EXPENSE               | 200,000            |
| 19 | (B) CONF. & TRAVEL              | 1,000              |
| 20 | (C) PROF. FEES                  | 0                  |
| 21 | (D) CAP. OUTLAY                 | 0                  |
| 22 | (E) DATA PROC.                  | 0                  |
| 23 | (04) SPECIAL MAINTENANCE        | 20,000             |
| 24 | (05) LAND ACQUISITION           | <u>1,700,000</u>   |
| 25 | TOTAL AMOUNT APPROPRIATED       | <u>\$1,980,726</u> |

26

27 SECTION 18. APPROPRIATION - HISTORIC ARKANSAS MUSEUM COMMISSION - CASH  
28 IN TREASURY. There is hereby appropriated, to the Department of Parks,  
29 Heritage, and Tourism, to be payable from the cash fund deposited in the  
30 State Treasury as determined by the Chief Fiscal Officer of the State, for  
31 personal services, operating expenses, and cost of goods sold for resale of  
32 the Department of Parks, Heritage, and Tourism - Historic Arkansas Museum  
33 Commission - Cash in Treasury for the fiscal year ending June 30, 2023, the  
34 following:

35

| 36 | ITEM | FISCAL YEAR |
|----|------|-------------|
|----|------|-------------|

| 1  | <u>NO.</u>                      | <u>2022-2023</u>        |
|----|---------------------------------|-------------------------|
| 2  | (01) EXTRA HELP                 | 113,550                 |
| 3  | (02) PERSONAL SERVICES MATCHING | 9,754                   |
| 4  | (03) MAINT. & GEN. OPERATION    |                         |
| 5  | (A) OPER. EXPENSE               | 10,000                  |
| 6  | (B) CONF. & TRAVEL              | 1,250                   |
| 7  | (C) PROF. FEES                  | 0                       |
| 8  | (D) CAP. OUTLAY                 | 0                       |
| 9  | (E) DATA PROC.                  | 0                       |
| 10 | (04) RESALE (COGS)              | <u>55,000</u>           |
| 11 | TOTAL AMOUNT APPROPRIATED       | <u><u>\$189,554</u></u> |

12

13 SECTION 19. APPROPRIATION - ARKANSAS STATE ARCHIVES - CASH IN TREASURY.

14 There is hereby appropriated, to the Department of Parks, Heritage, and  
 15 Tourism, to be payable from the cash fund deposited in the State Treasury as  
 16 determined by the Chief Fiscal Officer of the State, for operating expenses  
 17 of the Department of Parks, Heritage, and Tourism - Arkansas State Archives -  
 18 Cash in Treasury for the fiscal year ending June 30, 2023, the following:

19

| 20 | ITEM                         | FISCAL YEAR            |
|----|------------------------------|------------------------|
| 21 | <u>NO.</u>                   | <u>2022-2023</u>       |
| 22 | (01) MAINT. & GEN. OPERATION |                        |
| 23 | (A) OPER. EXPENSE            | \$35,000               |
| 24 | (B) CONF. & TRAVEL           | 0                      |
| 25 | (C) PROF. FEES               | 0                      |
| 26 | (D) CAP. OUTLAY              | 0                      |
| 27 | (E) DATA PROC.               | <u>0</u>               |
| 28 | TOTAL AMOUNT APPROPRIATED    | <u><u>\$35,000</u></u> |

29

30 SECTION 20. APPROPRIATION - ARKANSAS STATE ARCHIVES - NATIONAL DIGITAL

31 NEWSPAPER PROGRAM. There is hereby appropriated, to the Department of Parks,  
 32 Heritage, and Tourism, to be payable from the federal funds as designated by  
 33 the Chief Fiscal Officer of the State, for personal services and operating  
 34 expenses of the Department of Parks, Heritage, and Tourism - Arkansas State  
 35 Archives - National Digital Newspaper Program for the fiscal year ending June  
 36 30, 2023, the following:

| 1  |                                 |                         |
|----|---------------------------------|-------------------------|
| 2  | ITEM                            | FISCAL YEAR             |
| 3  | <u>NO.</u>                      | <u>2022-2023</u>        |
| 4  | (01) REGULAR SALARIES           | \$106,258               |
| 5  | (02) PERSONAL SERVICES MATCHING | 20,901                  |
| 6  | (03) MAINT. & GEN. OPERATION    |                         |
| 7  | (A) OPER. EXPENSE               | 151,035                 |
| 8  | (B) CONF. & TRAVEL              | 5,992                   |
| 9  | (C) PROF. FEES                  | 0                       |
| 10 | (D) CAP. OUTLAY                 | 0                       |
| 11 | (E) DATA PROC.                  | <u>0</u>                |
| 12 | TOTAL AMOUNT APPROPRIATED       | <u><u>\$284,186</u></u> |

