

Revised 5/31/17

Revised 5/30/17

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Tuesday, June 13, 2017

01:00 PM

Room A, MAC

Little Rock, Arkansas

Sen. David J. Sanders, Co-Chair
Sen. Jim Hendren, Vice-Chair
Sen. Larry Teague
Sen. Jonathan Dismang
Sen. Bruce Maloch
Sen. Bart Hester
Sen. Scott Flippo
Sen. Greg Standridge
Sen. Bill Sample, ex-officio
Sen. Terry Rice, ex-officio

Rep. Kim Hammer, Co-Chair
Rep. Ken Bragg, Vice-Chair
Rep. Lane Jean
Rep. Jeff Wardlaw
Rep. Jon S. Eubanks
Rep. Jeremy Gillam
Rep. George B. McGill
Rep. Andy Davis
Rep. David L. Branscum, ex-officio
Rep. Jim Dotson, ex-officio

- A. Call to Order.**
- B. Reports of the Executive Subcommittee.**
- C. Department of Correction Quarterly Report for Quarter Ending March 31, 2017.
(Solomon Graves)**
- D. Rules Regarding Medical Marijuana:**
 - 1. DEPARTMENT OF FINANCE AND ADMINISTRATION, ALCOHOLIC BEVERAGE CONTROL ADMINISTRATION (Mary Robin Casteel)**
 - a. Rule 2017-1: ABC Medical Marijuana Rules**
 - 2. DEPARTMENT OF HEALTH, CENTER FOR HEALTH PROTECTION (Robert Brech)**
 - a. Medical Marijuana Registration, Testing, and Labeling in Arkansas**
 - 3. MEDICAL MARIJUANA COMMISSION (Mary Robin Casteel)**
 - a. Rule 2017-1: AMMC Rules**

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

- E. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.**
- 1. DEPARTMENT OF EDUCATION (Jennifer Davis)**
 - a. Education Service Cooperatives**
 - 2. DEPARTMENT OF ENVIRONMENTAL QUALITY, WATER DIVISION (Caleb Osborne, ADEQ and Michael Heister, Halliburton)**
 - a. Regulation No. 2, Water Quality Standards; Third-Party Rulemaking by Halliburton Energy Services, Inc.**
 - 3. DEPARTMENT OF FINANCE AND ADMINISTRATION, REVENUE DIVISION (Michelle Baker)**
 - a. Rule 2016-3: Standard Mileage Rates for Income Tax Purposes**
 - 4. DEPARTMENT OF HUMAN SERVICES, BEHAVIORAL HEALTH (Robert Nix)**
 - a. DBHS Behavioral Health Provider Certification Manuals and Forms**
 - 5. DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY SERVICES (Christin Harper)**
 - a. Policy Regarding Child Involved in a Protective Services Case Who is Missing**
 - b. Internal Review of Assessment Decisions**
 - c. Procedure Regarding Family Assessments**
 - 6. DEPARTMENT OF HUMAN SERVICES, DEVELOPMENTAL DISABILITIES SERVICES (Melissa Stone)**
 - a. DDS Community and Employment Services Waiver Certification Standards**
 - b. DDS Community and Employment Supports Waiver and Medicaid Provider Manual #2-17**
 - c. DDS Alternative Community Services Waiver Update #1-17 and Developmental Disabilities Services Home and Community Based Services Waiver**

- 7. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES
(Items a, b, c, d, e, f, and g, Tami Harlan; Items a and g, Tami Harlan and Jason Derden)**
 - a. Pharmacy 1-17 and Section 1-17**
 - b. Visual 2-16**
 - c. Home Health 2-16, Prosthet 3-16, CNM 1016, Nursprea**
 - d. Patient Centered Medical Home (PCMH) 1-17**
 - e. Hospice 1-16**
 - f. Prosthetics 2-16 and Section V-7-16**
 - g. State Plan Amendment #2016-003 – Pharmacy Pricing Methodology**
- 8. OIL AND GAS COMMISSION (Lawrence Bengal and Shane Khoury)**
 - a. General Rule B-19 Requirements for Well Completion Utilizing Fracture Stimulation**
 - b. General Rule B-27 Salt Water**
 - c. General Rule B-33 Production Practice**
 - d. General Rule C-6 Monthly Reports Costs**
 - e. General Rule D-9 Gas Oil Ratio**
 - f. General Rule D-11 Pipeline Maps**
 - g. General Rule D-13 Use of Gas for Other than Light or Fuel**

F. Adjournment.