

**AGENDA  
 ARKANSAS LEGISLATIVE COUNCIL  
 JOINT BUDGET COMMITTEE  
 BUDGET HEARINGS**

**Tuesday, October 18, 2016**

**09:00 AM**

**Room A, MAC**

**Little Rock, Arkansas**

Sen. Bill Sample, Co-Chair  
 Sen. Terry Rice, Vice-Chair  
 Sen. David Johnson  
 Sen. Cecile Bledsoe  
 Sen. Joyce Elliott  
 Sen. Larry Teague  
 Sen. Linda Chesterfield  
 Sen. Jason Rapert  
 Sen. Stephanie Flowers  
 Sen. David Burnett  
 Sen. Missy Irvin  
 Sen. Jake Files  
 Sen. Jonathan Dismang  
 Sen. Jeremy Hutchinson  
 Sen. Eddie Joe Williams  
 Sen. Ronald Caldwell  
 Sen. Jane English  
 Sen. Uvalde Lindsey  
 Sen. Alan Clark  
 Sen. Bruce Maloch  
 Sen. Keith Ingram  
 Sen. Bobby J. Pierce  
 Sen. Jim Hendren  
 Sen. Gary Stubblefield  
 Sen. Jon Woods  
 Sen. Jimmy Hickey, Jr  
 Sen. David J. Sanders  
 Sen. Bart Hester  
 Sen. Bryan King  
 Sen. John Cooper  
 Sen. Scott Flippo

Rep. David L. Branscum, Co-Chair  
 Rep. Mark Lowery, Vice-Chair  
 Rep. Stephen Meeks  
 Rep. Marshall Wright  
 Rep. John T. Vines  
 Rep. Greg Leding  
 Rep. Lane Jean  
 Rep. Fredrick J. Love  
 Rep. Charlie Collins  
 Rep. Reginald Murdock  
 Rep. Matthew J. Shepherd  
 Rep. Gary Deffenbaugh  
 Rep. Justin T. Harris  
 Rep. Jeff Wardlaw  
 Rep. Kim Hammer  
 Rep. Jon S. Eubanks  
 Rep. James Ratliff  
 Rep. David Meeks  
 Rep. Jeremy Gillam  
 Rep. Betty Overbey  
 Rep. John W. Walker  
 Rep. David Fielding  
 Rep. Nate Bell  
 Rep. Douglas House  
 Rep. Scott Baltz

Rep. Charlotte V. Douglas  
 Rep. Sue Scott  
 Rep. Chris Richey  
 Rep. Mark D. McElroy  
 Rep. Stephen Magie  
 Rep. Jim Dotson  
 Rep. Josh Miller  
 Rep. Joe Jett  
 Rep. Richard Womack  
 Rep. Bob Ballinger  
 Rep. George B. McGill  
 Rep. Andy Davis  
 Rep. David Whitaker  
 Rep. Micah S. Neal  
 Rep. Joe Farrer  
 Rep. Deborah Ferguson  
 Rep. Mary Broadaway  
 Rep. John Payton  
 Rep. Monte Hodges  
 Rep. Dan M. Douglas  
 Rep. Justin Gonzales  
 Rep. Ken Henderson  
 Rep. Lanny Fite  
 Rep. Mathew W. Pitsch  
 Rep. Michael John Gray

A. Call to Order

B. Reports and Communications

C. Presentation of Budget Requests

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|---|-----------------------|-----------------------|-----------------------------|------------------------|--------------------------------|
| <b>Liquefied Petroleum Gas Board (0430)</b> |                       |                       | 1/151                       | 116                    | William Parrish                |
| Mr. Kevin Foster, Director                  | Operations            | 1/156                 |                             |                        |                                |

**Note:** All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)

**Notice:** Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

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|--|--------------------------|-----------------------|-----------------------------|------------------------|--------------------------------|
| <b>Student Loan Authority (0347)</b><br>Mr. Tony Williams, Director                  |                          |                       | 3/441                       | 74                     | Kathy Schmidt                  |
|  | Cash Operations          | 3/450                 |                             |                        |                                |
| <b>Spinal Cord Commission (0295)</b><br>Ms. Terra Patrom                             |                          |                       | 3/420                       | 59                     | Kathy Schmidt                  |
|  | State Operations         | 3/430                 |                             |                        |                                |
|  | Federal Operations       | 3/433                 |                             |                        |                                |
|  | Cash Operations          | 3/436                 |                             |                        |                                |
|  | ASCC-TAC                 | 3/439                 |                             |                        |                                |
| <b>Physical Therapy Board (0246)</b><br>Ms. Nancy Worthen, Director                  |                          |                       | 3/341                       | 40                     | Andrea Barksdale               |
|  | Cash Operations          | 3/345                 |                             |                        |                                |
| <b>Collection Agencies Board (0221)</b><br>Ms. Peggy Matson, Executive Director      |                          |                       | 3/95                        | 50                     | Andrea Barksdale               |
|  | Cash Operations          | 3/100                 |                             |                        |                                |
| <b>Accountancy Board (0203)</b><br>Mr. James Corley, Executive Director              |                          |                       | 3/5                         | 41                     | Henry Rice                     |
|  | Cash Operations          | 3/12                  |                             |                        |                                |
| <b>Acupuncture Board (0290)</b><br>Ms. Maria Velasco, Executive Director             |                          |                       | 3/14                        | 60                     | Henry Rice                     |
|  | Operations               | 3/18                  |                             |                        |                                |
| <b>Barbers Examiners Board (0212)</b><br>Mr. Michael Wooldridge, Executive Secretary |                          |                       | 3/83                        | 50                     | Henry Rice                     |
|  | Treasury Cash            | 3/88                  |                             |                        |                                |
| <b>Psychology Board (0289)</b><br>Ms. Maggie Sponer, Executive Director              |                          |                       | 3/361                       | 58                     | Henry Rice                     |
|  | Treasury Cash Operations | 3/367                 |                             |                        |                                |
| <b>Real Estate Commission (0248)</b><br>Mr. Gary Isom, Executive Director            |                          |                       | 3/389                       | 37                     | Mildred Hamilton               |
|  | Operations               | 3/399                 |                             |                        |                                |
|  | Recovery                 | 3/402                 |                             |                        |                                |