13

## 14 SECTION 21. APPROPRIATION - ARKANSAS ARTS COUNCIL - FEDERAL PROGRAM.

15 There is hereby appropriated, to the Department of Parks, Heritage, and  
 16 Tourism, to be payable from the federal funds as designated by the Chief  
 17 Fiscal Officer of the State, for personal services, operating expenses, and  
 18 grants and aid of the Department of Parks, Heritage, and Tourism - Arkansas  
 19 Arts Council - Federal Program for the fiscal year ending June 30, 2023, the  
 20 following:

21

| 22 | ITEM                              | FISCAL YEAR             |
|----|-----------------------------------|-------------------------|
| 23 | <u>NO.</u>                        | <u>2022-2023</u>        |
| 24 | (01) REGULAR SALARIES             | \$71,193                |
| 25 | (02) PERSONAL SERVICES MATCHING   | 30,713                  |
| 26 | (03) MAINT. & GEN. OPERATION      |                         |
| 27 | (A) OPER. EXPENSE                 | 82,385                  |
| 28 | (B) CONF. & TRAVEL                | 10,000                  |
| 29 | (C) PROF. FEES                    | 0                       |
| 30 | (D) CAP. OUTLAY                   | 0                       |
| 31 | (E) DATA PROC.                    | 0                       |
| 32 | (04) GRANTS AND AID-ARTS PROGRAMS | <u>659,865</u>          |
| 33 | TOTAL AMOUNT APPROPRIATED         | <u><u>\$854,156</u></u> |

34

## 35 SECTION 22. APPROPRIATION - ARKANSAS ARTS COUNCIL - CASH IN TREASURY.

36 There is hereby appropriated, to the Department of Parks, Heritage, and

1 Tourism, to be payable from the cash fund deposited in the State Treasury as  
 2 determined by the Chief Fiscal Officer of the State, for operating expenses  
 3 and grants and aid of the Department of Parks, Heritage, and Tourism -  
 4 Arkansas Arts Council - Cash in Treasury for the fiscal year ending June 30,  
 5 2023, the following:

| 6  | 7          | 8                              | 9 | 10 | 11 | 12 | 13 | 14 | 15                      | 16 |
|----|------------|--------------------------------|---|----|----|----|----|----|-------------------------|----|
|    | ITEM       |                                |   |    |    |    |    |    | FISCAL YEAR             |    |
|    | <u>NO.</u> |                                |   |    |    |    |    |    | <u>2022-2023</u>        |    |
| 9  | (01)       | MAINT. & GEN. OPERATION        |   |    |    |    |    |    |                         |    |
| 10 |            | (A) OPER. EXPENSE              |   |    |    |    |    |    | \$14,210                |    |
| 11 |            | (B) CONF. & TRAVEL             |   |    |    |    |    |    | 6,000                   |    |
| 12 |            | (C) PROF. FEES                 |   |    |    |    |    |    | 0                       |    |
| 13 |            | (D) CAP. OUTLAY                |   |    |    |    |    |    | 0                       |    |
| 14 |            | (E) DATA PROC.                 |   |    |    |    |    |    | 0                       |    |
| 15 | (02)       | GRANTS/AID BY THE ARTS COUNCIL |   |    |    |    |    |    | <u>278,979</u>          |    |
| 16 |            | TOTAL AMOUNT APPROPRIATED      |   |    |    |    |    |    | <u><u>\$299,189</u></u> |    |

17  
 18 SECTION 23. APPROPRIATION - NATURAL AND CULTURAL RESOURCES COUNCIL -  
 19 ADMINISTRATION. There is hereby appropriated, to the Department of Parks,  
 20 Heritage, and Tourism, to be payable from the Arkansas Natural and Cultural  
 21 Resources Grant and Trust Fund, for personal services, operating expenses,  
 22 and grants and aid of the Department of Parks, Heritage, and Tourism -  
 23 Natural and Cultural Resources Council - Administration for the fiscal year  
 24 ending June 30, 2023, the following:

| 25 | 26         | 27                         | 28 | 29 | 30 | 31 | 32 | 33 | 34  | 35 | 36 |
|----|------------|----------------------------|----|----|----|----|----|----|-----|----|----|
|    | ITEM       |                            |    |    |    |    |    |    |     |    |    |
|    | <u>NO.</u> |                            |    |    |    |    |    |    |     |    |    |
| 28 | (01)       | REGULAR SALARIES           |    |    |    |    |    |    | \$0 |    |    |
| 29 | (02)       | EXTRA HELP                 |    |    |    |    |    |    | 0   |    |    |
| 30 | (03)       | PERSONAL SERVICES MATCHING |    |    |    |    |    |    | 0   |    |    |
| 31 | (04)       | MAINT. & GEN. OPERATION    |    |    |    |    |    |    |     |    |    |
| 32 |            | (A) OPER. EXPENSE          |    |    |    |    |    |    | 0   |    |    |
| 33 |            | (B) CONF. & TRAVEL         |    |    |    |    |    |    | 0   |    |    |
| 34 |            | (C) PROF. FEES             |    |    |    |    |    |    | 0   |    |    |
| 35 |            | (D) CAP. OUTLAY            |    |    |    |    |    |    | 0   |    |    |
| 36 |            | (E) DATA PROC.             |    |    |    |    |    |    | 0   |    |    |

