

**AGENDA**  
**House Committee on City, County, and Local Affairs**  
**90th General Assembly**  
**Regular Session, 2015**

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**Wednesday, March 18, 2015**  
**15 MINUTES UPON ADJOURNMENT OF HOUSE**  
**ROOM B, MAC**  
**Little Rock, Arkansas**

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Rep. Betty Overbey, Chair  
Rep. Mary Bentley, Vice Chair  
Rep. Gary Deffenbaugh  
Rep. Kim Hammer  
Rep. David Fielding  
Rep. Warwick Sabin

Rep. Monte Hodges  
Rep. Les Eaves  
Rep. Donnie Copeland  
Rep. Jana Della Rosa  
Rep. Charles Blake  
Rep. Justin Gonzales  
Rep. Kenneth B. Ferguson

Rep. Justin Boyd  
Rep. Ken Henderson  
Rep. Tim Lemons  
Rep. Lance Eads  
Rep. Nelda Speaks  
Rep. Milton Nicks, Jr.  
Rep. Michael John Gray

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**RE-REFERRED TO COMMITTEE**

| <b>Number</b>          | <b>Sponsor</b> | <b>Subtitle</b>   |
|------------------------|----------------|---|
| <a href="#">HB1659</a> | Hammer         | TO AMEND THE LAW CONCERNING THE RURAL FIRE DEPARTMENTS STUDY COMMITTEE. |

**REGULAR AGENDA**

| <b>Number</b>          | <b>Sponsor</b> | <b>Subtitle</b>  |
|------------------------|----------------|--|
| <a href="#">HB1601</a> | D. Meeks       | TO REGULATE CITIES, COUNTIES, AND OTHER LOCAL GOVERNMENTS CONCERNING FIREARMS; AND TO PRESERVE STATE RESOURCES.  |
| <a href="#">HB1657</a> | Sturch         | TO ADDRESS PETITIONS FOR MUNICIPAL INCORPORATION AND TO ADDRESS CERTAIN ANNEXATION REQUIREMENTS.   |
| <a href="#">HB1700</a> | Rushing        | TO AMEND THE LAW CONCERNING A MUNICIPALITY SUPPLYING WATER SERVICE INTO A RURAL TERRITORY.   |
| <a href="#">HB1810</a> | C. Douglas     | TO AMEND THE LAW CONCERNING ANNEXATION OF SURROUNDED LAND.   |
| <a href="#">HB1826</a> | Davis          | TO AMEND THE LAW CONCERNING ASSESSMENTS IN SUBURBAN IMPROVEMENT DISTRICTS.   |
| <a href="#">HB2004</a> | Nicks          | TO AMEND THE YEARS OF SERVICE REQUIREMENT TO AUTHORIZE EMPLOYMENT OF A FORMER COUNTY SHERIFF FOR EMPLOYMENT AS A MUNICIPAL LAW ENFORCEMENT OFFICER.                        |
| <a href="#">HB1413</a> | Baine          | TO AMEND THE LAW CONCERNING THE ORGANIZATION AND OPERATION OF A QUORUM COURT.  |
| <a href="#">SB259</a>  | J. Hutchinson  | TO ALLOW PROPERTY OWNERS TO PAY IN FULL SUBURBAN IMPROVEMENT DISTRICT ASSESSMENTS WITHOUT IMPOSITION OF INTEREST.  |
| <a href="#">SB329</a>  | Hickey         | CONCERNING THE METHOD AND TIMEFRAME IN WHICH A COUNTY JAIL IS REIMBURSED FOR HOUSING INMATES WITH THE DEPARTMENT OF CORRECTION AND THE DEPARTMENT OF COMMUNITY CORRECTION. |
| <a href="#">HB1709</a> | Gates          | CONCERNING THE TRAINING OFFERED TO CONSTABLES BY THE ARKANSAS COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING.  |
| <a href="#">HB1698</a> | C. Douglas     | TO AMEND THE PENALTY FOR NOT PROVIDING A NAME AND DESCRIPTION OF PERSONAL AND REAL PROPERTY.   |
| <a href="#">HB1872</a> | Johnson        | TO AMEND THE LAW CONCERNING REFUSE DISPOSAL BY COUNTIES AND MUNICIPALITIES.  |
| <a href="#">HB1886</a> | Lemons         | TO AMEND THE LAW CONCERNING ANNEXATION AND MUNICIPAL SERVICES.   |
| <a href="#">HB1880</a> | Hammer         | TO AMEND THE LAW CONCERNING IMPROVEMENT DISTRICTS.   |

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

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|------------------------|--------|---|
| <a href="#">SB837</a>  | Irvin  | TO AMEND THE LAW CONCERNING THE FILING OF MAPS UPON ANNEXATION, CONSOLIDATION, DETACHMENT, INCORPORATION, OR UNINCORPORATION PROCEEDINGS. |
| <a href="#">SB903</a>  | Hester | TO REQUIRE CITY APPROVAL OF A DEDICATION OF LAND TO THE CITY FOR CITY PARK PURPOSES.  |
| <a href="#">SB563</a>  | Teague | TO REGULATE CERTAIN WATERWORKS COMMISSIONS; TO REGULATE THE TERMS AND QUALIFICATIONS OF MEMBERS OF THE WATERWORKS COMMISSIONS.            |
| <a href="#">SB835</a>  | Irvin  | TO AMEND THE LAW CONCERNING THE ISSUANCE OF MARRIAGE LICENSES.  |
| <a href="#">HB1952</a> | Walker | TO MODIFY ELECTIONS FOR A CITY BOARD OF DIRECTORS.  |

## SPECIAL ORDER OF BUSINESS 8:30 AM FRIDAY, MARCH 20, 2015

| Number                | Sponsor  | Subtitle   |
|-----------------------|----------|--|
| <a href="#">SB762</a> | A. Clark | TO REQUIRE WATER PROVIDERS TO EXTEND WATER SERVICE TO NONRESIDENT CONSUMERS AND PROPERTY OWNERS. |

### DEFERRED

| Number                 | Sponsor    | Subtitle  |
|------------------------|------------|---|
| <a href="#">HB1585</a> | C. Douglas | TO REQUIRE AN ELECTION ON THE ANNEXATION OF SURROUNDED LAND.  |
| <a href="#">HB1619</a> | Talley     | PERMITTING THE OPERATION OF A 911 EMERGENCY RESPONSE SYSTEM BY A PRIVATE ENTITY.  |
| <a href="#">HB1681</a> | Gates      | TO REDUCE GOVERNMENT SPENDING; TO AMEND THE LAW CONCERNING METHODS OF PUBLIC NOTICE; AND TO AMEND PORTIONS OF THE LAW THAT RESULTED FROM INITIATED ACT 2 OF 1914. |

### WITHDRAWN

| Number                 | Sponsor | Subtitle   |
|------------------------|---------|--|
| <a href="#">HB1986</a> | Bennett | TO AMEND THE LAWS CONCERNING MUNICIPAL ADVERTISING AND PROMOTION TAXES AND COMMISSIONS; AND TO ALLOW A CITY TO LEVY AN ADVERTISING AND PROMOTION TAX WITHOUT CREATING A COMMISSION IN CERTAIN CIRCUMSTANCES. |