Stricken language would be deleted from and underlined language would be added to present law. Act 135 of the Regular Session

| 1 | State of Arkansas | |
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| 2 | 94th General Assembly A Bill | |
| 3 | Regular Session, 2023 SENATE BII | LL 191 |
| 4 | | |
| 5 | By: Senator D. Wallace | |
| 6 | By: Representative Eaves | |
| 7 | | |
| 8 | For An Act To Be Entitled | |
| 9 | AN ACT TO AMEND THE METHOD OF HOW BOARD MEMBERS ARE | |
| 10 | SELECTED TO THE STATE PLANT BOARD; TO DECLARE AN | |
| 11 | EMERGENCY; AND FOR OTHER PURPOSES. | |
| 12 | | |
| 13 | | |
| 14 | Subtitle | |
| 15 | TO AMEND THE METHOD OF HOW BOARD MEMBERS | |
| 16 | ARE SELECTED TO THE STATE PLANT BOARD; | |
| 17 | AND TO DECLARE AN EMERGENCY. | |
| 18 | | |
| 19 | | |
| 20 | BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS: | |
| 21 | | |
| 22 | SECTION 1. Arkansas Code § 2-16-206(a), concerning the membership | of |
| 23 | the State Plant Board, is amended to read as follows: | |
| 24 | (a) There is created and established a State Plant Board, composed | d of |
| 25 | nineteen (19) members, as follows: | |
| 26 | (1) Two (2) nonvoting members designated by the Vice Preside | ent |
| 27 | for Agriculture of the University of Arkansas or his or her designee; | |
| 28 | (2) A practical cotton grower, actively and or principally | |
| 29 | engaged, currently or previously, in the production of cotton, to be | |
| 30 | appointed by the Governor and confirmed by the Senate; | |
| 31 | (3) One (1) member to represent the fertilizer industry, who | o is |
| 32 | actively or principally engaged, currently or previously, in the agricul | tural |
| 33 | fertilizer industry, shall be appointed by the Governor and confirmed by | the |
| 34 | Senate from a list of at least two (2) names submitted by the Arkansas P. | lant |
| 35 | Food Association; | |
| 36 | (4) A practical rice grower, actively and or principally | |



- l engaged, currently or previously, in the production of rice, to be appointed
- 2 by the Governor and confirmed by the Senate;
- 3 (5) A practical horticulturist or nurseryman One (1) member to
- 4 represent horticulture, nurseryman, ornamental production, or lawn care
- 5 industries, who is, actively and or principally engaged, currently or
- 6 previously, in the business horticulture, nurseryman, ornamental production,
- 7 or lawn care industries, to be appointed by the Governor and confirmed by the
- 8 Senate from a list of at least two (2) names submitted by the Arkansas State
- 9 Horticultural Society and the Arkansas Green Industry Association;
- 10 (6) A practical corn, peanut, sorghum, turf, or wheat grower,
- 11 actively and or principally engaged, currently or previously, in the
- 12 production of corn, peanuts, sorghum, turf, or wheat, to be appointed by the
- 13 Governor and confirmed by the Senate;
- 14 (7) A practical soybean grower, actively and or principally
- engaged, currently or previously, in the production of soybeans, to be
- 16 appointed by the Governor and confirmed by the Senate;
- 17 (8) One (1) member representing to represent the pest control
- 18 operators industry, who is actively or principally engaged, currently or
- 19 previously, in the pest control industry as a licensed pest control operator
- 20 <u>in Arkansas</u>, shall be appointed by the Governor and confirmed by the Senate
- 21 from a list of at least two (2) names submitted by the Arkansas Pest
- 22 Management Association, Inc.;
- 23 (9) A seed dealer One (1) member to represent seed dealers, who
- 24 <u>is</u> actively and or principally engaged, currently or previously, in the
- 25 <u>business</u> seed dealer industry as a seed dealer in Arkansas, to be appointed
- 26 by the Governor and confirmed by the Senate from a list of at least two (2)
- 27 names submitted by the Arkansas Seed Dealers' Association;
- 28 (10) A seed grower One (1) member to represent seed growers, who
- 29 <u>is</u> actively and <u>or</u> principally engaged, <u>currently or previously</u>, in the
- 30 business seed grower industry as a seed grower in Arkansas, to be appointed
- 31 by the Governor and confirmed by the Senate from a list of at least two (2)
- 32 names submitted by the Arkansas Seed Growers Association;
- 33 (11) One (1) member representing to represent the retail or
- 34 wholesale fuel industry, who is actively or principally engaged, currently or
- 35 previously, in the retail or wholesale fuel industry in Arkansas, shall be
- 36 appointed by the Governor and confirmed by the Senate from a list of at least

