

**Hall of the House of Representatives**  
90th General Assembly - Regular Session, 2015  
**Amendment Form**

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**Subtitle of House Bill No. 1994**

TO AMEND THE LAW REGARDING THE HANDLING OF ALCOHOLIC BEVERAGES BY A MINOR.

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**Amendment No. 1 to House Bill No. 1994**

Amend House Bill No. 1994 as originally introduced:

Page 1, delete everything after the enacting clause, and substitute the following:

"SECTION 1. Arkansas Code § 3-3-204 is amended to read as follows:  
3-3-204. Handling by minor.

(a) Except as provided in subsection (b) or subsection (c) of this section, it is unlawful for a wholesaler, retailer, or transporter of alcoholic beverages to allow an employee or any other person under twenty-one (21) years of age to have anything to do with the selling, transporting, or handling of an alcoholic beverage, including without limitation:

- (1) Acting as cashier;
- (2) Bagging purchases;
- (3) Delivering purchases to a customer's vehicles;
- (4) Stocking; and
- (5) Unloading deliveries.

(b) ~~With the written consent of a parent or guardian, a~~ A person eighteen (18) years of age and older may:

~~(1) Sell or otherwise handle beer and wine at retail grocery establishments; or~~

~~(2) Be~~ be employed by a licensed liquor wholesaler or licensed beer wholesaler or by a licensed native winery to handle alcoholic beverages at the place of business of the licensed wholesaler or winery.

(c) A person nineteen (19) years of age and older may sell and handle alcoholic beverages at a restaurant, private club, hotel, or motel that is licensed for on-premises consumption of alcoholic beverages under this chapter.

(d)(1) A person who violates this section is guilty of a violation and upon conviction shall be fined not less than ~~ten dollars (\$10.00)~~ two hundred fifty dollars (\$250) nor more than ~~one hundred dollars (\$100)~~ one thousand dollars (\$1,000).

(2) The violation shall be grounds for suspension, cancellation, or revocation by the Director of the Alcoholic Beverage Control Division of any permit issued to the person by the director."



The Amendment was read \_\_\_\_\_  
By: Representative Wright  
MGF/RJW - 03-11-2015 08:01:29  
MGF241

\_\_\_\_\_  
Chief Clerk