

**AGENDA  
ARKANSAS LEGISLATIVE COUNCIL  
JOINT BUDGET COMMITTEE  
BUDGET HEARINGS**

**Thursday, October 20, 2016**

**09:00 AM**

**Room A, MAC**

**Little Rock, Arkansas**

Sen. Bill Sample, Co-Chair  
Sen. Terry Rice, Vice-Chair  
Sen. David Johnson  
Sen. Cecile Bledsoe  
Sen. Joyce Elliott  
Sen. Larry Teague  
Sen. Linda Chesterfield  
Sen. Jason Rapert  
Sen. Stephanie Flowers  
Sen. David Burnett  
Sen. Missy Irvin  
Sen. Jake Files  
Sen. Jonathan Dismang  
Sen. Jeremy Hutchinson  
Sen. Eddie Joe Williams  
Sen. Ronald Caldwell  
Sen. Jane English  
Sen. Uvalde Lindsey  
Sen. Alan Clark  
Sen. Bruce Maloch  
Sen. Keith Ingram  
Sen. Bobby J. Pierce  
Sen. Jim Hendren  
Sen. Gary Stubblefield  
Sen. Jon Woods  
Sen. Jimmy Hickey, Jr  
Sen. David J. Sanders  
Sen. Bart Hester  
Sen. Bryan King  
Sen. John Cooper  
Sen. Scott Flippo

Rep. David L. Branscum, Co-Chair  
Rep. Mark Lowery, Vice-Chair  
Rep. Stephen Meeks  
Rep. Marshall Wright  
Rep. John T. Vines  
Rep. Greg Leding  
Rep. Lane Jean  
Rep. Fredrick J. Love  
Rep. Charlie Collins  
Rep. Reginald Murdock  
Rep. Matthew J. Shepherd  
Rep. Gary Deffenbaugh  
Rep. Justin T. Harris  
Rep. Jeff Wardlaw  
Rep. Kim Hammer  
Rep. Jon S. Eubanks  
Rep. James Ratliff  
Rep. David Meeks  
Rep. Jeremy Gillam  
Rep. Betty Overbey  
Rep. John W. Walker  
Rep. David Fielding  
Rep. Nate Bell  
Rep. Douglas House  
Rep. Scott Baltz

Rep. Charlotte V. Douglas  
Rep. Sue Scott  
Rep. Chris Richey  
Rep. Mark D. McElroy  
Rep. Stephen Magie  
Rep. Jim Dotson  
Rep. Josh Miller  
Rep. Joe Jett  
Rep. Richard Womack  
Rep. Bob Ballinger  
Rep. George B. McGill  
Rep. Andy Davis  
Rep. David Whitaker  
Rep. Micah S. Neal  
Rep. Joe Farrer  
Rep. Deborah Ferguson  
Rep. Mary Broadaway  
Rep. John Payton  
Rep. Monte Hodges  
Rep. Dan M. Douglas  
Rep. Justin Gonzales  
Rep. Ken Henderson  
Rep. Lanny Fite  
Rep. Mathew W. Pitsch  
Rep. Michael John Gray

**A. Call to Order**

**B. Reports and Communications**

**C. Presentation of Budget Requests**

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|-----------------------------------|------------------------------|-----------------------|-----------------------------|------------------------|--------------------------------|
| <b>Parks &amp; Tourism (0900)</b> |                              |                       | 3/290                       | 275                    | Kathy Schmidt                  |
| Mr. Kane Webb, Executive Director |                              |                       |                             |                        |                                |
|                                   | Trails for Life Grants       | 3/306                 |                             |                        |                                |
|                                   | SCORP Program - Federal      | 3/309                 |                             |                        |                                |
|                                   | Museum Natural Res-Spec Rev  | 3/311                 |                             |                        |                                |
|                                   | State Operations             | 3/314                 |                             |                        |                                |
|                                   | Conservation Tax             | 3/317                 |                             |                        |                                |
|                                   | Keep AR Beautiful - Cons Tax | 3/320                 |                             |                        |                                |

