

**AGENDA**  
**Revised 3-26-13, 3:00p.m., Added HB1988**  
**Revised 3-26-13, 4:22p.m., SB830 Re-Referred to Committee**  
**House Committee on Aging, Children and Youth, Legislative & Military Affairs**  
**89th General Assembly**  
**Regular Session, 2013**

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**Wednesday, March 27, 2013**

**10:00 AM**

**Room 130, State Capitol**  
**Little Rock, Arkansas**

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Rep. David Meeks, Chair  
Rep. Warwick Sabin, Vice Chair  
Rep. Jody Dickinson  
Rep. Gary Deffenbaugh  
Rep. Justin T. Harris  
Rep. Frederick Smith

Rep. Randy Alexander  
Rep. Sue Scott  
Rep. Charles L. Armstrong  
Rep. Ken Bragg  
Rep. Mike Holcomb  
Rep. Charlene Fite  
Rep. Patti Julian

Rep. Andy Davis  
Rep. Bill Gossage  
Rep. John Baine  
Rep. Deborah Ferguson  
Rep. Mary Broadaway  
Rep. John Payton  
Rep. Brent Talley

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**RE-REFERRED TO COMMITTEE**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB830</a>	A. Clark	TO PROVIDE LIFETIME HUNTING LICENSES AND FISHING LICENSES TO CERTAIN DISABLED VETERANS.

**SPECIAL ORDER OF BUSINESS-Friday, March 29, 2013**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1988</a>	Baine	TO CREATE THE ARKANSAS TASK FORCE FOR THE PREVENTION THROUGH EDUCATION OF CHILD SEXUAL ABUSE.

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB2110</a>	S. Malone	TO PROVIDE AUTHORITY FOR ADDITIONAL STUDENT ABSENCES FOR NATIONAL GUARD MEMBERS BETWEEN GRADES ELEVEN AND TWELVE FOR COMPLETION OF BASIC TRAINING.
<a href="#">HB2111</a>	S. Malone	TO ALLOW THE ARKANSAS NATIONAL GUARD TO UTILIZE READINESS CENTER RENTAL INCOME FOR EXPENSE RECOVERY AND UNIT MORALE, WELFARE, AND RECREATION EVENTS.
<a href="#">HB2165</a>	Richey	TO AMEND ARKANSAS CODE § 12-12-1703 TO CLARIFY THE DEFINITION OF NEGLECT FOR ADULT MALTREATMENT INVESTIGATIONS BY THE OFFICE OF LONG-TERM CARE.
<a href="#">HB2185</a>	Scott	TO REPLACE THE ARKANSAN DESIGNATED BY THE STATE OF ARKANSAS TO BE HONORED IN NATIONAL STATUARY HALL; AND TO AUTHORIZE THE ACCEPTANCE OF DONATIONS TO CONTRACT FOR THE PURCHASE OF AN APPROPRIATE REPLACEMENT STATUE.
<a href="#">HR1047</a>	D. Meeks	URGING CONGRESS TO ENACT LEGISLATION AMENDING THE SOCIAL SECURITY ACT TO AUTHORIZE THE ISSUANCE OF WAIVERS TO STATES TO ALLOW THE DESIGN AND IMPLEMENTATION OF ALTERNATIVE RETIREMENT PLANS.
<a href="#">HR1051</a>	Perry	CONGRATULATING THE JACKSONVILLE HIGH SCHOOL BOYS AND GIRLS BASKETBALL TEAMS FOR BOTH WINNING THE 5A STATE CHAMPIONSHIP.

