

AGENDA

ARKANSAS LEGISLATIVE COUNCIL-JOINT BUDGET COMMITTEE BUDGET HEARINGS

Thursday, November 01, 2012

09:00 AM

Room A, MAC

Little Rock, Arkansas

Sen. Mary Anne Salmon, Chair
Sen. Robert Thompson, Vice Chair
Sen. Ruth Whitaker
Sen. Gilbert Baker
Sen. Percy Malone
Sen. Jimmy Jeffress
Sen. Kim Hendren
Sen. Jim Luker
Sen. Sue Madison
Sen. Gene Jeffress
Sen. Randy Laverty
Sen. Jerry Taylor
Sen. Bill Pritchard
Sen. Paul Bookout
Sen. Jack Crumbly
Sen. David Johnson
Sen. Cecile Bledsoe
Sen. Johnny Key
Sen. David Wyatt
Sen. Joyce Elliott
Sen. Larry Teague
Sen. Michael Lamoureux
Sen. Linda Chesterfield
Sen. Jason Rapert
Sen. Stephanie Flowers
Sen. David Burnett
Sen. Missy Irvin
Sen. Jonathan Dismang
Sen. Bruce Holland
Sen. Jeremy Hutchinson
Sen. Mike Fletcher
Sen. Steve Harrelson

Rep. Tommy Lee Baker, Chair
Rep. Terry Rice, Vice Chair
Rep. Fred Allen
Rep. Robert S. Moore, Jr.
Rep. Billy W. Gaskill
Rep. Eddie L. Cheatham
Rep. Toni Bradford
Rep. Kathy Webb
Rep. David "Bubba" Powers
Rep. Buddy Lovell
Rep. Ed Garner
Rep. Johnnie J. Roebuck
Rep. Bobby J. Pierce
Rep. Bryan B. King
Rep. Clark Hall
Rep. Barry Hyde
Rep. Donna Hutchinson
Rep. Larry Cowling
Rep. Randy Stewart
Rep. Jerry R. Brown
Rep. Tracy Pennartz
Rep. Charolette Wagner
Rep. Duncan Baird
Rep. Tim Summers
Rep. Debra M. Hobbs

Rep. James L. Word
Rep. Andrea Lea
Rep. Les "Skip" Carmine
Rep. Garry L. Smith
Rep. Butch Wilkins
Rep. Uvalde Lindsey
Rep. Mark Perry
Rep. Linda S. Tyler
Rep. Jonathan Barnett
Rep. Robert E. Dale
Rep. Stephanie Malone
Rep. Darrin Williams
Rep. Keith M. Ingram
Rep. Ann V. Clemmer
Rep. James McLean
Rep. Tiffany Rogers
Rep. John Burriss
Rep. Nate Steel
Rep. Denny Altes
Rep. Henry "Hank" Wilkins, IV
Rep. Lori Benedict
Rep. Greg Leding
Rep. Mark Biviano
Rep. John Catlett
Rep. Kelley Linck
Rep. Gary Stubblefield

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- A. Call to Order – 9:00 a.m.
B. Reports and Communications
1. ALC/JBC Personnel Subcommittee Report dated November 1, 2012
--Senator Lamoureux or Representative Lindsey
C. Presentation of Budget Requests:

| | Budget Requests Vol/Page | Appro- piation Page | A-Book Page | Legislative Analyst |
|---|---|------------------------------------|------------------------|--------------------------------|
| Higher Education Department (0700) --Mr. Shane Broadway, Interim Director | 8/280 | | 207 | Tony V. |

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "Members and Staff Only"

| | Requests Vol/Page | Budget priation Page | Appro- Page | A-Book Legislative Analyst |
|--|------------------------------|-------------------------------------|------------------------|---|
| General Operations | | 8/296 | | |
| Research Development Program Grants | | 8/299 | | |
| State Scholarship - Federal | | 8/301 | | |
| Student Assistance Grants/Scholarships | | 8/304 | | |
| Improving Teacher Quality | | 8/307 | | |
| TANF | | 8/309 | | |
| College Access Challenge Grant | | 8/311 | | |
| ADHE Scholarship Admin. | | 8/313 | | |
| Technical Education - Federal Programs | | 8/316 | | |
| Cash Operations | | 8/319 | | |
| Complete College America Grant | | 8/322 | | |
| Health Education Grants & Loans | | 8/325 | | |
| Labor Department (0800) | 8/329 | | 242 | Lori Bowen |
| --Mr. James Salkeld, Director | | | | |
| State Operations | | 8/339 | | |
| Boiler Inspection | | 8/342 | | |
| Federal Programs | | 8/345 | | |
| Board of Electrical Examiners | | 8/347 | | |
| Wage and Hour - Cash | | 8/350 | | |
| Seminar & Conference Expenses - Cash | | 8/352 | | |
| Teacher Retirement (0375) | 8/393 | | 87 | Mildred Hamilton |
| --Mr. George Hopkins, Director | | | | |
| Property Management | | 8/406 | | |
| Operations | | 8/408 | | |
| Teacher Retirement System - Cash | | 8/411 | | |
| Public Employee Retirement (0370) | 8/368 | | 85 | Mildred Hamilton |
| --Ms. Gail Stone, Executive Director | | | | |
| Public Employee Retirement - Operations | | 8/379 | | |
| State Police Retirement - Operations | | 8/382 | | |
| Judicial Retirement - Operations | | 8/384 | | |
| Public Employee Retirement - Cash | | 8/387 | | |
| State Police Retirement - Cash | | 8/390 | | |
| Judicial Retirement - Cash | | 8/392 | | |

D. Other Business

E. Adjournment