

**Hall of the House of Representatives**  
87th General Assembly - Regular Session, 2009  
**Amendment Form**

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**Subtitle of House Bill No. 1661**

"TO ESTABLISH THE RATE OF TAX FOR ALCOPOPS AND TO PROHIBIT THE SALE OF  
ALCOPOPS AT GROCERY AND CONVENIENCE STORES."

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**Amendment No. 1 to House Bill No. 1661.**

Amend House Bill No. 1661 as originally introduced:

Page 1, delete lines 10 through 12 and substitute the following:  
"AN ACT TO ESTABLISH THE RATE OF TAX FOR ALCOPOPS; AND FOR OTHER PURPOSES."

AND

Page 1, delete lines 16 through 19 and substitute the following:  
"TO ESTABLISH THE RATE OF TAX FOR ALCOPOPS."

AND

Delete Section 1 in its entirety and substitute the following:

"SECTION 1. Arkansas Code § 3-3-202(c), concerning the penalty for knowingly furnishing or selling to a minor, is amended to read as follows:

(c)(1) It is unlawful for a person to knowingly sell or otherwise furnish for money or other valuable consideration an alcopop as defined under § 3-7-102 to a person under twenty-one (21) years of age.

(2)(A) A violation of this subsection (c) is a violation under § 5-1-108 and the person shall be subject to a fine of not more than one thousand dollars (\$1,000).

(B) A second violation of this subsection (c) within eighteen (18) months of a first violation is a violation under § 5-1-108 and the person shall be subject to a fine of not more than two thousand dollars (\$2,000) and a mandatory permit suspension for seven (7) days.

(C) A third violation of this subsection (c) within eighteen (18) months of a first violation shall result in the mandatory permit suspension for twenty-one (21) days.

(d)(1) A warning notice that includes the provisions of subsections (a), ~~and~~ (b), and (c) of this section shall be posted in public view in each place of business where alcoholic beverages are sold.

(2) The warning notice shall be posted in a manner prescribed by the Alcoholic Beverage Control Board."



AND

Appropriately renumber the sections of the bill

The Amendment was read \_\_\_\_\_  
By: Representative Shelby  
MAG/CDS - 03-27-2009 14:07 \_\_\_\_\_  
MAG330 Chief Clerk