

1 State of Arkansas  
2 94th General Assembly  
3 Regular Session, 2023  
4

# A Bill

HOUSE BILL 1092

5 By: Joint Budget Committee  
6

## For An Act To Be Entitled

8 AN ACT TO MAKE AN APPROPRIATION FOR PERSONAL SERVICES  
9 AND OPERATING EXPENSES FOR THE DEPARTMENT OF HEALTH  
10 FOR THE FISCAL YEAR ENDING JUNE 30, 2024; AND FOR  
11 OTHER PURPOSES.  
12  
13

## Subtitle

14 AN ACT FOR THE DEPARTMENT OF HEALTH  
15 APPROPRIATION FOR THE 2023-2024 FISCAL  
16 YEAR.  
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20 BE IT ENACTED BY THE GENERAL ASSEMBLY OF THE STATE OF ARKANSAS:  
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22 SECTION 1. REGULAR SALARIES - SHARED SERVICES. There is hereby  
23 established for the Department of Health for the 2023-2024 fiscal year, the  
24 following maximum number of regular employees.  
25

Item No.	Class Code	Title	Maximum No. of Employees	Maximum Annual Salary Rate Fiscal Year 2023-2024
(1)	SC007	SECRETARY OF HEALTH	<u>1</u>	GRADE SE05
		MAX. NO. OF EMPLOYEES	1	

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33 SECTION 2. APPROPRIATION - SHARED SERVICES PAYING ACCOUNT. There is  
34 hereby appropriated, to the Department of Health, to be payable from the  
35 paying account as determined by the Chief Fiscal Officer of the State, for  
36 personal services and operating expenses of the Department of Health - Shared



1 Services for the fiscal year ending June 30, 2024, the following:

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3 ITEM	FISCAL YEAR
4 <u>NO.</u>	<u>2023-2024</u>
5 (01) REGULAR SALARIES	\$225,306
6 (02) PERSONAL SERVICES MATCHING	52,693
7 (03) MAINT. & GEN. OPERATION	
8 (A) OPER. EXPENSE	0
9 (B) CONF. & TRAVEL	0
10 (C) PROF. FEES	0
11 (D) CAP. OUTLAY	0
12 (E) DATA PROC.	<u>0</u>
13 TOTAL AMOUNT APPROPRIATED	<u><u>\$277,999</u></u>

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15 SECTION 3. REGULAR SALARIES - OPERATIONS. There is hereby established  
 16 for the Department of Health for the 2023-2024 fiscal year, the following  
 17 maximum number of regular employees.

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19				Maximum Annual
20				Salary Rate
21 Item Class			Maximum	Fiscal Year
22 <u>No. Code Title</u>			<u>No. of</u>	<u>2023-2024</u>
			<u>Employees</u>	
23 (1)	U119U	ADH DEP DIR-PUBLIC HEALTH PROGRAMS	2	GRADE SE03
24 (2)	N007N	ADH DEPUTY DIRECTOR ADMIN	1	GRADE SE03
25 (3)	B017N	ADH CHIEF SCIENTIST	1	GRADE SE02
26 (4)	N033N	DFA ADMINISTRATIVE SVCS ADMINISTRATOR	1	GRADE SE02
27 (5)	U121U	ADH HEALTH INFORMATION TECH DIRECTOR	1	GRADE SE01
28 (6)	U026U	ADH DIRECTOR	1	GRADE MP10
29 (7)	L003N	CHIEF PHYSICIAN SPECIALIST	3	GRADE MP09
30 (8)	L025N	SENIOR PHYSICIAN SPECIALIST	4	GRADE MP08
31 (9)	L008N	PHYSICIAN SPECIALIST	1	GRADE MP07
32 (10)	L011N	DENTIST	1	GRADE MP06
33 (11)	L014N	DIRECTOR OF PHARMACY	1	GRADE MP06
34 (12)	B143C	ADH PUBLIC HEALTH VETERINARIAN	1	GRADE MP05
35 (13)	L016N	REGISTERED PHARMACIST	6	GRADE MP05
36 (14)	L018N	NURSE PRACTITIONER	38	GRADE MP04

