

# Hall of the House of Representatives

87th General Assembly - Regular Session, 2009

## Amendment Form

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### Subtitle of House Bill No. 1555

"TO CLARIFY STUDENT GROWTH FUNDING FOR PUBLIC SCHOOL DISTRICTS."

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### Amendment No. 1 to House Bill No. 1555.

Amend House Bill No. 1555 as originally introduced:

Delete Section 1 of the bill in its entirety.

AND

Page 1, delete lines 27 through 36 and substitute:

"SECTION 1. Arkansas Code § 6-20-2305(c)(2)(B), concerning student growth funding, is amended to read as follows:"

AND

Page 2, delete lines 1 through 11

AND

Page 2, delete lines 30 through 36 and substitute:

"(B) The Department of Education shall:

(i) By January 31 of each year:

(a) Calculate an amount of student growth funding under subdivision (c)(2)(A) of this section using the quarterly average daily membership for the first quarter and an estimation of the average daily membership for the second, third, and fourth quarters; and

(b) Distribute to the school district not less than sixty percent (60%) of the amount calculated under subdivision (c)(2)(B)(i)(a) of this section;

(ii) By April 30 of each year, distribute to the school district forty percent (40%) of the amount calculated under subdivision (c)(2)(B)(i)(a) of this section;

(iii)(a) By June 20 of each year, calculate the amount of student growth funding under subdivision (c)(2)(A) of this section using the actual quarterly average daily membership for all four (4) quarters of the applicable school year.

(C) By June 30 of the fiscal year in which the student growth funding is received, if the amount under subdivision (c)(2)(B)(iii)(a)



of this section is:

(1) More than the amount under subdivision (c)(2)(B)(i)(a) of this section, the department shall distribute the difference to the school district; or

(2) Less than the amount under subdivision (c)(2)(B)(i)(a), the school district shall refund the difference to the department.

AND

Page 3, delete line 1

The Amendment was read \_\_\_\_\_  
By: Representative Betts  
CLR/CLR - 03-20-2009 14:57  
CLR236

\_\_\_\_\_  
Chief Clerk