**Note:** All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)

**Notice:** Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

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|--|--|-----------------------|-----------------------------|------------------------|--------------------------------|
| <b>Parks &amp; Tourism (0900) (Continued)</b>    |  |                       |                             |                        |                                |
|  | Tourism Promotion - Special Rev              | 3/323                 |                             |                        |                                |
|  | Wildlife Observation Trails                  | 3/326                 |                             |                        |                                |
|  | Outdoor Recreation Grants Prg                | 3/328                 |                             |                        |                                |
|  | Operations & Construction - Cash in Treasury | 3/331                 |                             |                        |                                |
|  | Retirement & Relocation                      | 3/334                 |                             |                        |                                |
|  | Tourism - Cash in Treasury                   | 3/337                 |                             |                        |                                |
|  | Entertainers Hall of Fame - Treas            | 3/340                 |                             |                        |                                |
| <hr/>  |  |                       |                             |                        |                                |
| <b>Private Career Education Board (0216)</b>     |  |                       | 3/346                       | 54                     | Kathryn Walden                 |
| Ms. Brenda Germann, Director                     |  |                       |                             |                        |                                |
|  | Operations                                   | 3/355                 |                             |                        |                                |
|  | Student Protection Trust                     | 3/358                 |                             |                        |                                |
|  | Cash in Treasury                             | 3/360                 |                             |                        |                                |
| <hr/>  |  |                       |                             |                        |                                |
| <b>Assessment Coordination Department (0490)</b> |  |                       | 3/41                        | 168                    | Kathryn Walden                 |
| Ms. Bear Chaney, Director                        |  |                       |                             |                        |                                |
|  | Real Property Reappraisal Program            | 3/51                  |                             |                        |                                |
|  | Continuing Education                         | 3/53                  |                             |                        |                                |
|  | State Operations                             | 3/55                  |                             |                        |                                |
|  | Cash Operations                              | 3/57                  |                             |                        |                                |
| <hr/>  |  |                       |                             |                        |                                |
| <b>Public Service Commission (0450)</b>          |  |                       | 3/368                       | 104                    | Kathryn Walden                 |
| Mr. Ted Thomas                                   |  |                       |                             |                        |                                |
|  | Utilities - Operations                       | 3/380                 |                             |                        |                                |
|  | Pipeline Safety Program                      | 3/383                 |                             |                        |                                |
|  | Tax Division - Operations                    | 3/386                 |                             |                        |                                |
|  | Contingency                                  | 3/388                 |                             |                        |                                |
| <hr/>  |  |                       |                             |                        |                                |
| <b>Minority Health Commission (0319)</b>         |  |                       | 3/262                       | 67                     | Kathy Schmidt                  |
| Louise Scott, Interim Executive Director         |  |                       |                             |                        |                                |
|  | Treasury Cash                                | 3/270                 |                             |                        |                                |
|  | Minority Health Initiative                   | 3/272                 |                             |                        |                                |
|  | Operations                                   | 3/275                 |                             |                        |                                |
| <hr/>  |  |                       |                             |                        |                                |
| <b>Arkansas Tobacco Control (0261)</b>           |  |                       | 3/452                       | 43                     | Mildred Hamilton               |
| Mr. Steve Goode, Director                        |  |                       |                             |                        |                                |
|  | Sales to Minors Enforcement-Cash             | 3/462                 |                             |                        |                                |
|  | Cigarette Fire Safety                        | 3/465                 |                             |                        |                                |
|  | Tobacco Insp Prog                            | 3/467                 |                             |                        |                                |
|  | Board Operations                             | 3/470                 |                             |                        |                                |
|  | Revenue Enforcement                          | 3/473                 |                             |                        |                                |
| <hr/>  |  |                       |                             |                        |                                |
| <b>Tobacco Settlement Commission (0334)</b>      |  |                       | 3/475                       | 75                     | Mildred Hamilton               |
| Ms. Misty Murphey, Executive Director            |  |                       |                             |                        |                                |
|  | Operations                                   | 3/481                 |                             |                        |                                |

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|--|-----------------------|-----------------------|-----------------------------|------------------------|--------------------------------|
| <b>War Memorial Stadium Comm. (0338)</b> |                       |                       | 3/483                       | 80                     | Mildred Hamilton               |
| Mr. Jerry Cohen, Stadium Manager         |                       |                       |                             |                        |                                |
|  | State Operations      | 3/492                 |                             |                        |                                |
|  | Operations            | 3/494                 |                             |                        |                                |
| <b>Capitol Zoning Commission (0315)</b>  |                       |                       | 3/89                        | 77                     | Mildred Hamilton               |
| Mr. Boyd Maher, Director                 |                       |                       |                             |                        |                                |
|  | State Operations      | 3/94                  |                             |                        |                                |

D. Other Business

E. Adjourn