

**Hall of the House of Representatives**  
90th General Assembly - Regular Session, 2015  
**Amendment Form**

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**Subtitle of House Bill No. 1442**

TO MODIFY THE REQUIREMENTS FOR THE PUBLIC SCHOOL HEALTH SERVICES ADVISORY  
COMMITTEE.

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**Amendment No. 1 to House Bill No. 1442**

Amend House Bill No. 1442 as originally introduced:

Page 1, line 24, delete "twenty-three (23)" and substitute "twenty-four (24)"

AND

Page 3, delete lines 2 through 4, and substitute the following:

"Children and Families;

(J) One (1) member to represent the Office of Health  
Information Technology; and

(K) One (1) member to represent the Arkansas State  
Teachers Association."



The Amendment was read \_\_\_\_\_  
By: Representative J. Mayberry  
SAG/PKJ - 03-07-2015 12:01:41  
SAG330

\_\_\_\_\_  
Chief Clerk