

# ARKANSAS SENATE

## 93rd General Assembly - Regular Session, 2021 Amendment Form

---

### Subtitle of Senate Bill No. 410

TO AMEND TITLE 23 OF THE ARKANSAS CODE TO ENSURE THE STABILITY OF THE INSURANCE MARKET IN ARKANSAS; AND TO CREATE THE ARKANSAS HEALTH AND OPPORTUNITY FOR ME ACT OF 2021 AND THE ARKANSAS HEALTH AND OPPORTUNITY FOR ME PROGRAM.

---

### Amendment No. 1 to Senate Bill 410

Amend Senate Bill No. 410 as originally introduced:

Page 3, delete lines 23 through 28, and substitute the following:

"(2) "Birthing hospital" means a hospital in this state or in a border state that:

- (A) Is licensed as a general hospital;
- (B) Provides obstetrics services; and
- (C) Is enrolled as a provider with the Arkansas Medicaid

Program;"

AND

Page 9, delete line 26, and substitute the following:

"understanding.

(4)(A) If the Department of Human Services determines that the individual qualified health insurance plans have not met the quality and health performance targets for two (2) years, the Department of Human Services shall develop additional reforms to achieve the quality and health performance targets.

(B) If legislative action is required to implement the additional reforms described in subdivision (d)(4)(A) of this section, the Department of Human Services may take the action to the Legislative Council or the Executive Subcommittee of the Legislative Council for immediate action."

AND

Page 17, delete lines 25 through 32, and substitute the following:

- "(i) Community service organizations;
- (ii) Local community outreach partners;
- (iii) Email;
- (iv) Radio;



- (v) Religious organizations;
- (vi) Social media;
- (vii) Television;
- (viii) Text message; and
- (ix) Traditional methods such as newspaper or "

AND

Page 19, line 14, delete "qualified staff" and substitute "local qualified staff"

AND

Page 20, delete lines 23 and 24, and substitute the following:

"(G) An at-large member of the Senate appointed by the President Pro Tempore of the Senate;

(H) An at-large member of the House of Representatives appointed by the Speaker of the House of Representatives;

(I) An at-large member of the Senate appointed by the minority leader of the Senate; and

(J) An at-large member of the House of Representatives appointed by the minority leader of the House of Representatives;"

AND

Page 21, delete line 1, and substitute the following:

"business, or education, who reflect the broad racial and geographic diversity in the state, and who have demonstrated a commitment to improving the"

The Amendment was read the first time, rules suspended and read the second time and \_\_\_\_\_

By: Senator Irvin

JMB/JMB - 03-04-2021 11:44:58

JMB334

\_\_\_\_\_  
Secretary