

Hall of the House of Representatives
89th General Assembly - Regular Session, 2013
Amendment Form

JBC 04/18/13 (2)

Subtitle of House Bill No. 1154

AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION - DISBURSING OFFICER
APPROPRIATION FOR THE 2013-2014 FISCAL YEAR.

Amendment No. 7 to House Bill No. 1154

Amend House Bill No. 1154 as engrossed, H4/17/13 (version: 04/17/2013 05:15:45 PM):

Page 38, insert additional sections immediately following SECTION 90 to read as follows:

"

SECTION 91. APPROPRIATION - UNIVERSITY OF ARKANSAS. There is hereby appropriated to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

(A) For a transfer of appropriation and funding to the University of Arkansas for purchase of equipment, supplies, renovation, construction and operation expense for the Trap, Skeet and Sporting Clay Team, in a sum not to exceed.....\$250,000.

SECTION 92. APPROPRIATION - AT-RISK CHILDREN AND YOUTH SERVICES GRANTS. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

(A) For a transfer of appropriation and funding to the Department of Human Services for grants for after-school and summer literacy and nutrition services for at-risk children and youth, in a sum not to exceed1,000,000.

SECTION 93. APPROPRIATION - ADHE - WASHINGTON CENTER SCHOLARSHIPS. There is hereby appropriated, to the Department of Finance and Administration - Disbursing Officer, to be payable from the General Improvement Fund or its successor fund or fund accounts, the following:

(A) for a funding and appropriation transfer for a grant to the Department of Higher Education for Washington Center Scholarships, in a sum not to exceed\$80,000."

AND

Renumber the SECTION numbers of the bill.



The Amendment was read _____
By: Joint Budget Committee
By: Representative E. Armstrong; By: Senator B. Sample
MAH/MAH - 04-18-2013 13:56:42
MAH147

Chief Clerk