1 two (2) names submitted by the Arkansas Oil Marketers Association; 2 (12) One (1) member representing pesticide manufacturers who is actively or principally engaged, currently or previously, in the agricultural 3 4 pesticide industry in Arkansas, shall be appointed by the Governor and 5 confirmed by the Senate from a list of at least two (2) names submitted by 6 the Arkansas Crop Protection Association, Inc.; 7 (13) One (1) member representing agricultural aviators to represent the agricultural aviation industry, who is actively or principally 8 9 engaged, currently or previously, in the agricultural aviation industry in 10 Arkansas, to be appointed by the Governor and confirmed by the Senate from a 11 list of at least two (2) names submitted by the Arkansas Agricultural 12 Aviation Association; 13 (14) One (1) member representing the timber and forest products 14 sector, who is actively or principally engaged, currently or previously, in 15 the timber and forest products sector, shall be appointed by the Governor and 16 confirmed by the Senate from a list of at least two (2) names submitted by 17 the Arkansas Forestry Association; 18 (15) Two (2) farmers actively and or principally engaged, 19 currently or previously, in the production of corn, cotton, peanuts, rice, 20 sorghum, soybeans, turf, or wheat in this state, appointed by the Governor 21 and confirmed by the Senate; 22 (16) A practical livestock producer, actively and or principally 23 engaged, currently or previously, in the production of livestock, to be 24 appointed by the Governor and confirmed by the Senate; and 25 (17) A practical forage grower, actively and or principally engaged, currently or previously, in the production of forage, to be 26 27 appointed by the Governor and confirmed by the Senate. 28 29 SECTION 2. EMERGENCY CLAUSE. It is found and determined by the 30 General Assembly of the State of Arkansas that the appointment process for nine (9) of the seventeen (17) members seats of the State Plant Board was 31 32 found to be unconstitutional as decreed by judicial order in Pulaski County 33 Circuit Court Case No. 60 CV-21-5113; that the appointment process outlined 34 in § 2-16-206(a) required the Governor to appoint certain members of the State Plant Board from lists of nominees prepared by private business

associations; that this is an unconstitutional delegation of public power to

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| 1 | private interests in violation of Articles 2, 4, and 5 of the Arkansas |
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| 2 | Constitution; that the inordinate number of vacancies has made it almost |
| 3 | impossible for the State Plant Board to conduct its statutorily mandated |
| 4 | functions that are necessary for the regulation and oversight of the |
| 5 | agriculture industry in this state; and that this act is immediately |
| 6 | necessary because the vacancies on the State Plant Board need to be filled |
| 7 | immediately so that the State Plant Board can fully function to ensure public |
| 8 | peace, health, and safety in matters related to the agriculture industry. |
| 9 | Therefore, an emergency is declared to exist, and this act being immediately |
| 10 | necessary for the preservation of the public peace, health, and safety shall |
| 11 | become effective on: |
| 12 | (1) The date of its approval by the Governor; |
| 13 | (2) If the bill is neither approved nor vetoed by the Governor, |
| 14 | the expiration of the period of time during which the Governor may veto the |
| 15 | <pre>bill; or</pre> |
| 16 | (3) If the bill is vetoed by the Governor and the veto is |
| 17 | overridden, the date the last house overrides the veto. |
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| 20 | APPROVED: 2/24/23 |
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