1	(15)	L002C NURSING DIRECTOR	1	GRADE MP04
2	(16)	L009C NURSE MANAGER	3	GRADE MP03
3	(17)	L017C ADH AREA NURSING DIRECTOR	9	GRADE MP02
4	(18)	L026C ADH NURSING PROGRAM COORD	20	GRADE MP02
5	(19)	L036C NURSE INSTRUCTOR	1	GRADE MP02
6	(20)	L022C NURSING CLINIC COORDINATOR	47	GRADE MP02
7	(21)	L019C REGISTERED NURSE COORDINATOR	8	GRADE MP02
8	(22)	L038C REGISTERED NURSE	295	GRADE MP01
9	(23)	N017N ADH CHIEF INFORMATION OFFICER	1	GRADE IT11
10	(24)	D023N ADH HIT TECHNICAL DIRECTOR	1	GRADE IT08
11	(25)	D012C DATABASE SPECIALIST	2	GRADE IT08
12	(26)	D007C INFORMATION SYSTEMS MANAGER	2	GRADE IT08
13	(27)	D024N ADH HIT INTERFACE DEVELOPER	2	GRADE IT07
14	(28)	D035C COMPUTER SUPPORT MANAGER	1	GRADE IT07
15	(29)	D030C INFORMATION SYSTEMS COORDINATOR	7	GRADE IT07
16	(30)	D029C SENIOR GIS ANALYST	1	GRADE IT07
17	(31)	D028C SENIOR SOFTWARE SUPPORT SPECIALIST	1	GRADE IT07
18	(32)	D042C DATA WAREHOUSE SPECIALIST	1	GRADE IT06
19	(33)	D040C GIS ANALYST	3	GRADE IT06
20	(34)	D039C NETWORK SUPPORT SPECIALIST	6	GRADE IT06
21	(35)	D016C SENIOR TECHNOLOGY ANALYST	3	GRADE IT06
22	(36)	D022C SYSTEMS SPECIALIST	7	GRADE IT06
23	(37)	D054C COMPUTER SUPPORT COORDINATOR	1	GRADE IT05
24	(38)	D063C COMPUTER SUPPORT SPECIALIST	8	GRADE IT05
25	(39)	D047C INFORMATION SYSTEMS BUSINESS ANALYST	1	GRADE IT05
26	(40)	D061C INFORMATION SYSTEMS COORD SPECIALIST	1	GRADE IT05
27	(41)	D052C SOFTWARE SUPPORT ANALYST	29	GRADE IT05
28	(42)	D044C SYSTEMS ANALYST	2	GRADE IT05
29	(43)	D056C SYSTEMS COORDINATION ANALYST	2	GRADE IT05
30	(44)	D058C COMPUTER OPERATIONS COORDINATOR	1	GRADE IT04
31	(45)	D065C NETWORK SUPPORT ANALYST	1	GRADE IT04
32	(46)	D064C WEBSITE DEVELOPER	1	GRADE IT04
33	(47)	D071C COMPUTER SUPPORT ANALYST	13	GRADE IT03
34	(48)	D079C COMPUTER SUPPORT TECHNICIAN	4	GRADE IT02
35	(49)	B001N ADH SENIOR SCIENTIST	1	GRADE GS15
36	(50)	N064N ADH CENTER DIR-LOCAL PUBLIC HEALTH	2	GRADE GS14

1	(51)	N065N ADH CENTER DIRECTOR-HEALTH PROTECTION	2	GRADE GS14
2	(52)	N097N ADH CHIEF FINANCIAL OFFICER	1	GRADE GS14
3	(53)	G009N ADH CHIEF LEGAL COUNSEL	1	GRADE GS14
4	(54)	N063N ADH EPIDEMIOLOGY OFFICER	5	GRADE GS14
5	(55)	R001N ADH CHIEF HUMAN RESOURCES OFFICER	1	GRADE GS13
6	(56)	B011N ADH DIR ENGINEERING	1	GRADE GS13
7	(57)	N118N ADH DIR IN-HOME SERVICES	1	GRADE GS13
8	(58)	P002N ADH DIRECTOR OF COMMUNICATIONS	1	GRADE GS13
9	(59)	N104N ADH DIRECTOR STATS & VITAL RECORDS	1	GRADE GS13
10	(60)	B138C ADH ENGINEER CHIEF	2	GRADE GS13
11	(61)	A010C AGENCY CONTROLLER II	1	GRADE GS13
12	(62)	N174N HEALTH INFORMATION TECH POLICY DIRECTOR	2	GRADE GS13
13	(63)	G004C MANAGING ATTORNEY	2	GRADE GS13
14	(64)	G026C ADH ASSOC CENTER DIR-MGMT & OPS	6	GRADE GS12
15	(65)	L109C ADH CERTIFIED TUMOR REGISTRAR MANAGER	1	GRADE GS12
16	(66)	L019N ADH CHIEF EPIDEMIOLOGIST	6	GRADE GS12
17	(67)	N148N ADH GOVERNMENTAL AFFAIRS POLICY DIR	1	GRADE GS12
18	(68)	N139N ADH MINORITY HLTH & HLTH DISPARITIES	1	GRADE GS12
19	(69)	G049C ADH REGIONAL DIRECTOR	5	GRADE GS12
20	(70)	G024C DEPARTMENT ADMINISTRATIVE LAW JUDGE	2	GRADE GS12
21	(71)	B015C ENGINEER SUPERVISOR	8	GRADE GS12
22	(72)	A014C FISCAL DIVISION MANAGER	1	GRADE GS12
23	(73)	L013C ADH BRANCH MANAGER	7	GRADE GS11
24	(74)	D106C ADH HEALTH INFO TECH SR SYS SPECIALIST	2	GRADE GS11
25	(75)	L095C ADH HOSPITAL & REGULATORY MANAGER	1	GRADE GS11
26	(76)	R013C AGENCY HUMAN RESOURCES MANAGER	2	GRADE GS11
27	(77)	A031C ASSISTANT CONTROLLER	2	GRADE GS11
28	(78)	G047C ATTORNEY SPECIALIST	1	GRADE GS11
29	(79)	B023C ENGINEER, P.E.	14	GRADE GS11
30	(80)	L030C ADH DISTRICT MANAGER	14	GRADE GS10
31	(81)	L014C ADH HIPAA PROGRAM CONSULTANT	1	GRADE GS10
32	(82)	D115C ADH HIT BUSINESS COORDINATOR	2	GRADE GS10
33	(83)	L016C ADH PUBLIC HEALTH ADMINISTRATOR	12	GRADE GS10
34	(84)	L025C ADH PUBLIC HEALTH SECTION CHIEF III	14	GRADE GS10
35	(85)	G073C ATTORNEY	1	GRADE GS10
36	(86)	A044C AUDIT COORDINATOR	2	GRADE GS10