|   |  |                   |
|---|--|-------------------|
| 1 | (05) GRANTS AND AID NATURAL AND CULTURAL |                   |
| 2 | RESOURCES COUNCIL                        | <u>0</u>          |
| 3 | TOTAL AMOUNT APPROPRIATED                | <u><u>\$0</u></u> |

4

5 SECTION 24. APPROPRIATION - NATURAL AND CULTURAL RESOURCES COUNCIL -  
 6 STATE OWNED LANDS OR HISTORIC SITES. There is hereby appropriated, to the  
 7 Department of Parks, Heritage, and Tourism, to be payable from the Arkansas  
 8 Natural and Cultural Resources Grant and Trust Fund, for grants for the  
 9 acquisition, management, stewardship, or preservation of state owned lands,  
 10 historic sites, buildings, structures, or objects of the Department of Parks,  
 11 Heritage, and Tourism - Natural and Cultural Resources Council - State Owned  
 12 Lands or Historic Sites for the fiscal year ending June 30, 2023, the  
 13 following:

|    |  |                            |
|----|--|----------------------------|
| 14 |  |                            |
| 15 | ITEM                                     | FISCAL YEAR                |
| 16 | <u>NO.</u>                               | <u>2022-2023</u>           |
| 17 | (01) GRANTS/AID FOR STATE-OWNED LANDS OR |                            |
| 18 | HISTORIC SITES                           | <u><u>\$36,000,000</u></u> |

19

20 SECTION 25. APPROPRIATION - NATURAL AND CULTURAL RESOURCES COUNCIL -  
 21 MAIN STREET PROGRAM. There is hereby appropriated, to the Department of  
 22 Parks, Heritage, and Tourism, to be payable from the Natural and Cultural  
 23 Resources Historic Preservation Fund, for funds to augment federal funding  
 24 and provide programs and grants of the Department of Parks, Heritage, and  
 25 Tourism - Natural and Cultural Resources Council - Main Street Program for  
 26 the fiscal year ending June 30, 2023, the following:

|    |   |                           |
|----|---|---------------------------|
| 27 |   |                           |
| 28 | ITEM                                      | FISCAL YEAR               |
| 29 | <u>NO.</u>                                | <u>2022-2023</u>          |
| 30 | (01) GRANTS/AID FOR HISTORIC PRESERVATION |                           |
| 31 | PROGRAM & MAIN STREET PROGRAM             | <u><u>\$6,000,000</u></u> |

32

33 SECTION 26. APPROPRIATION - ARKANSAS CULTURAL INSTITUTIONS TRUST FUND  
 34 GRANT PROGRAM. There is hereby appropriated, to the Department of Parks,  
 35 Heritage, and Tourism, to be payable from the Arkansas Cultural Institutions  
 36 Trust Fund, for grants to Arkansas cultural institutions for major capital



1 improvement projects of the Department of Parks, Heritage, and Tourism -  
 2 Arkansas Cultural Institutions Trust Fund Grant Program for the fiscal year  
 3 ending June 30, 2023, the following:

| 4  | 5 ITEM                                | 6 FISCAL YEAR      |
|----|---------------------------------------|--------------------|
| 7  | 8 NO.                                 | 9 <u>2022-2023</u> |
| 10 | (01) GRANTS/AID FOR ARKANSAS CULTURAL |                    |
| 11 | INSTITUTIONS                          | <u>\$8,000,000</u> |

12 SECTION 27. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
 13 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.

14 PROMOTIONAL AND EDUCATIONAL MATERIALS. The Division of Arkansas Heritage is  
 15 hereby authorized to purchase from Maintenance and General Operations  
 16 appropriations provided by this Act, up to an amount not to exceed \$40,000  
 17 each fiscal year, promotional and educational merchandise, authorized by the  
 18 Division Director of the Division of Arkansas Heritage, to inform the public  
 19 of the Division's programs, to promote the functions of the Division, and to  
 20 inform the public regarding the services provided by the Division.

21 The provisions of this section shall be in effect only from July 1, ~~2021~~  
 22 2022 through June 30, ~~2022~~ 2023.

