

**AGENDA**  
**Senate Committee on Judiciary**  
**90th General Assembly**  
**Regular Session, 2015**

---

**Wednesday, February 11, 2015**  
**UPON ADJOURNMENT OF SENATE**  
**Room 171, State Capitol**  
**Little Rock, Arkansas**

---

Sen. Jeremy Hutchinson, Chair  
Sen. Linda Collins-Smith, Vice Chair  
Sen. David Johnson  
Sen. Joyce Elliott

Sen. Linda Chesterfield  
Sen. David Burnett  
Sen. Jon Woods  
Sen. Terry Rice

---

**REGULAR AGENDA**

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB54</a>	J. Hutchinson	CONCERNING PARENT AND CHILD REPRESENTATION IN JUVENILE COURT PROCEEDINGS.
<a href="#">SB58</a>	J. Woods	CONCERNING PAROLE RULES AND THE AWARD OF PAROLE; AND TO MAKE TECHNICAL CORRECTIONS.
<a href="#">SB57</a>	J. Woods	CONCERNING THE USE OF A VICTIM IMPACT STATEMENT DURING AN INMATE'S PAROLE DETERMINATION.
<a href="#">SB64</a>	J. Woods	TO PROVIDE FOR AN ENHANCED PENALTY FOR THE OFFENSE OF DRIVING WHILE INTOXICATED WHEN A PERSON CAUSES AN ACCIDENT OR DRIVES WITHOUT A DRIVER'S LICENSE IN EFFECT WHILE INTOXICATED.
<a href="#">SB79</a>	J. Woods	TO ENACT THE PERSONAL RIGHTS PROTECTION ACT; AND TO PROTECT THE PROPERTY RIGHTS OF AN INDIVIDUAL TO THE USE OF THE INDIVIDUAL'S NAME, VOICE, SIGNATURE, AND LIKENESS.
<a href="#">SB83</a>	Hickey	PROHIBITING CERTAIN SEX OFFENDERS FROM ENTERING ON A PUBLIC SCHOOL CAMPUS UNDER CERTAIN CIRCUMSTANCES.
<a href="#">HB1013</a>	Bell	TO AMEND THE LAWS CONCERNING COMMISSIONERS APPOINTED TO SELL PROPERTY UNDER JUDICIAL DECREES.
<a href="#">SB148</a>	J. Woods	TO PROVIDE ADDITIONAL FUNDING FOR DRUG COURTS.
<a href="#">SB152</a>	J. Hutchinson	TO AMEND THE UNIFORM INTERSTATE FAMILY SUPPORT ACT; TO DECLARE AN EMERGENCY.
<a href="#">SB156</a>	Hester	TO CRIMINALIZE THE DISTRIBUTION OF IMAGES OF A SEXUAL NATURE TO EMBARRASS, HARASS, FRIGHTEN, INTIMIDATE, THREATEN, OR ABUSE A FAMILY OR HOUSEHOLD MEMBER OR PERSON FROM A DATING RELATIONSHIP.
<a href="#">SB159</a>	Collins-Smith	TO PERMIT A COUNTY EMPLOYEE WHO WORKS IN THE COURTHOUSE AND WHO IS ALSO A CONCEALED CARRY LICENSEE TO CARRY A CONCEALED HANDGUN IN A COUNTY COURTHOUSE.
<a href="#">SB161</a>	J. Hutchinson	TO PROVIDE LIMITED IMMUNITY FROM CRIMINAL PROSECUTION FOR POSSESSION OF ALCOHOL TO PERSONS UNDER TWENTY-ONE YEARS OF AGE WHO ACT RESPONSIBLY DURING A MEDICAL EMERGENCY.
<a href="#">SB172</a>	J. Hutchinson	TO ELIMINATE DUPLICATIVE REGULATION BY DEREGULATING FROM COVERAGE UNDER THE ARKANSAS TITLE INSURANCE ACT ATTORNEYS LICENSED AND REGULATED BY THE SUPREME COURT; AND TO DECLARE AN EMERGENCY.
<a href="#">SB201</a>	J. Woods	CONCERNING THE ELECTRONIC MONITORING OF PAROLEES.
<a href="#">HB1164</a>	C. Fite	CONCERNING LEVEL 4 SEX OFFENDERS RESIDING NEAR A CHURCH OR OTHER PLACE OF WORSHIP.
<a href="#">SB227</a>	Irvin	AN ACT CONCERNING THE OFFENSE OF CRIMINAL IMPERSONATION; CONCERNING UNLAWFUL MARKINGS INTENDED TO RESEMBLE A LAW ENFORCEMENT OFFICER OR VEHICLE; AND CONCERNING A COURT ORDER FOR IMMEDIATE REMOVAL.
<a href="#">SB229</a>	J. Cooper	TO PROTECT THE RIGHTS AND PRIVILEGES GRANTED UNDER THE UNITED STATES