1	(87)	X013C ENVIRONMENTAL HEALTH MANAGER	2	GRADE GS10
2	(88)	L099C EPIDEMIOLOGY SUPERVISOR	8	GRADE GS10
3	(89)	A052C ACCOUNTING COORDINATOR	5	GRADE GS09
4	(90)	L023C ADH HEALTH FACILITIES SUPERVISOR	2	GRADE GS09
5	(91)	B044C ADH HEALTH PHYSICIST SUPERVISOR	2	GRADE GS09
6	(92)	B047C ADH LABORATORY MANAGER	15	GRADE GS09
7	(93)	G238C ADH LOCAL HEALTH UNIT ADMINISTRATOR	4	GRADE GS09
8	(94)	L029C ADH PUBLIC HEALTH SECTION CHIEF II	19	GRADE GS09
9	(95)	R019C BUDGET MANAGER	8	GRADE GS09
10	(96)	B042C ENGINEER	2	GRADE GS09
11	(97)	L028C EPIDEMIOLOGIST	47	GRADE GS09
12	(98)	A038C FISCAL SUPPORT MANAGER	1	GRADE GS09
13	(99)	B035C GEOLOGY SUPERVISOR	1	GRADE GS09
14	(100)	G109C GRANTS MANAGER	9	GRADE GS09
15	(101)	P004C PUBLIC INFORMATION MANAGER	3	GRADE GS09
16	(102)	X038C QUALITY ASSURANCE MANAGER	4	GRADE GS09
17	(103)	A082C ACCOUNTANT II	6	GRADE GS08
18	(104)	X039C ADH DIRECTOR OF COSMETOLOGY BOARD	1	GRADE GS08
19	(105)	X043C ADH ENVIRONMENTAL SUPERVISOR	8	GRADE GS08
20	(106)	B079C ADH HEALTH FACILITY LABORATORY SURVEYOR	3	GRADE GS08
21	(107)	B063C ADH HEALTH PHYSICIST	12	GRADE GS08
22	(108)	G116C ADH LOCAL HEALTH UNIT ADMINISTRATOR II	12	GRADE GS08
23	(109)	L091C ADH PUBLIC HEALTH SECTION CHIEF I	12	GRADE GS08
24	(110)	R021C BUDGET ANALYST	24	GRADE GS08
25	(111)	X067C HEALTH FACILITIES SURVEYOR	2	GRADE GS08
26	(112)	L043C HEALTH PROGRAM SPECIALIST III	47	GRADE GS08
27	(113)	L035C NUTRITIONIST CONSULTANT	11	GRADE GS08
28	(114)	L034C NUTRITIONIST SUPERVISOR	7	GRADE GS08
29	(115)	R014C PERSONNEL MANAGER	3	GRADE GS08
30	(116)	X081C PLUMBING/HVACR INSPECTOR SUPERVISOR	1	GRADE GS08
31	(117)	V004C PROCUREMENT MANAGER	1	GRADE GS08
32	(118)	B043C PROFESSIONAL GEOLOGIST	2	GRADE GS08
33	(119)	A041C PROGRAM FISCAL MANAGER	2	GRADE GS08
34	(120)	X062C QUALITY ASSURANCE COORDINATOR	1	GRADE GS08
35	(121)	G121C REHAB PROGRAM MANAGER	1	GRADE GS08
36	(122)	A060C SENIOR AUDITOR	2	GRADE GS08

