

AGENDA
House Committee on City, County, and Local Affairs

Wednesday, February 27, 2019
10:00 AM
Room B, MAC
Little Rock, Arkansas

Rep. Lanny Fite, Chair
Rep. Fredrick J. Love, Vice-Chair
Rep. Matthew J. Shepherd
Rep. Gary Deffenbaugh
Rep. David Fielding
Rep. Mike Holcomb
Rep. David Whitaker

Rep. Monte Hodges
Rep. Jana Della Rosa
Rep. Justin Boyd
Rep. Nelda Speaks
Rep. Karilyn Brown
Rep. Milton Nicks, Jr.
Rep. Marcus E. Richmond

Rep. Frances Cavenaugh
Rep. Johnny Rye
Rep. Carol Dalby
Rep. Lee Johnson
Rep. Spencer Hawks
Rep. Cameron Cooper

CONCUR IN SENATE AMENDMENT

Number	Sponsor	Subtitle
HB1375	Speaks	TO AMEND THE LAW CONCERNING THE FINANCIAL OPERATIONS OF A COUNTY.

RE-REFERRED TO COMMITTEE

Number	Sponsor	Subtitle
SB180	M. Johnson	CONCERNING NOMINATING PETITIONS FOR MUNICIPAL ELECTIONS.

REGULAR AGENDA

Number	Sponsor	Subtitle
HB1299	Clowney	CRUMP'S LAW.
HB1306	Rye	TO AMEND THE LAW CONCERNING THE NUMBER OF VOTING SITES IN A CITY OF THE FIRST CLASS.
HB1343	Hawks	TO AMEND THE LAW CONCERNING PUBLICATION OF THE ANNUAL FINANCIAL REPORT OF THE COUNTY.
HB1436	Maddox	TO AMEND THE LAW CONCERNING PROPERTY EXCHANGE OR TRANSFER BY COUNTIES.
HB1443	Vaught	TO AMEND THE LAW CONCERNING RURAL DEVELOPMENT AUTHORITIES AND TO DECLARE AN EMERGENCY.
HB1459	G. Hodges	TO REQUIRE ARKANSAS LEGISLATIVE AUDIT TO CONDUCT A REVIEW OF SELECTED POLICIES, PROCEDURES, AND TRANSACTIONS OF REGIONAL SOLID WASTE MANAGEMENT DISTRICTS.
SB253	J. Dismang	TO AMEND THE LAW CONCERNING THE BOARD OF DIRECTORS OF A REGIONAL WATER DISTRIBUTION DISTRICT.
HB1554	Penzo	TO AMEND THE LAW CONCERNING THE PROCEDURES FOR ANNEXATION INTO AN ADJOINING MUNICIPALITY.
HB1564	M. Gray	TO ESTABLISH THE PUBLIC SAFETY ACT OF 2019; TO AMEND THE ARKANSAS PUBLIC SAFETY COMMUNICATIONS ACT OF 1985; AND TO DEVELOP A NEXT GENERATION 911 SYSTEM.

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.

DEFERRED BILLS

Number	Sponsor	Subtitle
HB1025	Rye	TO AMEND THE LAW CONCERNING THE NUMBER OF VOTING CENTERS IN A CITY OF THE SECOND CLASS.