

ARKANSAS SENATE
90th General Assembly - Regular Session, 2015
Amendment Form

Subtitle of House Bill No. 1600

TO PROMOTE EFFICIENCY IN REPORTING BY A SCHOOL DISTRICT OR PUBLIC SCHOOL.

Amendment No. 1 to House Bill No. 1600

Amend House Bill No. 1600 as engrossed, H3/5/15 (version: 03/05/2015 11:35:14 AM):

Page 1, delete line 19 and substitute the following:

“SECTION 1. DO NOT CODIFY. Legislative Intent.

The purpose of this act is to:

(1) Reduce duplicative reporting by school districts to the Department of Education and the Department of Career Education; and

(2) Encourage quality data to be submitted to and reused by the Department of Education and the Department of Career Education.

SECTION 2. Arkansas Code Title 6, Chapter 10, Subchapter 1, is amended”

AND

Page 1, line 22, delete “(a)(1)” and substitute “(a)(1)(A)”

AND

Page 1, delete line 25 and substitute the following:

“school is in compliance with federal and state law and rule.

(B) A required submission may be made using the Arkansas Public School Computer Network, § 6-11-128 or another system specified by the Department of Education or the Department of Career Education.”

AND

Page 1, line 26, delete “(2)” and substitute “(2)(A)”

AND

Page 1, delete line 28 and substitute the following:

“information that is submitted to the Department of Education or the Department of Career Education respectively.

(B) An employee of the Department of Education or the Department of Career Education or a contractor acting on behalf of the



Department of Education or the Department of Career Education may only access data that is necessary to perform his or her duties.”

AND

Page 1, delete line 35 and substitute the following:
“program; and”

AND

Page 2, line 1, delete “and”

AND

Page 2, delete lines 2 and 3

AND

Page 2, line 7, delete “or not in substantial compliance” and substitute
“unclear, or not in compliance”

AND

Page 2, delete lines 17 through 22

The Amendment was read the first time, rules suspended and read the second time and _____
By: Senator A. Clark
SAG/PKJ - 03-20-2015 11:01:37
SAG466

Secretary