1	(123)	B126C SENIOR CHEMIST	18	GRADE GS08
2	(124)	B127C SENIOR MICROBIOLOGIST	27	GRADE GS08
3	(125)	A089C ACCOUNTANT I	1	GRADE GS07
4	(126)	E064C ADH CERTIFIED PUBLIC HEALTH EDUCATOR	8	GRADE GS07
5	(127)	L054C ADH EMERGENCY MEDICAL SERVICES SUPV	3	GRADE GS07
6	(128)	G143C ADH LOCAL HEALTH UNIT ADMINISTRATOR I	19	GRADE GS07
7	(129)	X060C ADH SR ENVIRONMENTAL HEALTH SPECIALIST	16	GRADE GS07
8	(130)	G138C AGENCY ADMINISTRATIVE REVIEW OFFICER	1	GRADE GS07
9	(131)	R024C ASSISTANT PERSONNEL MANAGER	1	GRADE GS07
10	(132)	A081C AUDITOR	1	GRADE GS07
11	(133)	B081C CHEMIST	14	GRADE GS07
12	(134)	L049C DISEASE INTERVENTION SPEC SUPERVISOR	7	GRADE GS07
13	(135)	E048C EDUCATION & INSTRUCTION SPECIALIST	2	GRADE GS07
14	(136)	C010C EXECUTIVE ASSISTANT TO THE DIRECTOR	2	GRADE GS07
15	(137)	A075C FINANCIAL ANALYST I	1	GRADE GS07
16	(138)	B051C GEOLOGIST	1	GRADE GS07
17	(139)	G147C GRANTS COORDINATOR	8	GRADE GS07
18	(140)	L048C HEALTH PROGRAM SPECIALIST II	36	GRADE GS07
19	(141)	B077C MICROBIOLOGIST	26	GRADE GS07
20	(142)	L039C NUTRITIONIST	25	GRADE GS07
21	(143)	A065C PAYROLL SERVICES COORDINATOR	1	GRADE GS07
22	(144)	X096C PLUMBING INSPECTOR	10	GRADE GS07
23	(145)	P020C PRODUCTION ARTIST	1	GRADE GS07
24	(146)	P013C PUBLIC INFORMATION COORDINATOR	2	GRADE GS07
25	(147)	X095C QUALITY ASSURANCE ANALYST	1	GRADE GS07
26	(148)	A072C RESEARCH & STATISTICS MANAGER	3	GRADE GS07
27	(149)	A063C RESEARCH & STATISTICS SUPERVISOR	1	GRADE GS07
28	(150)	E040C STAFF DEVELOPMENT COORDINATOR	4	GRADE GS07
29	(151)	P012C TELEVISION PRODUCER	1	GRADE GS07
30	(152)	G176C VOLUNTEER PROGRAM MANAGER	1	GRADE GS07
31	(153)	L065C ADH EMERGENCY MEDICAL SERVICES SPEC	6	GRADE GS06
32	(154)	L063C ADH FAMILY CONSUMER SCIENCE SPEC	24	GRADE GS06
33	(155)	C017C ADH HEALTH ADMINISTRATIVE COORD	5	GRADE GS06
34	(156)	E047C ADH PUBLIC HEALTH EDUCATOR	2	GRADE GS06
35	(157)	C037C ADMINISTRATIVE ANALYST	46	GRADE GS06
36	(158)	R027C BUDGET SPECIALIST	10	GRADE GS06

1	(159)	D076C COMMUNICATIONS SYSTEMS SUPERVISOR	1	GRADE GS06
2	(160)	L058C DISEASE INTERVENTION SPECIALIST	30	GRADE GS06
3	(161)	X102C ENVIRONMENTAL HEALTH SPECIALIST	117	GRADE GS06
4	(162)	A074C FISCAL SUPPORT SUPERVISOR	6	GRADE GS06
5	(163)	G180C GRANTS ANALYST	6	GRADE GS06
6	(164)	L053C HEALTH PROGRAM SPECIALIST I	51	GRADE GS06
7	(165)	R025C HUMAN RESOURCES ANALYST	7	GRADE GS06
8	(166)	R029C HUMAN RESOURCES RECRUITER	1	GRADE GS06
9	(167)	G179C LEGAL SERVICES SPECIALIST	1	GRADE GS06
10	(168)	L069C LICENSED PRACTICAL NURSE	81	GRADE GS06
11	(169)	S033C MAINTENANCE SUPERVISOR	1	GRADE GS06
12	(170)	M038C PROGRAM ELIGIBILITY ANALYST	1	GRADE GS06
13	(171)	A084C PROGRAM/FIELD AUDIT SPECIALIST	1	GRADE GS06
14	(172)	P027C PUBLIC INFORMATION SPECIALIST	6	GRADE GS06
15	(173)	B076C RESEARCH PROJECT ANALYST	2	GRADE GS06
16	(174)	S022C SKILLED TRADES SUPERVISOR	1	GRADE GS06
17	(175)	E046C TRAINING INSTRUCTOR	2	GRADE GS06
18	(176)	X191C ADH MASSAGE THERAPY INSPECTOR	1	GRADE GS05
19	(177)	R033C BENEFITS ANALYST	1	GRADE GS05
20	(178)	S041C BOILER OPERATOR	6	GRADE GS05
21	(179)	C022C BUSINESS OPERATIONS SPECIALIST	2	GRADE GS05
22	(180)	V013C CENTRAL WAREHOUSE OPERATIONS MGR	2	GRADE GS05
23	(181)	B090C ENGINEER TECHNICIAN	7	GRADE GS05
24	(182)	A091C FISCAL SUPPORT ANALYST	15	GRADE GS05
25	(183)	C030C HEALTH RECORDS SPECIALIST	3	GRADE GS05
26	(184)	R032C HUMAN RESOURCES PROG REPRESENTATIVE	6	GRADE GS05
27	(185)	A090C PAYROLL SERVICES SPECIALIST	2	GRADE GS05
28	(186)	V015C PURCHASING SPECIALIST	6	GRADE GS05
29	(187)	S031C SKILLED TRADESMAN	2	GRADE GS05
30	(188)	D081C TELECOMMUNICATIONS SPECIALIST	5	GRADE GS05
31	(189)	X174C ADH COSMETOLOGY INSPECTOR	5	GRADE GS04
32	(190)	L073C ADH LACTATION CONSULTANT	10	GRADE GS04
33	(191)	C056C ADMINISTRATIVE SPECIALIST III	95	GRADE GS04
34	(192)	S040C CALIBRATION TECHNICIAN	2	GRADE GS04
35	(193)	D088C EMERGENCY COMMUNICATION SPECIALIST	6	GRADE GS04
36	(194)	A098C FISCAL SUPPORT SPECIALIST	16	GRADE GS04