**\*\*LUNCH BREAK\*\***

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| <b>Insurance Department (0425)</b>             |                                       |                       | 3/202                       | 122                    | Mildred Hamilton               |
| Mr. Allen Kerr, Insurance Commissioner         |                                       |                       |                             |                        |                                |
|  | AMAIT-Operations                      | 3/213                 |                             |                        |                                |
|  | State Operations                      | 3/215                 |                             |                        |                                |
|  | Fraud Investigation Unit              | 3/218                 |                             |                        |                                |
|  | Insurance Fraud Investigation         | 3/221                 |                             |                        |                                |
|  | Prepaid Funeral Benefits              | 3/223                 |                             |                        |                                |
|  | Continuing Education                  | 3/225                 |                             |                        |                                |
|  | State Employee Claims                 | 3/227                 |                             |                        |                                |
|  | Governmental Bonding Board Operations | 3/229                 |                             |                        |                                |
|  | Public Employees Claims               | 3/231                 |                             |                        |                                |
|  | Health Information Counseling         | 3/233                 |                             |                        |                                |
|  | Refunds of Overpayments               | 3/235                 |                             |                        |                                |
|  | Public School Employees Claims        | 3/237                 |                             |                        |                                |
|  | County Employee Claims                | 3/239                 |                             |                        |                                |
|  | City Employee Claims                  | 3/241                 |                             |                        |                                |
|  | Consumer Info System - Cash           | 3/243                 |                             |                        |                                |
|  | Travel & Subsistence - Cash           | 3/245                 |                             |                        |                                |
|  | Prepaid Funeral Contracts Recovery    | 3/247                 |                             |                        |                                |
|  | Criminal Background Checks - Cash     | 3/249                 |                             |                        |                                |
|  | Public School Insurance               | 3/251                 |                             |                        |                                |
|  | Rate Review - Federal                 | 3/253                 |                             |                        |                                |
| <b>Workers' Compensation Commission (0390)</b> |                                       |                       | 4/658                       | 133                    | Kathryn Walden                 |
| Ms. Barbara Webb, Chief Executive Officer      |                                       |                       |                             |                        |                                |
|  | Refunds and Claims                    | 4/672                 |                             |                        |                                |
|  | Administration                        | 4/675                 |                             |                        |                                |
|  | Second Injury Claims                  | 4/678                 |                             |                        |                                |
|  | Seminar - Cash in Treasury            | 4/681                 |                             |                        |                                |
|  | Building Repair                       | 4/683                 |                             |                        |                                |
| <b>Bank Department (0405)</b>                  |                                       |                       | 3/76                        | 120                    | Andrea Barksdale               |
| Ms. Candace Franks, Commissioner               |                                       |                       |                             |                        |                                |
|  | Operations                            | 3/81                  |                             |                        |                                |
| <b>Waterways Commission (0341)</b>             |                                       |                       | 3/496                       | 76                     | Andrea Barksdale               |
| Mr. Gene Higginbotham, Executive Director      |                                       |                       |                             |                        |                                |
|  | AR Waterways Commission               | 3/503                 |                             |                        |                                |
|  | Development Grants                    | 3/505                 |                             |                        |                                |
|  | Three Rivers Study                    | 3/507                 |                             |                        |                                |

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| <b>Bail Bond Board (0211)</b>                          |                             |                       | 3/64                        | 48                     | Andrea Barksdale               |
| Mr. Larry Peters, Executive Director                   |                             |                       |                             |                        |                                |
|  | Operations                  | 3/71                  |                             |                        |                                |
|  | Treasury Cash Reimbursement | 3/73                  |                             |                        |                                |
|  | Recovery                    | 3/75                  |                             |                        |                                |
| <b>Appraisers Licensing &amp; Certif. Board (0205)</b> |                             |                       | 3/30                        | 34                     | Mildred Hamilton               |
| Mr. Leland Gordon                                      |                             |                       |                             |                        |                                |
|  | Cash Operations             | 3/40                  |                             |                        |                                |
| <b>Hearing Instrument Dispensers Board (0271)</b>      |                             |                       | 3/170                       | 57                     | Mildred Hamilton               |
| Ms. Brandi Schroeder                                   |                             |                       |                             |                        |                                |
|  | Cash Operations             | 3/175                 |                             |                        |                                |

D. Other Business

E. Adjourn