

REVISED AGENDA
Administrative Rules Subcommittee
of the
Arkansas Legislative Council

Wednesday, June 19, 2019
9:00 AM
Room A, MAC
Little Rock, Arkansas

Sen. Lance Eads, Co-Chair
Sen. Kim Hammer, Vice-Chair
Sen. Missy Irvin
Sen. Jonathan Dismang
Sen. Jane English
Sen. Keith Ingram
Sen. Jim Hendren
Sen. Blake Johnson
Sen. Cecile Bledsoe, ex officio
Sen. Terry Rice, ex officio

Rep. Dan Sullivan, Co-Chair
Rep. Lane Jean, Vice-Chair
Rep. Fredrick J. Love
Rep. Reginald Murdock
Rep. Matthew J. Shepherd
Rep. Jon S. Eubanks
Rep. Bruce Cozart
Rep. DeAnn Vaught
Rep. Jeff Wardlaw, ex officio
Rep. Jim Dotson, ex officio

A. Call to Order.

B. Reports of the Executive Subcommittee.

C. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.

1. ~~ARKANSAS STATE BANK DEPARTMENT~~

a. ~~47-701.9 Fiduciary Powers and State Banks~~

2. DEPARTMENT OF COMMUNITY CORRECTION (Ms. Dina Tyler)

a. Community Service Program AR 8.8 (p. 1)

3. DEPARTMENT OF ENVIRONMENTAL QUALITY, WATER DIVISION (Mr. Micheal Grappe, Mr. Allan Gates, Mr. Jordan Wimpy)

a. Regulation No. 2, Regulation Establishing Water Quality Standards for Surface Waters of the State of Arkansas – Tyson Foods, Inc., Waldron Plant (p. 2)

4. DEPARTMENT OF FINANCE AND ADMINISTRATION, OFFICE OF STATE PROCUREMENT (Ms. Mary Kathryn Williams, Mr. David Withrow, Mr. Edward Armstrong)

a. R8: 19-11-230 Discussions (p. 7)

5. DEPARTMENT OF HEALTH, CENTER FOR LOCAL PUBLIC HEALTH/ENVIRONMENTAL HEALTH PROTECTION (Ms. Laura Shue)

a. Rules and Regulations Pertaining to Food Service Establishments (p. 10)

b. Onsite Wastewater Rules and Regulations (p. 11)

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.

6. DEPARTMENT OF HEALTH, PHARMACY SERVICES AND DRUG CONTROL (Ms. Laura Shue)
 - a. List of Controlled Substances (p. 14)
7. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Ms. Janet Mann)
 - a. Private Duty Nursing (PDN) Rate Calculation SPA #2018-015 (p. 18)
8. DEPARTMENT OF HUMAN SERVICES, YOUTH SERVICES (Mr. Marq Golden, Ms. Kara Benca)
 - a. Division of Youth Services Operations Manual (p. 20)
9. ARKANSAS MINORITY HEALTH COMMISSION (Ms. ShaRhonda Love)
 - a. AMHC Bylaws (p. 21)
10. DEPARTMENT OF PARKS AND TOURISM (Mr. Grady Spann)
 - a. CY2019 Arkansas State Parks Fees and Rates (p. 22)
11. ARKANSAS PUBLIC EMPLOYEES RETIREMENT SYSTEM (Mr. Jay Wills, Ms. Jessica Middleton)
 - a. Age of Members – How Established (p. 23)

D. Adjournment.