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

		CONSTITUTION AND THE ARKANSAS CONSTITUTION; TO DECLARE AMERICAN LAWS FOR AMERICAN COURTS.
<a href="#">SB232</a>	Maloch	CONCERNING THE PROSECUTING ATTORNEY FOR THE THIRTEENTH JUDICIAL DISTRICT; AND TO DECLARE AN EMERGENCY.
<a href="#">SB260</a>	J. Hutchinson	TO PROTECT THE INTERESTS OF TRUST SETTLORS FROM FEDERAL TAXATION.
<a href="#">SB261</a>	J. Hutchinson	CONCERNING THE DISPOSITION OF SEIZED PROPERTY.
<a href="#">HB1193</a>	Speaks	TO CLARIFY THAT DISTRICT COURT FEES SHALL BE CREDITED TO THE GENERAL FUND OF THE COUNTY.
<a href="#">SB266</a>	Files	TO REQUIRE THAT A PERSON WHO IS REQUIRED TO REGISTER AS A SEX OFFENDER NOTIFY CERTAIN CHURCHES OR OTHER PLACES OF WORSHIP THAT HE OR SHE IS A REGISTERED SEX OFFENDER.
<a href="#">SB298</a>	Burnett	CONCERNING THE AVAILABLE SENTENCES FOR A CAPITAL OFFENSE.
<a href="#">SB299</a>	D. Johnson	CONCERNING THE ADMISSION OF A MENTALLY ILL PERSON TO AN INPATIENT OR OUTPATIENT TREATMENT FACILITY; CONCERNING THE INVOLUNTARY ADMISSIONS PROCEDURE; AND TO MAKE TECHNICAL CORRECTIONS.
<a href="#">SB309</a>	Hester	TO PROVIDE THAT THE MURDER OF A JAILER OR PRISON OFFICIAL UNDER CIRCUMSTANCES MANIFESTING AN EXTREME INDIFFERENCE TO HUMAN LIFE BY A PERSON WHO IS IN CUSTODY IS CAPITAL MURDER.
<a href="#">HB1224</a>	Boyd	CONCERNING THE SEBASTIAN COUNTY DISTRICT COURT.
<a href="#">HB1227</a>	Bell	TO ALLOW A LOCAL LAW ENFORCEMENT AGENCY TO CHARGE A REASONABLE FEE FOR NONCRIMINAL FINGERPRINTING SERVICES.

