

**AGENDA**  
**Administrative Rules and Regulations Subcommittee**  
**of the**  
**Arkansas Legislative Council**

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**Tuesday, December 15, 2015**  
**09:00 AM**  
**Room A, MAC**  
**Little Rock, Arkansas**

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Sen. David J. Sanders, Co-Chair  
Sen. Bruce Maloch, Vice-Chair  
Sen. David Johnson  
Sen. Jonathan Dismang  
Sen. Ronald Caldwell  
Sen. Jane English  
Sen. Bobby J. Pierce  
Sen. Jim Hendren  
Sen. Bill Sample, ex-officio  
Sen. Terry Rice, ex-officio

Rep. Andy Davis, Co-Chair  
Rep. Lane Jean, Vice-Chair  
Rep. Kelley Linck  
Rep. Jeff Wardlaw  
Rep. Nate Bell  
Rep. Chris Richey  
Rep. Joe Jett  
Rep. Lanny Fite  
Rep. David L. Branscum, ex-officio  
Rep. Mark Lowery, ex-officio

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- A. Call to Order.**
- B. Executive Subcommittee Report.**
- C. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.**
- 1. DEPARTMENT OF CAREER EDUCATION, ADULT EDUCATION (Dr. Charisse Childers, Trena Miles)**
    - a. Adult Education Program Policies Update**
  - 2. ARKANSAS COMMUNITY CORRECTION (Dina Tyler)**
    - a. Furlough Program**
  - 3. DEPARTMENT OF EDUCATION (Cheryl Reinhart)**
    - a. Leader Excellence and Development System (LEADS) ADE 328**
    - b. Teacher Excellence and Support System (TESS) ADE 321**
    - c. Background Checks ADE 315**
  - 4. STATE BOARD OF ELECTION COMMISSIONERS (Justin Clay, Tim Humphries)**
    - a. Nonpartisan Office Filing Fees**
    - b. Appointment of Certified Election Monitors**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"**

- c. County Election Commissioners Training**
- d. Poll Worker Training**
- e. Reimbursement of Expenses for State-Funded Elections**
- f. Voter Intent**
- g. Voter Identification**
- h. Poll Watchers, Vote Challenges, and Provisional Voting**
- i. Citizen Complaints for Non-HAVA (Help America Vote Act) Violations of Election and Voter Registration Laws**
- j. Rules of Practice and Procedure**

**5. ARKANSAS ETHICS COMMISSION**

- a. Proposed New Rules on Campaign Contribution Limit**
- b. Display of Campaign Literature on Vehicle of Candidate or Public Official While on State Capitol Grounds**
- c. Prohibition of Gifts from Lobbyists to Certain Public Officials under Ark. Const. Art. 19, § 30**
- d. Special State Employees – Conflicts of Interest**
- e. Ballot and Legislative Question Committees**
- f. Campaign Finance and Disclosure**
- g. Lobbyist Registration and Reporting**
- h. Local Option Ballot Question Committees**
- i. Political Committees**
- j. Practice and Procedure**

**6. DEPARTMENT OF HEALTH, CENTER OF PUBLIC HEALTH PRACTICE**

- a. Administration of Vital Records**

**7. DEPARTMENT OF ARKANSAS HERITAGE, ARKANSAS HISTORIC PRESERVATION PROGRAM**

- a. **Arkansas Historical Marker Program**
- 8. **DEPARTMENT OF HUMAN SERVICES, BEHAVIORAL HEALTH SERVICES  
(Julie Meyer)**
  - a. **RSPMI Moratorium Amendment 6**
- 9. **DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY SERVICES  
(Christin Harper)**
  - a. **Division Contact with Families and Children Involved in Out-of-Home Placement Cases**
  - b. **Child Near Fatalities and Fatalities Policy and Procedures**
- 10. **DEPARTMENT OF HUMAN SERVICES, FINANCE AND ADMINISTRATION  
(Misty Bowen-Eubanks)**
  - a. **Social Services Block Grant Pre-Expenditure Report for SFY July 1, 2014 – June 30, 2015 Amendment #1**
  - b. **Social Services Block Grant Pre-Expenditure Report for SFY July 1, 2015 – June 30, 2016**
- 11. **DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES**
  - a. **Hospital 4-15 and State Plan Amendment #2014-011**
  - b. **Notice 004-15; Procedure Code 90651 Coverage of Vaccine Current Procedure Terminology**
  - c. **Rural Health Update #4-15**
  - d. **State Plan Amendment 2015-008; MEDX-1-15; Hospital 7-15 and Section V 3-15**
  - e. **State Plan Amendment #2015-004; State Plan Amendment #2015-007; Targeted Case Management 2-15; Independent Choices 2-15; Personal Care 3-15; and ARChoices New-15**
  - f. **State Plan Amendment #2015-006 and Hospital 9-15**
- 12. **ARKANSAS INSURANCE DEPARTMENT**
  - a. **Credit for Reinsurance**
  - b. **Insurance Holding Company Systems with Reporting Forms and Instructions**

**13. ARKANSAS NATURAL RESOURCES COMMISSION (Randy Young, Crystal Phelps, and Edward Swaim)**

**a. Utilization of Surface Water**

**b. Arkansas Water Plan**

**14. REAL ESTATE COMMISSION**

**a. Regulation 4.1; Applications, Education, Experience**

**D. Adjournment.**