1	(195)	L077C HEALTH SERVICES SPECIALIST II	314	GRADE GS04
2	(196)	V020C INVENTORY CONTROL MANAGER	7	GRADE GS04
3	(197)	B111C LABORATORY TECHNICIAN	14	GRADE GS04
4	(198)	C083C MAIL SERVICES COORDINATOR	1	GRADE GS04
5	(199)	S046C MAINTENANCE TECHNICIAN	2	GRADE GS04
6	(200)	C044C MEDICAL BILLING SPECIALIST	9	GRADE GS04
7	(201)	C043C RECORDS MANAGEMENT ANALYST	1	GRADE GS04
8	(202)	V025C WAREHOUSE SPECIALIST	5	GRADE GS04
9	(203)	C073C ADMINISTRATIVE SPECIALIST II	39	GRADE GS03
10	(204)	C070C DUPLICATION ASSISTANT	3	GRADE GS03
11	(205)	L083C HEALTH SERVICES SPECIALIST I	9	GRADE GS03
12	(206)	C087C ADMINISTRATIVE SPECIALIST I	1	GRADE GS02
13	(207)	L088C NURSING AIDE/NURSING ASST I	3	GRADE GS02
14	(208)	V028C WAREHOUSE WORKER	<u>5</u>	GRADE GS02
15		MAX. NO. OF EMPLOYEES	2,223	

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17 SECTION 4. REGULAR SALARIES - TRAUMA SYSTEM. There is hereby  
 18 established for the Department of Health - Trauma System for the 2023-2024  
 19 fiscal year, the following maximum number of regular employees.

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21				Maximum Annual
22				Salary Rate
23	Item	Class	Maximum	Fiscal Year
24	No.	Code Title	No. of	2023-2024
			Employees	
25	(1)	L003N CHIEF PHYSICIAN SPECIALIST	1	GRADE MP09
26	(2)	L026C ADH NURSING PROGRAM COORD	1	GRADE MP02
27	(3)	L038C REGISTERED NURSE	3	GRADE MP01
28	(4)	D030C INFORMATION SYSTEMS COORDINATOR	1	GRADE IT07
29	(5)	L013C ADH BRANCH MANAGER	1	GRADE GS11
30	(6)	L025C ADH PUBLIC HEALTH SECTION CHIEF III	1	GRADE GS10
31	(7)	L028C EPIDEMIOLOGIST	1	GRADE GS09
32	(8)	R021C BUDGET ANALYST	1	GRADE GS08
33	(9)	E064C ADH CERTIFIED PUBLIC HEALTH EDUCATOR	1	GRADE GS07
34	(10)	G147C GRANTS COORDINATOR	1	GRADE GS07
35	(11)	L048C HEALTH PROGRAM SPECIALIST II	1	GRADE GS07
36	(12)	G180C GRANTS ANALYST	2	GRADE GS06



1	(13) C056C ADMINISTRATIVE SPECIALIST III	1	GRADE GS04
2	(14) C073C ADMINISTRATIVE SPECIALIST II	<u>2</u>	GRADE GS03
3	MAX. NO. OF EMPLOYEES	18	

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5 SECTION 5. EXTRA HELP - OPERATIONS. There is hereby authorized, for  
6 the Department of Health - Operations for the 2023-2024 fiscal year, the  
7 following maximum number of part-time or temporary employees, to be known as  
8 "Extra Help", payable from funds appropriated herein for such purposes: two  
9 hundred twenty-nine (229) temporary or part-time employees, when needed, at  
10 rates of pay not to exceed those provided in the Uniform Classification and  
11 Compensation Act, or its successor, or this act for the appropriate  
12 classification.

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14 SECTION 6. EXTRA HELP - TRAUMA SYSTEM. There is hereby authorized, for  
15 the Department of Health - Trauma System for the 2023-2024 fiscal year, the  
16 following maximum number of part-time or temporary employees, to be known as  
17 "Extra Help", payable from funds appropriated herein for such purposes: two  
18 (2) temporary or part-time employees, when needed, at rates of pay not to  
19 exceed those provided in the Uniform Classification and Compensation Act, or  
20 its successor, or this act for the appropriate classification.

