

REVISED AGENDA 1/30/19 @ 4:15 P.M.
(Added SB76)
Senate Committee on City, County, and Local Affairs

Thursday, January 31, 2019
10:00 AM
Room 272, State Capitol
Little Rock, Arkansas

Sen. Gary Stubblefield, Chair
Sen. Greg Leding, Vice-Chair
Sen. Stephanie Flowers
Sen. Alan Clark

Sen. Keith Ingram
Sen. Jim Hendren
Sen. Scott Flippo
Sen. Terry Rice

RE-REFERRED TO COMMITTEE

Number	Sponsor	Subtitle
<u>SB76</u>	D. Wallace	TO AMEND THE LAW CONCERNING EMERGENCY TEMPORARY LOCATIONS FOR MEETINGS OF A GOVERNING BODY; AND TO DECLARE AN EMERGENCY.

REGULAR AGENDA

Number	Sponsor	Subtitle
<u>SB170</u>	Hester	CONCERNING COUNTY AND MUNICIPAL REGULATION OF RESIDENTIAL BUILDING DESIGN ELEMENTS.
<u>SB179</u>	M. Johnson	TO AMEND THE LAW CONCERNING CERTAIN TERMS OF OFFICE AND THE REORGANIZATION OF MUNICIPAL GOVERNMENT.
<u>SB180</u>	M. Johnson	CONCERNING NOMINATING PETITIONS FOR MUNICIPAL ELECTIONS.
<u>SB182</u>	A. Clark	TO AMEND THE LAW TO ALLOW FOR MORE OPTIONS IN THE LEVYING AND COLLECTION OF FIRE DUES.
<u>SB193</u>	Flippo	TO AMEND THE LAW CONCERNING THE TRAINING AND INSTRUCTION OF A DEPUTY CORONER.
<u>SB197</u>	B. Ballinger	TO CLARIFY THE SCOPE IN WHICH A CERTIFIED LAW ENFORCEMENT OFFICER MAY CARRY A OPEN OR CONCEALED HANDGUN BOTH WHILE ON DUTY AND OFF DUTY.
<u>HB1036</u>	Dotson	TO REDUCE THE COSTS OF CONCEALED CARRY LICENSURE AND FIREARM OWNERSHIP.
<u>HB1041</u>	Ladyman	TO AMEND THE LAW CONCERNING THE AWARD PROCEDURE FOR CERTAIN PUBLIC CONTRACTS.
<u>HB1217</u>	Tosh	CONCERNING THE SUBMISSION OF AND FORENSIC TESTING OF FIREARMS BY THE STATE CRIME LABORATORY.
<u>SB6</u>	T. Garner	TO DESIGNATE THE SHOTGUN AS THE OFFICIAL STATE FIREARM.

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.