

**Tentative
AGENDA
ARKANSAS LEGISLATIVE COUNCIL-JOINT BUDGET
COMMITTEE BUDGET HEARINGS**

Thursday, November 06, 2008

09:00 AM

**Room 171, State Capitol
Little Rock, Arkansas**

Sen. Henry "Hank" Wilkins, IV, Chair
Sen. Jim Hill
Sen. Jim Argue
Sen. Dave Bisbee
Sen. Jack Critcher
Sen. Paul Miller
Sen. Ruth Whitaker
Sen. Sharon Trusty
Sen. Gilbert Baker
Sen. Percy Malone
Sen. Jimmy Jeffress
Sen. Terry Smith
Sen. Ed Wilkinson
Sen. Steve Bryles
Sen. Barbara Horn
Sen. Steve Faris
Sen. Bob Johnson
Sen. Kim Hendren
Sen. Shane Broadway
Sen. Shawn Womack
Sen. Jim Luker
Sen. Denny Altes
Sen. Tracy Steele
Sen. Gene Jeffress
Sen. Irma Hunter Brown
Sen. Randy Laverty
Sen. John Paul Capps
Sen. Bobby Glover
Sen. Jerry Taylor
Sen. Paul Bookout
Sen. Robert Thompson

Rep. Scott Sullivan, Chair
Rep. David Evans
Rep. Linda Chesterfield
Rep. Keven Anderson
Rep. Stan Berry
Rep. Benny Petrus
Rep. Sid Rosenbaum
Rep. Robert Jeffrey
Rep. Will Bond
Rep. Susan Schulte
Rep. Horace Hardwick
Rep. Betty Pickett
Rep. James Norton
Rep. Johnny Key
Rep. Denny Sumpter
Rep. Janet Johnson
Rep. Tommy Dickinson
Rep. Daryl Pace
Rep. Shirley Walters
Rep. Jim Medley
Rep. Mike Kenney
Rep. Eric Harris
Rep. Chris Thyer
Rep. Michael Lamoureux
Rep. Marilyn Edwards
Rep. Curren Everett

Rep. Bill Abernathy
Rep. Allen Maxwell
Rep. David Wyatt
Rep. Bruce Maloch
Rep. Roy Ragland
Rep. George Overbey
Rep. Rick Saunders
Rep. Eddie Cooper
Rep. Rick Green
Rep. Willie Hardy
Rep. Pam Adcock
Rep. David Rainey
Rep. Stephanie Flowers
Rep. Gregg Reep
Rep. Dawn Creekmore
Rep. Robbie Wills
Rep. Nathan George
Rep. Ray Kidd
Rep. J. R. Rogers
Rep. John Paul Wells
Rep. David Dunn
Rep. Steve Harrelson
Rep. Eddie Hawkins
Rep. Johnny Hoyt
Rep. Tommy Lee Baker
Rep. Barry Hyde

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- A. Call to Order - 9:00 a.m.
 - B. Roll Call
 - C. Reports and Communications

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

D. Presentation of Budget Requests:

| | Budget Requests Vol/Page | Appro- priation | A-Book Page | Legislative Analyst |
|--|---|----------------------------|------------------------|--------------------------------|
| Claims Commission (0360) | 8/149 | | 144 | Wendy Cartwright |
| --Dr. Norman L. Hodges, Jr., Director | | | | |
| Claims Operations | | 8/155 | | |
| Various Claims | | 8/158 | | |
| Jud/Discipline Disability Comm (0241) | 8/323 | | 104 | Wendy Cartwright |
| --Mr. David Stewart, Executive Director | | | | |
| Operations | | 8/328 | | |
| Agriculture Department (0400) | 8/3 | | 155 | Kathy Schmidt |
| --Mr. Richard Bell, Secretary | | | | |
| Agri Department Operations | | 8/21 | | |
| Agri Department - Federal | | 8/24 | | |
| Agri Department - Division of Land Survey | | 8/61 | | |
| Agri Department - Alternative Fuels Dev. Grants (GR) | | 8/112 | | |
| Agri Department - Alternative Fuels Dev. Grants (SR) | | 8/115 | | |
| Livestock & Poultry (0355) | 8/3 | | 139 | Kathy Schmidt |
| --Mr. Jon Fitch, Executive Director | | | | |
| L&P - Operations | | 8/27 | | |
| L&P - Brucellosis Control & Eradication Program | | 8/29 | | |
| L&P - Egg Grading Program | | 8/34 | | |
| L&P - Small Animal Testing Program | | 8/37 | | |
| L&P - Large Animals & Poultry | | 8/40 | | |
| L&P - Brand Registry | | 8/43 | | |
| L&P - Indemnities - Revolving | | 8/45 | | |
| L&P - Show Premiums | | 8/47 | | |
| L&P - Swamp Fever Testing Program | | 8/50 | | |
| L&P - Swine Testing Program | | 8/53 | | |
| L&P - Equine Infectious Anemia | | 8/55 | | |
| L&P - Animal Health | | 8/58 | | |
| L&P - Poultry Indemnities - Cash | | 8/119 | | |
| Plant Board (0445) | 8/3 | | 179 | Kathy Schmidt |
| --Mr. Darryl Little, Director | | | | |
| PB - Administration/Pest Control | | 8/64 | | |
| PB - Bureau of Standards | | 8/67 | | |
| PB - Public Grain Warehouse | | 8/70 | | |
| PB - Pest Surveillance | | 8/72 | | |
| PB - Apiary | | 8/74 | | |
| PB - Product Marketing Program | | 8/76 | | |
| PB - Pest/Plant Regulatory Program | | 8/79 | | |
| PB - University Scholarship Program | | 8/117 | | |
| PB - Refunds/Transfers | | 8/121 | | |

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| Forestry Commission (0415) | 8/3 | | 164 | Kathy Schmidt |
| --Mr. John Shannon, State Forester | | | | |
| Forestry - Operations - Special | | 8/81 | | |
| Forestry - Rural Community Fire Protection - Federal | | 8/84 | | |
| Forestry - Urban Forestry Services - Federal | | 8/87 | | |
| Forestry - Rural Fire Protection Service Loans | | 8/90 | | |
| Forestry - State Forestry Trust Program | | 8/92 | | |
| Forestry - Southern Pine Beetle Prevention | | 8/94 | | |
| Forestry - Forest Land Enhancement Program | | 8/97 | | |
| Forestry - Wild Land Fire Assistance | | 8/100 | | |
| Forestry - Forest Health Program | | 8/103 | | |
| Forestry - Forest Legacy | | 8/106 | | |
| Forestry - Silviculture Non-Point Program | | 8/109 | | |

E. Other Business

F. Adjournment