21

22 SECTION 7. APPROPRIATION - OPERATIONS. There is hereby appropriated,  
23 to the Department of Health, to be payable from the paying account as  
24 determined by the Chief Fiscal Officer of the State, for personal services  
25 and operating expenses, grants and aid, refunds and reimbursements, expenses  
26 of the Breast Care Program, and expenses of the State Health Alliance for  
27 Records Exchange (SHARE) of the Department of Health for the fiscal year  
28 ending June 30, 2024, the following:

29

30	ITEM	FISCAL YEAR
31	<u>NO.</u>	<u>2023-2024</u>
32	(01) REGULAR SALARIES	\$115,888,584
33	(02) EXTRA HELP	2,041,737
34	(03) PERSONAL SERVICES MATCHING	41,889,440
35	(04) OVERTIME	111,500
36	(05) MAINT. & GEN. OPERATION	

1	(A) OPER. EXPENSE	80,598,212
2	(B) CONF. & TRAVEL	761,060
3	(C) PROF. FEES	13,489,032
4	(D) CAP. OUTLAY	1,500,000
5	(E) DATA PROC.	0
6	(06) ADH GRANTS & AID	21,853,487
7	(07) REFUNDS/REIMBURSEMENTS	7,613
8	(08) KIDNEY DISEASE PROGRAM	850,441
9	(09) BREAST CARE PROGRAM	8,039,563
10	(10) INFECTIOUS DISEASES TESTING EXPENSES	<u>197,025,266</u>
11	TOTAL AMOUNT APPROPRIATED	<u>\$484,055,935</u>

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13 SECTION 8. APPROPRIATION - TRAUMA SYSTEM. There is hereby  
 14 appropriated, to the Department of Health, to be payable from the Public  
 15 Health Fund, for personal services and operating expenses of the Department  
 16 of Health - Trauma System for the fiscal year ending June 30, 2024, the  
 17 following:

18

19	ITEM	FISCAL YEAR
20	<u>NO.</u>	<u>2023-2024</u>
21	(01) REGULAR SALARIES	\$1,083,189
22	(02) EXTRA HELP	75,000
23	(03) PERSONAL SERVICES MATCHING	383,634
24	(04) MAINT. & GEN. OPERATION	
25	(A) OPER. EXPENSE	355,545
26	(B) CONF. & TRAVEL	50,000
27	(C) PROF. FEES	0
28	(D) CAP. OUTLAY	0
29	(E) DATA PROC.	0
30	(05) TRAUMA SYSTEM EXPENSES	<u>24,237,291</u>
31	TOTAL AMOUNT APPROPRIATED	<u>\$26,184,659</u>

32

33 SECTION 9. APPROPRIATION - HEALTH BUILDING AND LOCAL HEALTH GRANT  
 34 TRUST. There is hereby appropriated, to the Department of Health, to be  
 35 payable from the State Health Building and Local Grant Trust Fund, for  
 36 acquisition, construction, and improvement of the State Health Building and

1 grants to local health units for construction, expansion and renovation by  
 2 the Department of Health - Health Building and Local Health Grant Trust for  
 3 the fiscal year ending June 30, 2024, the following:

ITEM	FISCAL YEAR
<u>NO.</u>	<u>2023-2024</u>
(01) HEALTH BUILDING ACQUISITION, CONSTRUCTION & RENOVATION & GRANTS TO LOCAL HEALTH UNITS	<u>\$1,950,000</u>

11 SECTION 10. APPROPRIATION - NUCLEAR PLANNING GRANTS. There is hereby  
 12 appropriated, to the Department of Health, to be payable from the Arkansas  
 13 Nuclear Planning and Response Fund, for grants and aid for Nuclear Planning  
 14 by the Department of Health - Nuclear Planning Grants for the fiscal year  
 15 ending June 30, 2024, the following:

ITEM	FISCAL YEAR
<u>NO.</u>	<u>2023-2024</u>
(01) GRANTS FOR NUCLEAR PLANNING	<u>\$325,000</u>

21 SECTION 11. APPROPRIATION - EMERGENCY MEDICAL SERVICES. There is  
 22 hereby appropriated, to the Department of Health, to be payable from the  
 23 Emergency Medical Services Revolving Fund, for Emergency Medical Services  
 24 operating expenses and grants to licensed Emergency Medical Services as  
 25 provided by law by the Department of Health - Emergency Medical Services for  
 26 the fiscal year ending June 30, 2024, the following:

ITEM	FISCAL YEAR
<u>NO.</u>	<u>2023-2024</u>
(01) MAINT. & GEN. OPERATION	
(A) OPER. EXPENSE	\$60,000
(B) CONF. & TRAVEL	0
(C) PROF. FEES	0
(D) CAP. OUTLAY	0
(E) DATA PROC.	<u>0</u>
TOTAL AMOUNT APPROPRIATED	<u>\$60,000</u>

SECTION 12. APPROPRIATION - WIC FOOD INSTRUMENTS - CASH. There is hereby appropriated, to the Department of Health, to be payable from cash funds as defined by Arkansas Code 19-4-801, for Women, Infant, and Children's Food Instruments of the Department of Health - WIC Food Instruments - Cash for the fiscal year ending June 30, 2024, the following:

ITEM NO.	FISCAL YEAR 2023-2024
(01) WIC FOOD INSTRUMENTS	<u>\$75,813,059</u>

SECTION 13. APPROPRIATION - INTERPRETERS FOR DEAF AND HEARING IMPAIRED. There is hereby appropriated, to the Department of Health, to be payable from the Interpreters between Hearing Individuals and Individuals who are Deaf, Deafblind, Hard of Hearing, or Oral Deaf Fund, for expenses of the Advisory Board for Interpreters between Hearing Individuals and Individuals who are Deaf, Deafblind, Hard of Hearing, or Oral Deaf of the Department of Health for the fiscal year ending June 30, 2024, the following:

