Stricken language would be deleted from and underlined language would be added to present law. Act 258 of the Regular Session

1	State of Arkansas As Engrossed: H2/15/23 S3/7/23
2	94th General Assembly A B111
3	Regular Session, 2023 HOUSE BILL 1128
4	
5	By: Representative L. Johnson
6	By: Senator Irvin
7	
8	For An Act To Be Entitled
9	AN ACT TO ALLOW EMERGENCY MEDICAL RESPONDERS TO BE
10	LICENSED; TO AUTHORIZE EMERGENCY MEDICAL RESPONDERS
11	TO BE REIMBURSED BY INSURANCE COMPANIES AND THE
12	ARKANSAS MEDICAID PROGRAM; AND FOR OTHER PURPOSES.
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14	
15	Subtitle
16	TO ALLOW EMERGENCY MEDICAL RESPONDERS TO
17	BE LICENSED; AND TO AUTHORIZE EMERGENCY
18	MEDICAL RESPONDERS TO BE REIMBURSED BY
19	INSURANCE COMPANIES AND THE ARKANSAS
20	MEDICAID PROGRAM.
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23	BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:
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25	SECTION 1. Arkansas Code § 20-13-202(7), concerning the definition of
26	"emergency medical services personnel" within the Emergency Medical Services
27	Act, is amended to read as follows:
28	(7)(A) "Emergency medical services personnel" means an
29	individual licensed by the department at any level established by the rules
30	adopted by the State Board of Health under this subchapter and authorized to
31	perform those services set forth in the rules.
32	(B) These shall include without limitation emergency
33	medical responder, emergency medical technician, advanced emergency medical
34	technician, paramedic, emergency medical services instructor, or emergency
35	medical services instructor trainer;
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1	SECTION 2. Arkansas Code Title 20, Chapter 13, Subchapter 2, is
2	amended to add an additional section to read as follows:
3	20-13-219. Emergency medical responders.
4	(a) The Department of Health shall establish a voluntary licensure
5	program for emergency medical responders.
6	(b) An emergency medical responder may be reimbursed by the Arkansas
7	Medicaid Program and an insurance company for providing emergency medical
8	services in the scope of his or her employment as an emergency medical
9	responder.
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11	/s/L. Johnson
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14	APPROVED: 3/13/23
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