Stricken language would be deleted from and underlined language would be added to present law. Act 448 of the Regular Session

1	State of Arkansas	A Bill	
2	94th General Assembly	A DIII	
3	Regular Session, 2023		HOUSE BILL 1527
4			
5		ck, K. Brown, John Carr, C. Cooper, Crawford	· · · ·
6		S. Meeks, R. Scott Richardson, Richmond, Ro	se, Rye, Vaught, Wing
7	By: Senator J. Bryant		
8		For An Act To Be Entitled	
9			2011001
10		ARIFY THE REQUIREMENT THAT PUBLIC	
11		ANT EXCUSED ABSENCES TO STUDENTS W	
12		IN 4-H ACTIVITIES OR PROGRAMS; AND	FOR
13	OTHER PURPOSI	ES.	
14			
15		Subtitle	
16			
17		RIFY THE REQUIREMENT THAT PUBLIC	
18		DISTRICTS GRANT EXCUSED ABSENCES	
19 20		DENTS WHO PARTICIPATE IN 4-H	
20 21	ACIIVII	IES OK PROGRAMS.	
22			
22	ΒΕ ΤΤ ΕΝΛΟΤΕΊ ΒΥ ΤΗΕ ΩΕΝΙ	ERAL ASSEMBLY OF THE STATE OF ARKA	
24	DE II ENAOIED DI IIE OEN	INAL ADDITIDET OF THE STATE OF ARRA	
25	SECTION 1. Arkans	as Code § 6-18-220(b), concerning	class absences of
26		n certain activities, is amended t	
27		It is the purpose and intent of t	
28	assure ensure that class	absences of students who are part	cicipating in
29		Organization, Family, Career and C	
30	America, Inc., and 4-H a	etivities the following programs a	are excused to such
31	<u>the</u> extent as may be dete	ermined by the established by publ	<u>ic school district</u>
32	boards of directors of t	he respective districts, with the	participants in the
33	three (3) programs being	treated equally with respect to s	such absences+:
34	<u>(1)</u> National	1 FFA Organization;	
35	(2) The Arka	ansas Family, Career and Community	<u>Leaders of</u>
36	America, Inc.; and		



1	<u>(3)(A) 4-H.</u>	
2	(B) An absence granted to a student due to the student's	
3	participation in a 4-H activity or program shall be determined according to	
4	subsection (d) of this section.	
5		
6	SECTION 2. Arkansas Code § 6-18-220, concerning student absences	
7	granted for participation in National FFA Organization, The Arkansas Family,	
8	Career and Community Leaders of America, Inc., and 4-H programs, is amended	
9	to add an additional subsection to read as follows:	
10	(d)(1) A student who is absent from the school district in which he or	
11	she is enrolled shall be granted an excused absence by the public school	
12	district if the reason for the student's absence is to participate in $4-H$	
13	activities or programs that are scheduled and approved by a county extension	
14	agent, 4-H educator, or other appropriate authority.	
15	(2) The maximum number of excused absences granted under	
16	subdivision (d)(l) of this section shall be established by each public school	
17	district board of directors in the public school district's student	
18	attendance policy.	
19	(3) A 4-H county extension agent, 4-H educator, or other	
20	appropriate entity associated with the 4-H activity or program shall provide	
21	to a public school principal or other designated official upon request	
22	documentation as proof of a student's participation in an activity or program	
23	scheduled and approved by the 4-H program.	
24	(4) A student who is granted an absence under subdivision (d)(1)	
25	of this section shall:	
26	(A) Be given the opportunity to complete any schoolwork	
27	that was missed while the student was absent; and	
28	(B) Not have his or her grades adversely affected due to	
29	his or her:	
30	(i) Absence from a class due to his or her	
31	participation in a 4-H activity or a program; or	
32	(ii) Participation in a 4-H activity or a program.	
33	(5) A public school principal or his or her designee shall not	
34	grant a student an excused absence under subdivision (d)(l) of this section	
35	if the student's participation in a 4-H activity or a program occurs during a	
36	period of time:	

1	(A) Scheduled by the State Board of Education during which
2	statewide student assessments are administered; or
3	(B) For which the student has been disciplined, suspended,
4	or expelled, if the terms of the discipline, suspension, or expulsion would
5	preclude the student from participating in a school-sponsored educational
6	field trip or extracurricular activity.
7	
8	
9	APPROVED: 4/4/23
10	
11	
12	
13	
14	
15	
16	
17	
18	
19	
20	
21 22	
23	
24	
25	
26	
27	
28	
29	
30	
31	
32	
33	
34	
35	
36	