AGENDA House Committee on Public Transportation 89th General Assembly Regular Session, 2013

Tuesday, March 12, 2013 10:00 AM Room B, MAC Little Rock, Arkansas

Rep. Jonathan Barnett, Chair Rep. Walls McCrary, Vice Chair

Rep. Terry Rice

Rep. Mary P. "Prissy" Hickerson

Rep. David Fielding Rep. Frederick Smith Rep. Scott Baltz Rep. Jim Dotson Rep. Josh Miller Rep. Fonda Hawthorne Rep. Mike Holcomb Rep. Patti Julian Rep. George B. McGill Rep. Andy Davis Rep. David Whitaker Rep. David Hillman Rep. Joe Farrer Rep. John Payton Rep. Warwick Sabin Rep. Dan M. Douglas

| REGULAR AGENDA | | | | | |
|----------------|-------------|--|--|--|--|
| Number | Sponsor | Subtitle | | | |
| HB1699 | Vines | TO PROVIDE FOR THE CREATION AND ISSUANCE OF A SPECIAL LICENSE PLATE AND SPECIAL MOTORCYCLE LICENSE PLATE FOR MEMBERS OF VETERANS OF FOREIGN WARS. | | | |
| <u>HB1701</u> | Barnett | TO AMEND THE REGIONAL MOBILITY AUTHORITY ACT; AND TO MAKE TECHNICAL CORRECTIONS. | | | |
| <u>HB1702</u> | Barnett | TO REVISE AND EXTEND THE AUTHORITY OF THE STATE HIGHWAY COMMISSION TO ENTER INTO DESIGN-BUILD CONTRACTS. | | | |
| <u>HB1707</u> | B. Overbey | TO AMEND ARKANSAS LAW CONCERNING TEMPORARY PREPRINTED PAPER BUYER'S TAGS FOR MOTOR VEHICLES; AND TO DECLARE AN EMERGENCY. | | | |
| <u>HB1750</u> | Barnett | TO REQUIRE MOTORISTS TO MOVE OVER FOR AN AUTHORIZED VEHICLE DISPLAYING A FLASHING OR WARNING LIGHT AT THE SCENE OF A STOP. | | | |
| <u>HB1751</u> | Barnett | TO AMEND THE DEFINITION OF "STATE HIGHWAY EMPLOYEE" FOR ARKANSAS STATE CLAIMS COMMISSION DEATH BENEFITS. | | | |
| <u>HB1520</u> | Hammer | TO AUTHORIZE THE USE OF FORMER MILITARY VEHICLES AS SPECIAL INTEREST VEHICLES AND MODERNIZE THE LAW RELATED TO SPECIAL INTEREST VEHICLES. | | | |
| <u>HB1180</u> | Steel | CONCERNING IMPROPER LANE USAGE ON CERTAIN MULTILANE HIGHWAYS. | | | |
| <u>HB1418</u> | Barnett | TO DEDICATE SALES AND USE TAX REVENUE FROM THE SALES OF NEW AND USED VEHICLES AND ROAD-USER ITEMS AND SERVICES FOR ROADWAY MAINTENANCE, CONSTRUCTION, AND RECONSTRUCTION; AND TO DECLARE AN EMERGENCY. | | | |
| <u>HB1534</u> | Kizzia | TO AMEND THE CHILD PASSENGER PROTECTION ACT; AND TO RAISE THE AGE AND WEIGHT REQUIREMENTS FOR CHILD PASSENGER SAFETY SEATS AND SAFETY BELTS. | | | |
| <u>HB1540</u> | J. Burris | TO CREATE A ROTARY INTERNATIONAL LICENSE PLATE. | | | |
| <u>SB487</u> | J. Woods | TO ALLOW THE USE OF A BOATER EDUCATION CERTIFICATE IN AN ACCEPTABLE ELECTRONIC FORMAT IN LIEU OF A PAPER CERTIFICATE. | | | |
| <u>SB496</u> | E. Cheatham | TO REDUCE THE FEE FOR A SPECIAL LICENSE PLATE REISSUED TO THE SURVIVING SPOUSE OF A DISABLED VETERAN SPECIAL LICENSE PLATE RECIPIENT. | | | |
| <u>HB1781</u> | Hawthorne | TO ESTABLISH THE ARKANSAS COURT APPOINTED SPECIAL ADVOCATES LICENSE PLATE. | | | |
| <u>HB1818</u> | C. Douglas | TO PROVIDE PROCEDURES FOR THE FILING, HEARING, DETERMINATION, AND DISPOSITION OF PETITIONS OF INTERESTED PARTIES TO ALTER AND MAINTAIN | | | |

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "Members and Staff Only"

EMERGENCY.

LANDS ADJACENT TO HIGHWAYS AND INTERSTATE HIGHWAYS; AND TO DECLARE AN

| HB1821 | E. Armstrong | TO REQUIRE THAT PARKING LOT SIGNS INDICATING SPACES DEDICATED FOR |
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| | | INDIVIDUALS WITH DISABILITIES DISPLAY THE TERM "RESERVED". |
| <u>SB501</u> | Bledsoe | TO AMEND THE REQUIREMENTS FOR MULTIYEAR VEHICLE REGISTRATION. |

| SPECIAL ORDER OF BUSINESS - March 14, 2013 | | | | |
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| Number | Sponsor | Subtitle | | |
| HB1537 | Rice | THE SALVAGE VEHICLE CONSUMER SAFETY AND DISCLOSURE ACT. | | |

| DEFERRED | | | | | |
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| Number | Sponsor | Subtitle | | | |
| HB1009 | D. Altes | TO REVISE THE QUALIFICATIONS FOR ISSUANCE OF A SPECIAL LICENSE PLATE TO DISABLED VETERANS. | | | |
| <u>HB1246</u> | Copenhaver | TO CREATE FOR ISSUANCE A SPECIAL LICENSE PLATE IN SUPPORT OF LAW ENFORCEMENT. | | | |
| <u>HB1479</u> | Barnett | TO ENHANCE SAFE PASSENGER TRANSPORTATION. | | | |
| <u>HB1460</u> | Neal | TO REQUIRE A VALID DRIVER'S LICENSE FOR MOTOR VEHICLE REGISTRATION; AND TO REQUIRE A SYSTEM TO LINK DRIVER'S LICENSE NUMBERS AND MOTOR VEHICLE REGISTRATION FOR CERTAIN VEHICLES. | | | |
| <u>HB1816</u> | Fielding | TO REVISE THE LAWS ON USE OF A WIRELESS INTERACTIVE DEVICE WHILE DRIVING AND ON DISTRACTED DRIVING; AND TO INCREASE PENALTIES FOR DISTRACTED DRIVING AND FOR USE OF A WIRELESS INTERACTIVE DEVICE WHILE DRIVING. | | | |
| <u>HB1834</u> | Westerman | TO ESTABLISH THE CERTIFIED NATURAL GAS SCHOOL BUS PROGRAM. | | | |