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<a href="#">HR1054</a>	Shepherd	CONGRATULATING THE JUNCTION CITY HIGH SCHOOL DRAGONS FOOTBALL TEAM.
<a href="#">HCR1005</a>	Eubanks	RECOGNIZING THE ONE HUNDREDTH ANNIVERSARY OF THE SUBIACO ACADEMY ALUMNI ASSOCIATION.
<a href="#">HCR1006</a>	E. Armstrong	COMMENDING THE NORTH LITTLE ROCK HIGH SCHOOL BOYS BASKETBALL TEAM FOR WINNING THE 7A STATE CHAMPIONSHIP AND THE 7A/6A EAST CONFERENCE CHAMPIONSHIP.
<a href="#">HB2109</a>	S. Malone	TO AMEND DEFINITIONS UNDER THE ARKANSAS NATIONAL GUARD TUITION INCENTIVE PROGRAM
<a href="#">HB2037</a>	Harris	TO AMEND PROVISIONS OF THE CHILD MALTREATMENT ACT.
<a href="#">HR1036</a>	Williams	COMMENDING THE ARKANSAS AGING INITIATIVE FOR ITS CONTINUING COMMITMENT TO ARKANSAS'S SENIOR CITIZENS.
<a href="#">SB1038</a>	Irvin	CONCERNING REPORTS FROM THE DEPARTMENT OF HUMAN SERVICES OR A DIVISION OF THE DEPARTMENT OF HUMAN SERVICES RELATED TO CHILD MALTREATMENT.
<a href="#">SB1005</a>	J. Dismang	TO ENSURE THE CONFIDENTIALITY OF RECORDS KEPT BY A SUSPECTED CASE OF CHILD ABUSE OR NEGLECT FROM A CHILD ADVOCACY CENTER, A HOSPITAL, OR A CLINIC INVOLVING A SUSPECTED CASE OF CHILD ABUSE OR NEGLECT.
<a href="#">HR1039</a>	C. Douglas	TO HONOR GREENWOOD HIGH SCHOOL FOOTBALL COACH RICK JONES UPON BEING NAMED THE NATIONAL FEDERATION OF STATE HIGH SCHOOL ASSOCIATIONS' FOOTBALL COACH OF THE YEAR.
<a href="#">HB1940</a>	C. Douglas	CONCERNING QUALIFYING REPORTS TO THE CHILD ABUSE HOTLINE OF CERTAIN TYPES OF CHILD MALTREATMENT.
<a href="#">HR1042</a>	D. Meeks	REMEMBERING OFFICER WILLIAM MCGARY AND COMMENDING HIS CONTRIBUTIONS TO HIS LOCAL COMMUNITY AND THE STATE OF ARKANSAS.

#### SHELL BILLS

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB2042</a>	Harris	TO AMEND TITLE 9 OF THE ARKANSAS CODE CONCERNING HOME STUDIES REQUIRED FOR FAMILIES WHO HAVE PREVIOUSLY ADOPTED A CHILD.
<a href="#">HB2071</a>	Bell	CLARIFYING THE RESPONSIBILITIES OF MEMBERS OF THE MILITIA AS DEFINED IN ARTICLE 11, § 1, OF THE ARKANSAS CONSTITUTION.
<a href="#">HB2190</a>	Hobbs	TO REPEAL THE REQUIREMENTS FOR PERMITS OF APPROVAL FOR ASSISTED LIVING FACILITIES.
<a href="#">HB2243</a>	Baird	CONCERNING THE PLACEMENT OF STATUES IN NATIONAL STATUARY HALL.
<a href="#">HB2266</a>	Hammer	TO AMEND PROVISIONS OF ARKANSAS LAW TO ENSURE THAT PAYMENTS PROVIDED FOR THE BENEFIT OF A CHILD ARE RECEIVED BY THE PARENT, GUARDIAN, CUSTODIAN PROVIDING CARE FOR THE CHILD.
<a href="#">HB2267</a>	Hammer	TO AMEND PROVISIONS OF ARKANSAS LAW CONCERNING THE RIGHTS OF GRANDPARENTS.
<a href="#">HB2288</a>	Hammer	TO REGULATE COMMUNITY ORGANIZATIONS THAT PROVIDE YOUTH SERVICES OR OTHER SERVICES.
<a href="#">HR1046</a>	Westerman	HONORING TAYLOR WILSON OF TEXARKANA, ARKANSAS, FOR HIS ACHIEVEMENTS IN NUCLEAR PHYSICS.

#### DEFERRED BILLS

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1519</a>	Hammer	TO ENSURE THAT VETERANS WHO ARE COMPETENT TO PERFORM THE REQUIREMENTS OF A POSITION WITH A STATE AGENCY OR INSTITUTION OF HIGHER EDUCATION ARE PROVIDED A VETERANS PREFERENCE IN INTERVIEWING AND HIRING.
<a href="#">HR1024</a>	Leding	TO SUPPORT AND PROMOTE THE ECONOMIC AND SOCIAL ADVANCEMENT OF ARKANSAS WOMEN BY ENCOURAGING IMPLEMENTATION OF THE RECOMMENDATIONS DEVELOPED BY INTERIM STUDY PROPOSAL 2011-032.
<a href="#">HB1588</a>	E. Armstrong	TO ESTABLISH AN ARKANSAS DISABILITY HISTORY DISPLAY MONTH IN OCTOBER.

<a href="#">HB1815</a>	Leding	TO PERMIT PARENTAL LEAVE DUE TO THE BIRTH, ADOPTION, OR FOSTER PLACEMENT OF A CHILD.
<a href="#">HB1905</a>	Vines	TO PROVIDE CONSUMER PROTECTION FOR THE ELDERLY, AND TO PROTECT THE ELDERLY FROM REPEAT OFFENDERS THAT ARE SANCTIONED OR LICENSED BY THE OFFICE OF LONG TERM CARE.
<a href="#">HB1909</a>	J. Edwards	AN ACT CONCERNING THE ELIGIBILITY FOR BURIAL IN A STATE VETERANS' CEMETERY.