#### DEFERRED BILLS

<b>Number</b>	<b>Sponsor</b>	<b>Subtitle</b>
<a href="#">SB114</a>	D. Johnson	TO MAKE TECHNICAL CORRECTIONS TO TITLE 25 OF THE ARKANSAS CODE CONCERNING STATE GOVERNMENT.
<a href="#">SB115</a>	D. Johnson	TO MAKE TECHNICAL CORRECTIONS TO TITLE 18 OF THE ARKANSAS CODE CONCERNING PROPERTY RIGHTS AND INTERESTS.
<a href="#">SB116</a>	D. Johnson	TO MAKE TECHNICAL CORRECTIONS TO TITLE 15 OF THE ARKANSAS CODE CONCERNING NATURAL RESOURCES AND ECONOMIC DEVELOPMENT.
<a href="#">SB117</a>	D. Johnson	TO MAKE TECHNICAL CORRECTIONS TO TITLE 10 OF THE ARKANSAS CODE CONCERNING THE GENERAL ASSEMBLY.
<a href="#">SB119</a>	D. Johnson	TO MAKE TECHNICAL CORRECTIONS TO TITLE 21 OF THE ARKANSAS CODE CONCERNING PUBLIC OFFICERS AND EMPLOYEES.
<a href="#">SB120</a>	D. Johnson	MAKING TECHNICAL CORRECTIONS TO TITLE 16 OF THE ARKANSAS CODE.
<a href="#">SB121</a>	D. Johnson	TO MAKE TECHNICAL CORRECTIONS TO TITLE 11 OF THE ARKANSAS CODE CONCERNING LABOR AND INDUSTRIAL RELATIONS.
<a href="#">SB122</a>	D. Johnson	TO MAKE TECHNICAL CORRECTIONS TO TITLE 1 OF THE ARKANSAS CODE CONCERNING GENERAL PROVISIONS OF ARKANSAS LAW.
<a href="#">SB123</a>	D. Johnson	MAKING TECHNICAL CORRECTIONS TO TITLE 5 OF THE ARKANSAS CODE.
<a href="#">SB124</a>	D. Johnson	TO MAKE TECHNICAL CORRECTIONS TO TITLE 17 OF THE ARKANSAS CODE CONCERNING PROFESSIONS, OCCUPATIONS, AND BUSINESSES.
<a href="#">SB125</a>	D. Johnson	TO MAKE TECHNICAL CORRECTIONS TO TITLE 20 OF THE ARKANSAS CODE CONCERNING PUBLIC HEALTH AND WELFARE.
<a href="#">SB126</a>	D. Johnson	TO MAKE TECHNICAL CORRECTIONS TO TITLE 27 OF THE ARKANSAS CODE CONCERNING TRANSPORTATION.
<a href="#">SB127</a>	D. Johnson	TO MAKE TECHNICAL CORRECTIONS TO TITLE 6 OF THE ARKANSAS CODE CONCERNING EDUCATION.
<a href="#">SB128</a>	D. Johnson	TO MAKE TECHNICAL CORRECTIONS TO TITLE 4 OF THE ARKANSAS CODE, CONCERNING BUSINESS AND COMMERCIAL LAW.
<a href="#">SB129</a>	D. Johnson	TO MAKE TECHNICAL CORRECTIONS TO TITLE 12 OF THE ARKANSAS CODE CONCERNING LAW ENFORCEMENT, EMERGENCY MANAGEMENT, AND MILITARY AFFAIRS; AND TO MAKE A TECHNICAL CORRECTION TO TITLE 20 CONCERNING A REFERENCE TO TITLE 12.

<a href="#">SB130</a>	D. Johnson	TO MAKE TECHNICAL CORRECTIONS TO TITLE 8 OF THE ARKANSAS CODE CONCERNING ENVIRONMENTAL LAW.
<a href="#">SB131</a>	D. Johnson	TO MAKE TECHNICAL CORRECTIONS TO TITLE 26 OF THE ARKANSAS CODE CONCERNING TAXATION.
<a href="#">SB132</a>	D. Johnson	TO MAKE TECHNICAL CORRECTIONS TO TITLE 23 OF THE ARKANSAS CODE CONCERNING PUBLIC UTILITIES AND REGULATED INDUSTRIES.
<a href="#">SB134</a>	D. Johnson	TO MAKE TECHNICAL CORRECTIONS TO TITLE 24 OF THE ARKANSAS CODE CONCERNING PUBLIC RETIREMENT.
<a href="#">SB300</a>	D. Johnson	TO CLARIFY THAT ACCREDITATION IN ARKANSAS IS DONE BY AN ACCREDITING AGENCY RECOGNIZED BY THE UNITED STATES DEPARTMENT OF EDUCATION.