

**AGENDA (Revised 02/19/2013, 4:30 p.m.)**  
**Senate Committee on Education**  
**89th General Assembly**  
**Regular Session, 2013**

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**Wednesday, February 20, 2013**

**10:00 AM**

**Room 207, State Capitol**  
**Little Rock, Arkansas**

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Sen. Johnny Key, Chair  
Sen. Joyce Elliott, Vice Chair  
Sen. Jason Rapert  
Sen. Bruce Holland

Sen. Uvalde Lindsey  
Sen. Alan Clark  
Sen. Jim Hendren  
Sen. Eddie Cheatham

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**PRESENTATION REGARDING**  
**THE ARKANSAS ADVANCED INITIATIVE FOR MATH AND SCIENCE (AIMS)**  
**Ms. Tommie Sue Anthony, President, AAIMS**

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB33</a>	Elliott	TO ENSURE THAT CHILDREN WITH DYSLEXIA HAVE THEIR NEEDS MET BY THE PUBLIC SCHOOL SYSTEM.
<a href="#">SB65</a>	J. Key	TO ESTABLISH THE PUBLIC SCHOOL CHOICE ACT OF 2013; AND TO DECLARE AN EMERGENCY.
<a href="#">SB66</a>	Elliott	TO IMPROVE EDUCATION IN ARKANSAS BY CREATING DISTRICTS OF INNOVATION.
<a href="#">SB114</a>	Elliott	TO REPEAL § 6-18-206 CONCERNING PUBLIC SCHOOL CHOICE; TO ESTABLISH THE ARKANSAS INTERDISTRICT PUBLIC SCHOOL CHOICE ACT OF 2013; AND TO DECLARE AN EMERGENCY.
<a href="#">SB117</a>	Burnett	TO ESTABLISH THE OPEN ENROLLMENT PUBLIC CHARTER SCHOOL CAPITAL GRANT PROGRAM.
<a href="#">SB228</a>	Elliott	TO PROTECT THE HEALTH AND SAFETY OF PUBLIC SCHOOL STUDENTS WITH DIABETES BY PROVIDING FOR CERTAIN SCHOOL PERSONNEL TO BE TRAINED IN THE ADMINISTRATION OF GLUCAGON.
<a href="#">SB239</a>	J. Hendren	TO ENHANCE THE PROTECTIONS PROVIDED FOR INTERNATIONAL STUDENT EXCHANGE STUDENTS.
<a href="#">SB246</a>	J. Hendren	TO ESTABLISH THE ARKANSAS ENERGY SUMMARY AND REPORT FOR THE ACCURATE AND OBJECTIVE COLLECTION OF DATA AND PROJECTIONS FOR CURRENT AND FUTURE ENERGY SUPPLIES.
<a href="#">SB250</a>	E. Cheatham	TO CLARIFY DEFINITIONS AND RECORD RETENTION REQUIREMENTS FOR THE ETHICAL GUIDELINES AND PROHIBITIONS FOR SCHOOL BOARD MEMBERS, ADMINISTRATORS, AND EMPLOYEES.
<a href="#">SB264</a>	D. Johnson	AN ACT TO MAKE TECHNICAL CORRECTIONS TO TITLE 6 OF THE ARKANSAS CODE, CONCERNING EDUCATION LAW.
<a href="#">SB294</a>	J. Key	TO AMEND PROVISIONS OF THE ARKANSAS SCHOLARSHIP LOTTERY ACT CONCERNING SCHOLARSHIP AWARD AMOUNTS; AND TO DECLARE AN EMERGENCY.
<a href="#">SB332</a>	J. Key	TO AMEND THE EMPLOYER CONTRIBUTION RATE FOR THE PUBLIC SCHOOL EMPLOYEES' HEALTH INSURANCE PROGRAM.

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

<a href="#">HB1260</a>	Ratliff	TO SIMPLIFY THE ACCESSIBILITY OF DATA ON PUBLIC SCHOOL DISTRICT WEBSITES.
<a href="#">HB1017</a>	D. Altes	TO ALLOW SCHOOL DISTRICTS TO ADOPT CURRICULUM STANDARDS FOR AN ACADEMIC STUDY OF THE BIBLE COURSE AS DIRECTED BY THIS ACT.
<a href="#">HB1252</a>	Biviano	TO ALLOW PRIVATE UNIVERSITIES TO CREATE AND MAINTAIN A LAW ENFORCEMENT AGENCY DESIGNED TO PROTECT AND ENFORCE STATE LAW ON THE CAMPUS.
<a href="#">HB1262</a>	Eubanks	TO AMEND THE REQUIREMENTS FOR PUBLIC SCHOOL EDUCATOR PROFESSIONAL DEVELOPMENT; AND TO DECLARE AN EMERGENCY.
<a href="#">HB1270</a>	Catlett	TO REPEAL THE REQUIREMENT FOR TUBERCULOSIS SCREENING FOR PUBLIC SCHOOL EMPLOYEES AND VOLUNTEERS.
<a href="#">HB1295</a>	Gillam	TO AMEND PROVISIONS OF THE ARKANSAS ACADEMIC CHALLENGE SCHOLARSHIP PROGRAM, PART 2, CONCERNING SCHOLARSHIP AWARDS FROM NET PROCEEDS OF THE LOTTERY; AND TO DECLARE AN EMERGENCY.

#### **PENDING FISCAL IMPACT**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB140</a>	Irvin	THE SAFE SCHOOL INITIATIVE ACT.
<a href="#">SB270</a>	J. Woods	TO ALLOW PARTICIPATION IN EXTRACURRICULAR ACTIVITIES BY STUDENTS ENROLLED IN GRADES SEVEN THROUGH TWELVE (7-12) IN PUBLIC AND PRIVATE SCHOOLS WITHOUT A WAITING PERIOD.
<a href="#">SB295</a>	Elliott	TO ESTABLISH THE ARKANSAS EDUCATION BILL OF RIGHTS AND RESPONSIBILITIES.
<a href="#">SB361</a>	J. Key	TO ALLOW SCHOOL VOLUNTEERS TO ADMINISTER GLUCAGON TO STUDENTS FOR ANY TYPE OF DIABETES; AND TO CLARIFY AN INTERNAL REFERENCE.
<a href="#">SB366</a>	D. Sanders	TO AMEND THE ARKANSAS REGISTERED VOLUNTEERS PROGRAM ACT.

#### **DEFERRED**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB203</a>	J. Key	TO LIMIT STUDENT ATHLETE TRAVEL DURING THE SCHOOL WEEK.