

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Tuesday, May 17, 2016

09:00 AM

Room A, MAC

Little Rock, Arkansas

Sen. David J. Sanders, Co-Chair
Sen. Bruce Maloch, Vice-Chair
Sen. David Johnson
Sen. Jonathan Dismang
Sen. Ronald Caldwell
Sen. Jane English
Sen. Bobby J. Pierce
Sen. Jim Hendren
Sen. Bill Sample, ex-officio
Sen. Terry Rice, ex-officio

Rep. Andy Davis, Co-Chair
Rep. Lane Jean, Vice-Chair
Rep. Kelley Linck
Rep. Jeff Wardlaw
Rep. Nate Bell
Rep. Chris Richey
Rep. Joe Jett
Rep. Lanny Fite
Rep. David L. Branscum, ex-officio
Rep. Mark Lowery, ex-officio

- A. Call to Order.**
- B. Reports of the Executive Committee Concerning Emergency Rules.**
- C. Report of the Department of Correction on Administrative Directives for the quarter ending March 31, 2016 pursuant to Act 1258 of 2016 (Solomon Graves)**
- D. Rules Deferred from the February 16, 2015 Meeting.**
- 1. DEPARTMENT OF HUMAN SERVICES, CHILD CARE AND EARLY CHILDHOOD EDUCATION (Kathy MacKay and Ann Dalton)**
- a. Minimum Licensing Standards for Child Welfare Agency – Residential and Placement**
- E. Rules Deferred from the April 26, 2016 Meeting.**
- 1. STATE BOARD OF EXAMINERS IN COUNSELING (Michael Loos)**
- a. Amendments to Rules**
- 2. COMMISSION FOR ARKANSAS PUBLIC SCHOOL ACADEMIC FACILITIES AND TRANSPORTATION (Lori Freno)**
- a. Arkansas Public School Academic Facility Manual, Appendix A to the Rules Governing the Academic Facilities Partnership Program**

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

F. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.

- 1. ARKANSAS ECONOMIC DEVELOPMENT COMMISSION, SMALL AND MINORITY BUSINESS DIVISION (Kurt Naumann and Anthony Armstrong)**
 - a. Minority Business Loan Mobilization Program**
- 2. DEPARTMENT OF EDUCATION (Cory Biggs, items a, b, c, g, and h; Kendra Clay, item d; and Jennifer Davis, items c and f)**
 - a. Repeal of ADE Rules Governing the Digital Learning Act of 2013**
 - b. Repeal of ADE Rules Governing Distance Learning**
 - c. Distance and Digital Learning**
 - d. Section 9.13.1 of ACTAAP and Academic Distress**
 - e. 2016 Open Enrollment Public Charter School New Application**
 - f. 2016 District Conversion Public Charter School New Application**
 - g. Distribution of Student Special Needs Funding**
 - h. Nutrition and Physical Activity Standards**
- 3. DEPARTMENT OF HIGHER EDUCATION (Dr. Brett Powell)**
 - a. Student Placement into General Education Core Courses**
- 4. DEPARTMENT OF HUMAN SERVICES, OFFICE OF POLICY AND LEGAL SERVICES (Alisa Carter)**
 - a. Repeal of Various Policies**
- 5. NATURAL RESOURCES COMMISSION (Adrian Baber, Ryan Benefield, Tommy Wren, and Crystal Phelps)**
 - a. Conservation Districts**
- 6. OIL AND GAS COMMISSION (Larry Bengal)**
 - a. General Rule A-2 – General Hearing Procedures**
 - b. General Rule A-3 – Additional Requirements for Specific Types of Hearings**

c. General Rule A-8 – Reporting Requirements for Mineral Proceeds Escrow Accounts

G. Adjournment.