

**AGENDA**  
**Senate Committee on City, County and Local Affairs**  
**89th General Assembly**  
**Regular Session, 2013**

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**Thursday, April 04, 2013**  
**11:00 AM**  
**Room 272, State Capitol**  
**Little Rock, Arkansas**

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Sen. Missy Irvin, Chair  
Sen. David Burnett, Vice Chair  
Sen. Stephanie Flowers  
Sen. Jeremy Hutchinson

Sen. Ronald Caldwell  
Sen. Uvalde Lindsey  
Sen. Bart Hester  
Sen. Eddie Cheatham

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**RE-REFERRED TO COMMITTEE**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1583</a>	Barnett	TO AMEND THE ARKANSAS UNDERGROUND FACILITIES DAMAGE PREVENTION ACT.

**CONCUR IN HOUSE AMENDMENT TO SENATE BILL**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB799</a>	Hickey	TO PERMIT HOUSING AUTHORITIES TO REGISTER FICTITIOUS NAMES WITH THE COUNTY CLERK.

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">HB1956</a>	D. Altes	TO ADDRESS REQUIREMENTS A CONSTABLE HAS TO MEET IN ORDER TO CONDUCT CERTAIN DUTIES.
<a href="#">HB2161</a>	E. Armstrong	EXTENDING THE PROBATIONARY PERIOD FOR PROSPECTIVE CERTIFIED LAW ENFORCEMENT OFFICERS.
<a href="#">HB2034</a>	Neal	CONCERNING MEDICAID ELIGIBILITY AND APPLICATION FOR A PERSON IN THE CUSTODY OF A COUNTY JAIL.
<a href="#">HB2229</a>	Wright	TO AMEND THE LAW CONCERNING PETITIONS FOR AN ELECTION ON ALDERMANIC FORM OF GOVERNMENT IN A CITY MANAGER FORM OF GOVERNMENT.
<a href="#">HB1822</a>	Copenhaver	TO ALLOW A COUNTY SHERIFF TO ISSUE DEBIT CARDS TO RELEASED INMATES IN ORDER TO CLEAR THE INMATE'S COMMISSARY TRUST ACCOUNT.
<a href="#">SB216</a>	Irvin	CONCERNING THE NONPARTISAN ELECTION OF SHERIFFS.
<a href="#">SB261</a>	J. Key	TO CREATE A PETITION PROCESS FOR CITIZENS TO REQUEST A MEETING OF A LOCAL GOVERNING BODY.

**DEFERRED**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB240</a>	D. Wyatt	TO ALLOW A COUNTY TO APPOINT MORE THAN ONE (1) DEPUTY SHERIFF.
<a href="#">HB1313</a>	Cozart	TO AMEND THE LAW REGARDING POLLING PLACES FOR CITY ELECTIONS.
<a href="#">SB506</a>	Burnett	TO PROVIDE FOR THE TRANSFER OF COUNTY FUNDS THAT ARE DESIGNATED FOR A POSITION THAT HAS BEEN ABOLISHED.

**SHELL BILLS**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
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**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

[SB1034](#)

K. Ingram

CONCERNING NONRESIDENT CUSTOMERS OF CERTAIN WATER SYSTEMS.

[SB1047](#)

J. Hutchinson

REGARDING CANDIDATES FOR MUNICIPAL OFFICES.

[SB1097](#)

Elliott

TO AMEND THE LAW CONCERNING ACCOUNTABILITY OF MUNICIPAL IMPROVEMENT DISTRICTS.