Stricken language would be deleted from and underlined language would be added to present law. Act 496 of the Regular Session

| 1 | State of Arkansas | As Engrossed: $H2/22/17$ $A Bill$ | |
|----------|--|------------------------------------|---------------------------------------|
| 2 | 91st General Assembly | A DIII | |
| 3 | Regular Session, 2017 | | HOUSE BILL 1527 |
| 4 | | | |
| 5 | By: Representative Rushing | | |
| 6 | | | |
| 7 | For An Act To Be Entitled | | |
| 8 | AN ACT CONCERNING CONTINUING EDUCATION REQUIREMENTS | | |
| 9 | FOR REAL E | STATE LICENSEES; AND FOR OTHER P | URPOSES. |
| 10 | | | |
| 11 | | | |
| 12 | | Subtitle | |
| 13 | | ERNING CONTINUING EDUCATION | |
| 14 | REQUI | IREMENTS FOR REAL ESTATE LICENSEE | S. |
| 15 | | | |
| 16 | | | |
| 17 | BE IT ENACTED BY THE G | GENERAL ASSEMBLY OF THE STATE OF A | ARKANSAS: |
| 18 | | | |
| 19 | SECTION 1. Arkansas Code § 17-42-307(b)(1)(A), concerning licensure | | |
| 20 | requirements and renewals, is amended to read as follows: | | |
| 21 | (A) Not less than six (6) or more than nine (9) seven (7) | | |
| 22 | | itinuing education required by the | |
| 23 | | om hour focusing on personal safe | ty precautions for real |
| 24 | <u>estate agents</u> ; | | |
| 25 | | | |
| 26 | | ansas Code § 17-42-307(b), concer | - |
| 27 | - | oker or salesperson, is amended to | o add an additional |
| 28 | subdivision to read as | | |
| 29 | (4) Effective September 30, 2019, the commission may promulgate | | |
| 30 | rules to add additional hours of continuing education to the annual amount required under subdivision (b)(l)(A) of this section with no statutory | | |
| 31 | - | | <u>ith no statutory</u> |
| 32 22 | <u>maximum for hours of c</u> | continuing education. | |
| 33 | | | |
| 34 35 | SECTION 3. Arkansas Code § 17-42-514(a)(1), concerning licensure curricula, is amended to read as follows: | | |
| 35 | - | | then nine (0) |
| 36 | (1) Requi | re not less than six (6) or more | chan mine (9) <u>seven</u> |



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| 1 | (7) classroom hours of continuing education for licensees; | |
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| 2 | | |
| 3 | /s/Rushing | |
| 4 5 | | |
| 6 | APPROVED: 03/15/2017 | |
| 7 | ATTROVED. 03/13/2017 | |
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