23 SECTION 28. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
 24 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ARKANSAS  
 25 NATURAL AND CULTURAL RESOURCES COUNCIL. The Secretary of the Department of  
 26 Parks, Heritage and Tourism shall be the disbursing officer for the Arkansas  
 27 Natural and Cultural Resources Council appropriation and the Main Street  
 28 Program appropriation provided by this Act. Further, if grants are made to  
 29 state agencies from the Arkansas Natural and Cultural Resources Council  
 30 appropriation, and the Main Street Program appropriation provided herein, the  
 31 corresponding amount of appropriation and funding of such grant may be  
 32 transferred to such state agency for use in classifications of expenditures  
 33 as determined by conditions of the grant and the state agency.

34 The provisions of this section shall be in effect only from July 1, ~~2021~~  
 35 2022 through June 30, ~~2022~~ 2023.

36 SECTION 29. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS

1 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SHARED  
2 SERVICES. (a)(1) The Chief Fiscal Officer of the State may create a Shared  
3 Services paying accounts on his or her books and on the books of the  
4 Treasurer of State and the Auditor of State for the payment of personal  
5 services and operating expenses in the Shared Services Paying Account  
6 Appropriation by the Department of Parks, Heritage, and Tourism.

7 (2) The Chief Fiscal Officer of the State shall direct the transfer  
8 of funds and appropriations to the Shared Services Paying Account  
9 appropriation section of this act on the books of the Treasurer of State, the  
10 Auditor of State, and the Chief Fiscal Officer of the State.

11 (3) The transfer authority provided to the department in  
12 subdivision (a)(2) of this section may be used to make transfers only within  
13 the department's appropriation act or between other appropriation acts  
14 authorized for the department.

15 (4) The provisions of this section shall be in effect from the  
16 date of passage through June 30, 2023.

17  
18 SECTION 30. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
19 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. ARKANSAS  
20 CULTURAL INSTITUTIONS FUND TRANSFER. From time to time, the Secretary of the  
21 Department of Parks, Heritage, and Tourism may instruct the Chief Fiscal  
22 Officer of the State to transfer on his or her books, and those of the State  
23 Treasurer and the Auditor of the State, such amounts as determined by the  
24 Secretary from the Arkansas Division of Heritage Special Fund Account to a  
25 sub-fund within the Arkansas Cultural Institutions Trust Fund to make grants  
26 for major capital improvement projects at Arkansas cultural institutions. For  
27 any unobligated balances identified by the department, the Secretary may  
28 instruct the Chief fiscal Officer of the State to transfer on his or her  
29 books, and those of the State Treasurer and the Auditor of the State, the  
30 unobligated sub-fund balances in the Arkansas Cultural Institutions Trust  
31 fund to the Arkansas Division of Heritage Special fund Account.

32 The provisions of this section shall be in effect only from July 1, ~~2021~~  
33 2022 through June 30, ~~2022~~ 2023.

34  
35 SECTION 31. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
36 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. OUACHITA

1 RIVER COMMISSION. The Department of Parks, Heritage, and Tourism - Division  
 2 of Heritage shall budget, allocate, and expend twenty thousand dollars  
 3 (\$20,000) in grants to the Ouachita River Commission from the Grants/Aid-  
 4 Ouachita River Commission line item in the Conservation Tax - Amendment 75  
 5 appropriation section, to be used exclusively as determined by the Ouachita  
 6 River Commission.

7 The provisions of this section shall be in affect only from July 1, ~~2021~~  
 8 2022 through June 30, ~~2022~~ 2023.

9  
 10 SECTION 32. COMPLIANCE WITH OTHER LAWS. Disbursement of funds  
 11 authorized by this act shall be limited to the appropriation for such agency  
 12 and funds made available by law for the support of such appropriations; and  
 13 the restrictions of the State Procurement Law, the General Accounting and  
 14 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary  
 15 Procedures and Restrictions Act, or their successors, and other fiscal  
 16 control laws of this State, where applicable, and regulations promulgated by  
 17 the Department of Finance and Administration, as authorized by law, shall be  
 18 strictly complied with in disbursement of said funds.

19  
 20 SECTION 33. LEGISLATIVE INTENT. It is the intent of the General  
 21 Assembly that any funds disbursed under the authority of the appropriations  
 22 contained in this act shall be in compliance with the stated reasons for  
 23 which this act was adopted, as evidenced by the Agency Requests, Executive  
 24 Recommendations and Legislative Recommendations contained in the budget  
 25 manuals prepared by the Department of Finance and Administration, letters, or  
 26 summarized oral testimony in the official minutes of the Arkansas Legislative  
 27 Council or Joint Budget Committee which relate to its passage and adoption.

28  
 29 SECTION 34. EFFECTIVE DATE. This act is effective on and after July 1,  
 30 2022.

31  
 32 */s/Joint Budget Committee*

33  
 34  
 35 **APPROVED: 3/8/22**