

**AGENDA**  
**Senate Committee on City, County and Local Affairs**  
**88th General Assembly**  
**Regular Session, 2011**

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**Tuesday, March 15, 2011**  
**10:00 AM**  
**Room 272, State Capitol**  
**Little Rock, Arkansas**

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Sen. Jerry Taylor, Chair  
Sen. David Burnett, Vice Chair  
Sen. Michael Lamoureux  
Sen. Jonathan Dismang

Sen. Bill Sample  
Sen. Mike Fletcher  
Sen. Steve Harrelson  
Sen. Eddie Joe Williams

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**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB253</a>	Madison	TO MAKE VARIOUS CORRECTIONS TO TITLE 14 OF THE ARKANSAS CODE OF 1987 CONCERNING LOCAL GOVERNMENT.
<a href="#">SB261</a>	J. Jeffress	CONCERNING HEALTH INSURANCE COVERAGE FOR TOWNSHIP OFFICERS.
<a href="#">HB1295</a>	T. Baker	TO MODIFY THE AMOUNT OF VOTES REQUIRED TO BE ELECTED TO A MUNICIPAL POSITION WITHOUT A RUNOFF.
<a href="#">HB1252</a>	T. Baker	TO ALLOW CITIES TO REMOVE VEHICLES FROM PRIVATE PROPERTY IN CERTAIN SITUATIONS.
<a href="#">SB690</a>	B. Sample	TO AMEND ARKANSAS LAW CONCERNING FEES FOR THE SALE OF PROPERTY UNDER JUDICIAL DECREE.
<a href="#">HB1441</a>	Mauch	TO AMEND THE LAW CONCERNING AUDITS OF CERTAIN ENTITIES THAT PROVIDE WATER OR SEWAGE SERVICES.
<a href="#">SB775</a>	B. Sample	TO AMEND THE ARKANSAS RETAIL PET STORE CONSUMER PROTECTION ACT OF 1991.
<a href="#">SB776</a>	B. Sample	TO CLARIFY THE UNIFORM SICK LEAVE LAW FOR MUNICIPAL LAW ENFORCEMENT OFFICERS.
<a href="#">SB779</a>	B. Sample	TO AMEND THE LAW CONCERNING PAWNBROKERS, PRECIOUS METAL DEALER LICENSING, AND THE PURCHASE OF GOLD, SILVER, AND OTHER PRECIOUS METALS.
<a href="#">SB815</a>	L. Chesterfield	CONCERNING VOLUNTEERS IN A MUNICIPALITY WITH A CITY MANAGER FORM OF GOVERNMENT AND TO DECLARE AN EMERGENCY.
<a href="#">SB836</a>	J. Taylor	TO AMEND THE LAW CONCERNING THE COMMISSIONER OF STATE LANDS URBAN HOMESTEAD ACT.
<a href="#">SB852</a>	D. Wyatt	TO AMEND THE PROCEDURES FOR THE SALE OF COUNTY PROPERTY.
<a href="#">SB889</a>	D. Johnson	TO PERMIT HOUSING AUTHORITIES TO REGISTER FICTITIOUS NAMES.
<a href="#">SB946</a>	S. Harrelson	TO ALLOW LOCAL COUNTY GOVERNMENTS TO NEGOTIATE WITH COMMERCIAL INTERESTS SEEKING MASS COPYING OF PUBLIC RECORDS.
<a href="#">SB984</a>	Irvin	TO AMEND ARKANSAS LAW CONCERNING THE NONPARTISAN ELECTION OF SHERIFFS.
<a href="#">HB1455</a>	Gillam	CONCERNING MUNICIPAL REGULATION OF FARMERS' MARKETS.
<a href="#">HB1478</a>	Webb	CONCERNING CERTAIN POWERS OF THE MAYOR IN A CITY MANAGER FORM OF GOVERNMENT AND TO DECLARE AN EMERGENCY.
<a href="#">HB1488</a>	Williams	TO EXTEND THE STATUTE OF LIMITATIONS FOR MUNICIPAL CODE VIOLATIONS.
<a href="#">HB1501</a>	Love	TO ALLOW THE LEGISLATIVE JOINT AUDITING COMMITTEE TO ORDER TRAINING OF MUNICIPAL OFFICIALS IN CERTAIN SITUATIONS.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

<a href="#">HB1565</a>	Fielding	CONCERNING WHO MAY ADMINISTER AN OATH OF OFFICE.
<a href="#">HB1581</a>	Summers	TO AMEND LAWS CONCERNING COUNTY MONETARY MATTERS.
<a href="#">HB1582</a>	Summers	CONCERNING AUDITS AND PROCEDURES FOR CERTAIN ENTITIES THAT PROVIDE WATER SERVICES.
<a href="#">HB1583</a>	Summers	TO AMEND THE LAW CONCERNING UNCLAIMED PROPERTY.
<a href="#">HB1584</a>	Summers	CONCERNING COUNTY COLLECTORS.
<a href="#">HB1585</a>	Summers	CONCERNING THE AWARD OF CONTRACTS ON PUBLIC PROPERTY.
<a href="#">HB1586</a>	Summers	TO AMEND THE LAW CONCERNING MUNICIPAL DEPOSITORY BOARDS AND DEPOSITORY AGREEMENTS.
<a href="#">HB1588</a>	Summers	TO AMEND THE ARKANSAS MUNICIPAL WATER AND SEWER DEPARTMENT ACCOUNTING LAW.
<a href="#">HB1589</a>	Summers	TO AMEND MUNICIPAL ACCOUNTING LAWS.
<a href="#">HB1590</a>	Summers	CONCERNING CERTAIN FINANCIAL PROCEDURES OF MUNICIPALITIES.
<a href="#">HB1591</a>	Summers	CONCERNING THE ANNUAL AUDIT OF THE FINANCIAL AFFAIRS OF CERTAIN CITIES.
<a href="#">HB1601</a>	Slinkard	TO MODIFY THE DATE FOR THE COUNTY EQUALIZATION BOARD TO FORWARD THE RESOLUTION AND ABSTRACT TO THE ASSESSMENT COORDINATION DEPARTMENT.
<a href="#">HB1897</a>	Branscum	CONCERNING THE RESIDENCE REQUIREMENTS OF COMMISSIONERS OF CERTAIN MUNICIPAL ENTITIES.