

**Hall of the House of Representatives**  
89th General Assembly - Fiscal Session, 2014  
**Amendment Form**

JBC 2/26/14 (1)

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**Subtitle of House Bill No. 1045**

AN ACT FOR THE DEPARTMENT OF FINANCE AND ADMINISTRATION - MANAGEMENT SERVICES  
DIVISION APPROPRIATION FOR THE 2014-2015 FISCAL YEAR.

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**Amendment No. 1 to House Bill No. 1045**

Amend House Bill No. 1045 as originally introduced:

Page 13, insert a new SECTION immediately following SECTION 19 to read as follows:

" SECTION 20. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL, AND TEMPORARY LAW.  
ENTERPRISE FRAUD PILOT PROJECT STUDY.

(a) The Office of Accounting of the Department of Finance and Administration shall conduct an interagency study to determine the most economical and efficient means of implementing an enterprise fraud pilot program that:

(1) Detects and prevents fraud, waste, abuse, improper payments, and employer noncompliance within:

(A) The Unemployment Insurance program of the Department of Workforce Services;

(B) The Temporary Assistance for Needy Families Program;  
and

(C) The Supplemental Nutritional Assistance Program (SNAP) of the Department of Human Services; and

(2) Utilizes state-of-the-art enterprise fraud detection technology that further supports detection and prevention across state agencies, programs, and functions.

(b) The office shall compare and contrast both agency-hosted and vender-hosted solutions.

(c)(1) No later than October 24, 2014, the office shall report its findings and recommendations to:

(A) The Legislative Council;

(B) The Chair of the House Committee on State Agencies and Governmental Affairs; and

(C) The Chair of the Senate Committee on State Agencies and Governmental Affairs.

(2) The report shall include without limitation funding requirements and possible substantive law changes that would be necessary to



implement agency-hosted and vender-hosted solutions."

AND

Appropriately renumber the SECTIONS of the bill.

The Amendment was read \_\_\_\_\_

By: Representative <NA>

By: Senator J. Dismang

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Chief Clerk