

**AGENDA
ARKANSAS LEGISLATIVE COUNCIL
JOINT BUDGET COMMITTEE
BUDGET HEARINGS**

Wednesday, October 12, 2016

01:30 PM

Room A, MAC

Little Rock, Arkansas

Sen. Bill Sample, Co-Chair
Sen. Terry Rice, Vice-Chair
Sen. David Johnson
Sen. Cecile Bledsoe
Sen. Joyce Elliott
Sen. Larry Teague
Sen. Linda Chesterfield
Sen. Jason Rapert
Sen. Stephanie Flowers
Sen. David Burnett
Sen. Missy Irvin
Sen. Jake Files
Sen. Jonathan Dismang
Sen. Jeremy Hutchinson
Sen. Eddie Joe Williams
Sen. Ronald Caldwell
Sen. Jane English
Sen. Uvalde Lindsey
Sen. Alan Clark
Sen. Bruce Maloch
Sen. Keith Ingram
Sen. Bobby J. Pierce
Sen. Jim Hendren
Sen. Gary Stubblefield
Sen. Jon Woods
Sen. Jimmy Hickey, Jr
Sen. David J. Sanders
Sen. Bart Hester
Sen. Bryan King
Sen. John Cooper
Sen. Scott Flippo

Rep. David L. Branscum, Co-Chair
Rep. Mark Lowery, Vice-Chair
Rep. Stephen Meeks
Rep. Marshall Wright
Rep. John T. Vines
Rep. Greg Leding
Rep. Lane Jean
Rep. Fredrick J. Love
Rep. Charlie Collins
Rep. Reginald Murdock
Rep. Matthew J. Shepherd
Rep. Gary Deffenbaugh
Rep. Justin T. Harris
Rep. Jeff Wardlaw
Rep. Kim Hammer
Rep. Jon S. Eubanks
Rep. James Ratliff
Rep. David Meeks
Rep. Jeremy Gillam
Rep. Betty Overbey
Rep. John W. Walker
Rep. David Fielding
Rep. Nate Bell
Rep. Douglas House
Rep. Scott Baltz

Rep. Charlotte V. Douglas
Rep. Sue Scott
Rep. Chris Richey
Rep. Mark D. McElroy
Rep. Stephen Magie
Rep. Jim Dotson
Rep. Josh Miller
Rep. Joe Jett
Rep. Richard Womack
Rep. Bob Ballinger
Rep. George B. McGill
Rep. Andy Davis
Rep. David Whitaker
Rep. Micah S. Neal
Rep. Joe Farrer
Rep. Deborah Ferguson
Rep. Mary Broadaway
Rep. John Payton
Rep. Monte Hodges
Rep. Dan M. Douglas
Rep. Justin Gonzales
Rep. Ken Henderson
Rep. Lanny Fite
Rep. Mathew W. Pitsch
Rep. Michael John Gray

- A. Call to Order
- B. Reports and Communications
- C. Presentation of Budget Requests

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|--|-----------------------|-----------------------|-----------------------------|------------------------|--------------------------------|
| Foresters Registration Board (0239) | | | 1/136 | 42 | Kathy Schmidt |
| Ms. Rebecca Montgomery, Executive Director | | | | | |
| Foresters - Cash in Treasury | | 1/140 | | | |

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as "*Members and Staff Only*"

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|--|--------------------------------|-------------------------|----------------------------|-----------------------------|------------------|
| Dental Examiners Board (0268) Ms. Donna Cobb, Executive Director | | | 1/96 | 61 | Lilah Walls |
| | Cash Operations | 1/101 | | | |
| Manufactured Home Commission (0305) Mr. Aaron Howard, Director | | | 1/157 | 67 | William Parrish |
| | Operations | 1/164 | | | |
| | Investments & Claims | 1/166 | | | |
| Towing and Recovery Board (0258) Mr. Steven Rogers | | | 1/251 | 44 | William Parrish |
| | Operations | 1/257 | | | |
| Fire Protection Licensing Board (0263) Ms. Sheila Caudle, Executive Director | | | 1/126 | 36 | William Parrish |
| | Fire Protection Operations | 1/134 | | | |
| Home Inspector Registration Board (0255) Mr. Sam Wherry | | | 1/141 | 37 | Mildred Hamilton |
| | Operations | 1/148 | | | |
| | Public Awareness Campaign | 1/150 | | | |
| Counseling Examiners Board (0228) Dr. Michael Loos, Director | | | 1/87 | 34 | Mildred Hamilton |
| | Counseling Operations | 1/94 | | | |
| Abstracters Board (0200) Mr. Van Winton, Chairman | | | 1/4 | 33 | Mildred Hamilton |
| | Abstracters Board - Operations | 1/9 | | | |
| Motor Vehicle Commission (0320) Mr. Greg Kirkpatrick, Executive Director Ms. Kristi Byers, Fiscal Manager | | | 1/183 | 68 | Mildred Hamilton |
| | AR Motor Vehicle Commission | 1/189 | | | |

*****LUNCH BREAK*****

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|---|--------------------------------|-------------------------|-----------------|------------------------|--------------------------------|
| State Medical Board (0274) Ms. Peggy Cryer, Executive Secretary | | | 1/167 | 62 | William Parrish |
| | Operations | 1/180 | | | |
| Beef Council (0302) Mr. Travis Justice, Director | | | 1/30 | 65 | Lilah Walls |
| | Beef Council - Operations | 1/34 | | | |
| Catfish Promotion Board (0317) Ms. Brandy Carroll, Administrator | | | 1/42 | 65 | Lilah Walls |
| | Catfish Promotion | 1/46 | | | |
| Corn and Grain Sorghum Promotion Board (0304) Mr. Ethan B. Ranscum, Administrator | | | 1/81 | 66 | Lilah Walls |
| | Corn & Grain Sorghum | 1/85 | | | |
| Wheat Promotion Board (0344) Mr. Ethan Branscum, Administrator | | | 1/266 | 77 | Lilah Walls |
| | Wheat Promotion | 1/270 | | | |
| Rice Research & Promotion Board (0326) Ms. Brandy Carroll, Administrator | | | 1/216 | 69 | Lilah Walls |
| | Research & Promotion | 1/223 | | | |
| | Tariff Rate Quota Cash | 1/225 | | | |
| Soybean Promotion Board (0329) Mr. Matt King | | | 1/239 | 74 | Lilah Walls |
| | Soybean Board | 1/243 | | | |
| Dietetics Licensing Board (0270) Ms. Marilou Brodie, Chair | | | 1/102 | 58 | Henry Rice |
| | Dietetics Licensing Operations | 1/106 | | | |

D. Other Business

E. Adjourn