

Hall of the House of Representatives
83rd General Assembly - Regular Session, 2001
Amendment Form

Subtitle of House Bill No. 2290

"AN ACT TO CREATE THE HEALTH TASK FORCE COMMITTEE; TO SET MEMBERSHIP
POWER AND DUTIES OF THE COMMISSION."

Amendment No. 1 to House Bill No. 2290.

Amend House Bill No. 2290 as originally introduced:

Page 1, line 9, delete "COMMITTEE" and substitute "COMMISSION"

AND

Page 1, delete line 11 and substitute the following:
"COMMISSION; TO ADD A MEMBER TO THE EMERGENCY MEDICAL SERVICES ADVISORY
COUNCIL; AND FOR OTHER PURPOSES."

AND

Page 1, delete lines 15 and 16 and substitute the following:
"COMMISSION; TO ADD A MEMBER TO THE EMERGENCY MEDICAL SERVICES ADVISORY
COUNCIL."

AND

Add Representatives Judy, Rodgers, Minton, Womack, Pritchard, Dees, Haak,
Rackley, Bond, King, Trammell as cosponsors of the bill

AND

Page 1, delete lines 35 and 36 and substitute the following:
"(c)(1) The members of the commission shall serve one (1) two-year
term."

AND

Page 2, line 1, delete "(3)" and substitute "(2)"

AND

Page 2, line 3, delete "committee" and substitute "commission"

AND

Page 2, line 5, delete "enacting" and substitute "transacting"

AND

Page 2, delete line 6 and substitute the following:

"any business of the commission.

(e)(1) The Governor or a designee shall call the first meeting within thirty (30) days of the effective date of this act and shall act as chair for the first meeting.

(2) At the first meeting, the commission shall elect a chairperson.

(f) The members of the commission shall be volunteers who shall participate without compensation or reimbursement.

(g) The commission shall expire June 30, 2003."

AND

Page 2, delete lines 21 and 22 and substitute the following:

"facts gleaned from its study and fact-finding to the Legislative Council by November 1, 2002."

AND

Page 2, line 24, add two additional Sections to read as follows:

"SECTION 3. Arkansas Code 20-13-205(a), concerning the membership of the Emergency Medical Services Advisory Council, is amended to read as follows:

(a) There is created the Emergency Medical Services Advisory Council, which shall consist of ~~seventeen (17)~~ eighteen (18) members with a demonstrated interest in emergency medical services, to be appointed by the Governor as follows:

(1) Four (4) members shall be licensed medical doctors of good professional standing. One (1) member shall be appointed representing each of the following areas:

(A) The Arkansas Chapter of the American College of Emergency Physicians;

(B) The Arkansas Academy of Family Physicians;

(C) The Arkansas Medical Society; and

(D) The medical director for a licensed paramedic ambulance service;

(2) One (1) member recommended by the Arkansas Hospital Association;

(3) One (1) member who shall be a member of the Arkansas Emergency Department Nurses Association;

(4) One (1) member who shall be a member of, and recommended by, the Arkansas Ambulance Owners and Operators' Association;

(5) One (1) member who shall be a certified EMT-Paramedic;

(6) One (1) member who shall be a certified EMT-Ambulance

driver;

(7) One (1) member representing fire department-based ambulance services;

(8) One (1) member representing EMT training sites who shall have had at least five (5) years' experience associated with EMT training in this state;

(9) One (1) member who shall be a consumer representative who has an interest in public health and emergency medical services. The member shall be appointed by the Governor from the state at large;

(10) One (1) member who shall be sixty-five (65) years of age or more. This member shall be appointed by the Governor from the state at large and shall not belong to any other group specifically addressed in this section, with the exception of the consumer representative;

(11) One (1) member who shall represent city-based or county-based ambulance services;

(12) One (1) member who shall represent the Arkansas Association of Chiefs of Police or the Arkansas Sheriffs Association;

(13) One (1) member representing fire service rescue operations which do not transport patients; ~~and~~

(14) One (1) member licensed as an attorney at law in good professional standing within this state and having a knowledge of medical and legal issues; ~~and~~

(15) One (1) member appointed from a list of two (2) nominees submitted by the Arkansas Emergency Medical Technician's Association.

SECTION 4. EMERGENCY CLAUSE. It is found and determined by the General Assembly that the Health Task force Commission expires June 30, 2003; that the commission must report to the Legislative Council by November 1, 2002; that in order to complete all its assigned task the commission must begin work by July 1, 2001. Therefore, an emergency is declared to exist and this act being immediately necessary for the preservation of the public peace, health and safety shall become effective on July 1, 2001. "

The Amendment was read _____

By: Representative Bledsoe
MF/RTK - 032320010926
RTK310

Chief Clerk