

# Hall of the House of Representatives

90th General Assembly - Regular Session, 2015  
**Amendment Form**

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**Subtitle of House Bill No. 1133**

TO CREATE A PROGRAM FOR LICENSURE OF COMMUNITY PARAMEDICS.

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**Amendment No. 2 to House Bill No. 1133**

Amend House Bill No. 1133 as engrossed, H2/17/15 (version: 02/17/2015 9:18:00 AM):

Page 3, delete line 19 and substitute the following:

"from an accredited college or university approved by the Department of Health under the"



The Amendment was read \_\_\_\_\_

By: Representative Baltz

MGF/RJW - 02-18-2015 14:18:06

MGF111

\_\_\_\_\_  
Chief Clerk