ITEM NO.	FISCAL YEAR 2023-2024
(01) ADVISORY BOARD EXPENSES	<u>\$25,000</u>

SECTION 14. APPROPRIATION - FULL INDEPENDENT PRACTICE CREDENTIALING. There is hereby appropriated, to the Department of Health, to be payable from the cash fund deposited in the State Treasury as determined by the Chief Fiscal Officer of the State, for the payment of personal services, operating expenses, and for the payment of mileage and per diem of committee members for attendance at meetings, briefings, and hearings of the Department of Health - Full Independent Practice Credentialing Committee for the fiscal year ending June 30, 2024, the following:

ITEM NO.	FISCAL YEAR 2023-2024
(01) FULL INDEPENDENT PRACTICE CREDENTIALING COMMITTEE	<u>\$350,000</u>

1  
 2 SECTION 15. SPECIAL LANGUAGE – CODE AMENDMENT. Arkansas Code § 20-21-  
 3 502 is amended to codify special language in appropriation acts to read as  
 4 follows:

5 20-21-502. Administration.

6 (a) The Department of Health shall serve as the administering and  
 7 disbursing agency for a program of issuing grants to those local governments  
 8 located in such close proximity to nuclear-powered electricity generating  
 9 facilities in this state that federal regulations or state rules require  
 10 those local governments to maintain ~~nuclear disaster response procedures and~~  
 11 ~~precautions~~ a radiological response plan.

12 (b) Grants shall be issued by the department:

13 (1)(A) ~~to~~ the county governments in the affected areas solely  
 14 for the purpose of defraying costs associated with preparing for and  
 15 participating in actual nuclear disaster incidents or practice nuclear  
 16 disaster exercises., and the

17 (B) The chief executive officer of each county shall be the  
 18 agent of the county in entering into any agreements with the department in  
 19 order to receive funds under this section. He or she

20 (C) The chief executive officer of each county shall also  
 21 be the agent of the county in entering into agreements with officials of the  
 22 local governments or their agencies within each county to disburse the funds  
 23 under this section.

24 (D) Each county shall be eligible for that proportion of  
 25 funds issued under this section as is determined fair and necessary under  
 26 guidelines to be developed by the department; and

27 (2) To the Division of Emergency Management in quarterly  
 28 installments for the sole purpose of defraying costs associated with  
 29 preparing for and participating in actual nuclear disaster incidents or  
 30 practice nuclear disaster emergency exercises involving nuclear-powered  
 31 electricity generating facilities in this state.

32  
 33 SECTION 16. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
 34 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. PARKING  
 35 FEES. On July 1 of each year the Arkansas Department of Health shall pay  
 36 \$50,000 from the Operations appropriation provided herein from non-general

1 revenue to War Memorial.

2 The provisions of this section shall be in effect only from July 1, ~~2022~~  
3 2023 through June 30, ~~2023~~ 2024.

4  
5 SECTION 17. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
6 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. INDIRECT  
7 COST ALLOCATION FUND TRANSFERS. Subject to such procedures as may be  
8 implemented by the Chief Fiscal Officer of the State, the disbursing officer  
9 for the Arkansas Department of Health is hereby authorized to transfer funds  
10 to the Public Health Fund from other program funds of the agency in order to  
11 reimburse for expenditures incurred for those programs.

12 The provisions of this section shall be in effect only from July 1, ~~2022~~  
13 2023 through June 30, ~~2023~~ 2024.

14  
15 SECTION 18. SPECIAL LANGUAGE – CODE AMENDMENT. Arkansas Code Title  
16 20, Chapter 28, Subchapter 1, is amended to add an additional section to  
17 codify special language in appropriation acts to read as follows:

18 20-28-107. Development restrictions.

19 In reviewing the impact on public health and safety of a plan for  
20 improvements to a public water system or a public sewer system through the  
21 addition of distribution lines to a subdivision or commercial development,  
22 the Engineering Section of the Department of Health shall consider the effect  
23 of the plan on future development or zoning of adjoining properties.

24  
25 SECTION 19. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
26 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW.

27 CARRY FORWARD OF FUNDS.

28 (a) Except as authorized in subsection (c) of this section, the  
29 Department of Health is authorized to carry forward any unspent funds  
30 remaining in the Public Health Fund on June 30, ~~2022~~ 2023 allocated for the  
31 support of the Trauma System to be used for the same purposes in the next  
32 fiscal year.

33 (b) Any carry forward of unexpended balance of funding as authorized  
34 herein, may be carried forward under the following conditions:

35 (1) Prior to June 30, ~~2023~~ 2024, the agency shall by written  
36 statement set forth its reason(s) for the need to carry forward said funding

1 to the Office of Budget of the Department of Finance and Administration;

2 (2) The Office of Budget of the Department of Finance and  
3 Administration shall report to the Legislative Council all amounts carried  
4 forward by the September meeting of the Legislative Council or the Joint  
5 Budget Committee meeting which report shall include the name of the agency,  
6 board, commission, or institution and the amount of funding carried forward,  
7 the program name or line item, the funding source and a copy of the written  
8 request set forth in subdivision (b)(1) of this section;

9 (3) Each agency, board, commission, or institution shall provide  
10 a written report to the Legislative Council or Joint Budget Committee  
11 containing all information set forth in subdivision (b)(2) of this section,  
12 along with a written statement as to the current status of the project,  
13 contract, purpose, etc., for which the carry forward was originally requested  
14 no later than thirty (30) days prior to the time the agency, board,  
15 commission, or institution presents its budget request to the Legislative  
16 Council or Joint Budget Committee, or both; and

17 (4) Thereupon, the Department of Finance and Administration  
18 shall include all information obtained in subdivision (b)(3) of this section  
19 in the budget manuals or a statement of non-compliance by the agency, board,  
20 commission, or institution, or both.

