

AGENDA
Senate Committee on City, County, and Local Affairs

Tuesday, March 12, 2019
10:00 AM
Room 272, State Capitol
Little Rock, Arkansas

Sen. Gary Stubblefield, Chair
Sen. Greg Leding, Vice-Chair
Sen. Stephanie Flowers
Sen. Alan Clark

Sen. Keith Ingram
Sen. Jim Hendren
Sen. Scott Flippo
Sen. Terry Rice

TO OFFER TESTIMONY ON A BILL, PLEASE SIGN IN TO BE RECOGNIZED BY THE CHAIR

REGULAR AGENDA

| Number | Sponsor | Subtitle |
|-------------------------------|----------------|--|
| <u>SB348</u> | L. Eads | TO ESTABLISH A HARD CIDER MANUFACTURING PERMIT; TO AMEND EXISTING ALCOHOLIC BEVERAGE PERMITS TO AUTHORIZE THE SALE OF HARD CIDER; AND TO AMEND PORTIONS OF THE LAW RESULTING FROM INITIATED ACT 1 OF 1942. |
| <u>SB461</u> | K. Hammer | TO AMEND THE LAW CONCERNING THE CREATION OF AND TIMING OF TAX COLLECTION IN CERTAIN FIRE DEPARTMENTS AND IMPROVEMENT DISTRICTS; AND TO DECLARE AN EMERGENCY. |
| <u>SB471</u> | K. Ingram | TO AMEND THE LAWS CONCERNING LOCAL GOVERNMENT BONDS; AND TO ALLOW A MUNICIPALITY'S OR COUNTY'S PORTION OF THE NET CASINO GAMING RECEIPTS TAX REVENUES TO BE PLEDGED FOR THE REPAYMENT OF CERTAIN LOCAL GOVERNMENT BONDS. |
| <u>SB481</u> | A. Clark | TO AMEND THE LAW CONCERNING WATER AND WASTEWATER PROVIDERS AND RELATED SERVICE. |
| <u>SB492</u> | T. Garner | TO PROMOTE HOSPITALITY AND TOURISM; TO ESTABLISH AREAS OF A CITY OR TOWN THAT HIGHLIGHT RESTAURANT, ENTERTAINMENT, AND HOSPITALITY OPTIONS; TO ESTABLISH TEMPORARY OR PERMANENTLY DESIGNATED ENTERTAINMENT DISTRICTS. |
| <u>SB510</u> | B. Ballinger | TO AMEND THE LAW CONCERNING SUBURBAN IMPROVEMENT DISTRICTS. |
| <u>SB516</u> | Bond | TO AMEND THE LAW CONCERNING MUNICIPAL SEWER SYSTEMS. |
| <u>HB1041</u> | Ladyman | TO AMEND THE LAW CONCERNING THE AWARD PROCEDURE FOR CERTAIN PUBLIC CONTRACTS. |
| <u>HB1306</u> | Rye | TO AMEND THE LAW CONCERNING THE NUMBER OF VOTING SITES IN A CITY OF THE FIRST CLASS. |
| <u>HB1343</u> | Hawks | TO AMEND THE LAW CONCERNING PUBLICATION OF THE ANNUAL FINANCIAL REPORT OF THE COUNTY. |
| <u>HB1385</u> | J. Mayberry | TO AMEND THE LAW TO CREATE A DEFINITION OF "SCHOOLHOUSE" WITH REGARD TO BUSINESSES REGULATED BY THE ALCOHOLIC BEVERAGE CONTROL BOARD. |
| <u>HB1436</u> | Maddox | TO AMEND THE LAW CONCERNING PROPERTY EXCHANGE OR TRANSFER BY COUNTIES. |

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.

[SB411](#) G. Stubblefield TO PROHIBIT MUNICIPAL SANCTUARY POLICIES.

DEFERRED BILLS

| Number | Sponsor | Subtitle |
|------------------------|----------------|---|
| SB6 | T. Garner | TO DESIGNATE THE SHOTGUN AS THE OFFICIAL STATE FIREARM. |
| SB179 | M. Johnson | TO AMEND THE LAW CONCERNING CERTAIN TERMS OF OFFICE AND THE REORGANIZATION OF MUNICIPAL GOVERNMENT. |
| SB223 | T. Garner | PERMITTING A VICTIM OF DOMESTIC ABUSE TO APPLY FOR AND RECEIVE AN EXPEDITED AND TEMPORARY LICENSE TO CARRY A CONCEALED HANDGUN. |
| SB277 | Hill | TO AMEND THE LAW CONCERNING SURPLUS COUNTY PROPERTY AND INTERNET SALES. |
| HB1217 | Tosh | CONCERNING THE SUBMISSION OF AND FORENSIC TESTING OF FIREARMS BY THE STATE CRIME LABORATORY. |