21 (c) The Department of Health is authorized to transfer up to three  
22 million seven hundred thousand dollars (\$3,700,000) in carry forward funds to  
23 be used in the next fiscal year at the discretion of the Director of the  
24 Department of Health to:

25 (1) Enhance and integrate an emergency management system to  
26 include trauma, stroke, and myocardial infarction; and

27 (2) Provide long acting reversible contraceptives through  
28 services provided by the Department of Health local health units.

29 The provisions of this section shall be in effect only from July 1, ~~2022~~  
30 2023 through June 30, ~~2023~~ 2024.

31  
32 SECTION 20. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
33 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. BREAST  
34 CARE PROGRAM. The Arkansas Department of Health shall annually budget,  
35 allocate, and expend for the Breast Care Program as appropriated in the  
36 Operations Section in this Act, the sum of at least four million seven

1 hundred fifty-five thousand dollars (\$4,755,000) for Breast Cancer screening,  
2 diagnosis, treatment and outreach expenses of the Breast Care Program.

3 The Arkansas Department of Health shall file an annual progress report by  
4 each January 1 preceding a session of the General Assembly to the Co-Chairs  
5 of the House and Senate Public Health Committee. This report shall include  
6 amounts budgeted, allocated and expended for the Breast Care Program for  
7 testing, diagnosis, treatment and outreach expenses.

8 The provisions of this section shall be in effect only from July 1, ~~2022~~  
9 2023 through June 30, ~~2023~~ 2024.

10  
11 SECTION 21. SPECIAL LANGUAGE. NOT TO BE INCORPORATED INTO THE ARKANSAS  
12 CODE NOR PUBLISHED SEPARATELY AS SPECIAL, LOCAL AND TEMPORARY LAW. SHARED  
13 SERVICES. (a)(1) The Chief Fiscal Officer of the State may create a Shared  
14 Services paying accounts on his or her books and on the books of the  
15 Treasurer of State and the Auditor of State for the payment of personal  
16 services and operating expenses in the Shared Services Paying Account  
17 Appropriation by the Department of Health.

18 (2) The Chief Fiscal Officer of the State shall direct the  
19 transfer of funds and appropriations to the Shared Services Paying Account  
20 appropriation section of this act on the books of the Treasurer of State, the  
21 Auditor of State, and the Chief Fiscal Officer of the State.

22 (3) The transfer authority provided to the department in  
23 subdivision (a)(2) of this section may be used to make transfers only within  
24 the department's appropriation act or between other appropriation acts  
25 authorized for the department.

26 (4) The provisions of this section shall be in effect from the  
27 date of passage through June 30, ~~2023~~ 2024.

28  
29 SECTION 22. COMPLIANCE WITH OTHER LAWS. Disbursement of funds  
30 authorized by this act shall be limited to the appropriation for such agency  
31 and funds made available by law for the support of such appropriations; and  
32 the restrictions of the State Procurement Law, the General Accounting and  
33 Budgetary Procedures Law, the Revenue Stabilization Law, the Regular Salary  
34 Procedures and Restrictions Act, or their successors, and other fiscal  
35 control laws of this State, where applicable, and regulations promulgated by  
36 the Department of Finance and Administration, as authorized by law, shall be



1 strictly complied with in disbursement of said funds.

2  
 3 SECTION 23. LEGISLATIVE INTENT. It is the intent of the General  
 4 Assembly that any funds disbursed under the authority of the appropriations  
 5 contained in this act shall be in compliance with the stated reasons for  
 6 which this act was adopted, as evidenced by the Agency Requests, Executive  
 7 Recommendations and Legislative Recommendations contained in the budget  
 8 manuals prepared by the Department of Finance and Administration, letters, or  
 9 summarized oral testimony in the official minutes of the Arkansas Legislative  
 10 Council or Joint Budget Committee which relate to its passage and adoption.

11  
 12 SECTION 24. EMERGENCY CLAUSE. It is found and determined by the  
 13 General Assembly, that the Constitution of the State of Arkansas prohibits  
 14 the appropriation of funds for more than a one (1) year period; that the  
 15 effectiveness of this Act on July 1, 2023 is essential to the operation of  
 16 the agency for which the appropriations in this Act are provided, and that in  
 17 the event of an extension of the legislative session, the delay in the  
 18 effective date of this Act beyond July 1, 2023 could work irreparable harm  
 19 upon the proper administration and provision of essential governmental  
 20 programs. Therefore, an emergency is hereby declared to exist and this Act  
 21 being necessary for the immediate preservation of the public peace, health  
 22 and safety shall be in full force and effect from and after July 1, 2023.