

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Tuesday, December 12, 2017
1:00 PM
Room A, MAC
Little Rock, Arkansas

Sen. David J. Sanders, Co-Chair
Sen. Jim Hendren, Vice-Chair
Sen. Larry Teague
Sen. Jonathan Dismang
Sen. Bruce Maloch
Sen. Bart Hester
Sen. Scott Flippo
Sen. Bill Sample, ex officio
Sen. Terry Rice, ex officio

Rep. Kim Hammer, Co-Chair
Rep. Ken Bragg, Vice-Chair
Rep. Lane Jean
Rep. Jeff Wardlaw
Rep. Jon S. Eubanks
Rep. Jeremy Gillam
Rep. George B. McGill
Rep. Andy Davis
Rep. Jim Dotson, ex officio

A. Call to Order.

B. Reports of the Executive Subcommittee on Emergency Rules.

C. Report of the Senate and House Interim Committees on Public Health, Welfare and Labor regarding the following rule that was referred by the full Legislative Council to the committees for a recommendation to the Administrative Rules and Regulations Subcommittee:

1. STATE BOARD OF PHARMACY (John Kirtley)

a. Regulation 7 – Drug Products/Prescriptions

D. Reports on Administrative Directives and Administrative Memoranda Pursuant to Act 1258 of 2015:

1. Report of the Department of Correction on Administrative Directives for the Quarters ending June 30, 2017 and September 30, 2017 (Solomon Graves)

2. Report of the Arkansas Parole Board on Administrative Directives for the Quarters ending June 30, 2017 and September 30, 2017 (Brooke Cummings)

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.

E. Rules Deferred from the November 14, 2017 Meeting of the Administrative Rules and Regulations Subcommittee:

- 1. ALCOHOLIC BEVERAGE CONTROL (Mary Robin Casteel)**
 - a. Section 1.27 – Application for Transfer of Location of Premises**
 - b. Section 1.34 – Continuation of Permit Conditioned Upon Operation of Originally Proposed Business**
- 2. DEPARTMENT OF LABOR, BOARD OF ELECTRICAL EXAMINERS (Denise Oxley)**
 - a. Rule 010.13-008 - The National Electrical Code**

F. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309:

- 1. DEPARTMENT OF CAREER EDUCATION (Dr. Charisse Childers and Trenia Miles)**
 - a. Adult Education Program Policies Update**
- 2. ARKANSAS ETHICS COMMISSION (Graham Sloan)**
 - a. Rules on Prohibition of Gifts from Lobbyists to Certain Public Officials under Ark. Const. Art. 19, § 30**
 - b. Rules on Political Committees**
 - c. Rules on Local-Option Ballot Question Committees**
 - d. Rules on Independent Expenditures**
 - e. Rules on Gifts**
 - f. Rules on Conflicts**
 - g. Rules on Campaign Finance and Disclosure**
 - h. Rules on Ballot and Legislative Question Committees**
 - i. Rules on Practice and Procedure**
- 3. ARKANSAS DEVELOPMENT FINANCE AUTHORITY (Ro Arrington and J. Benjamin Van Kleef)**
 - a. Guidelines for Reserving Volume Cap for Multi-Family Housing Bonds**

4. **STATE BOARD OF FINANCE (Paul Louthian, T. J. Fowler, and Autumn Sanson)**
 - a. **Money Management Trust Policy and Procedures Manual**
 - b. **Investment Policy**
5. **DEPARTMENT OF FINANCE AND ADMINISTRATION, INTERGOVERNMENTAL SERVICES (Doris Smith and Autumn Hemphill)**
 - a. **Arkansas Domestic Violence Shelter Grants**
6. **DEPARTMENT OF HEALTH (Robert Brech)**
 - a. **Administration of Vital Records**
7. **DEPARTMENT OF HIGHER EDUCATION (Maria Markham and Tara Smith)**
 - a. **Arkansas Governor's Scholars Program**
8. **DEPARTMENT OF HUMAN SERVICES, COUNTY OPERATIONS (Stephen Giese and Yolanda Geary)**
 - a. **SNAP 17-5 Policy 11570.1 and 12460**
9. **DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Tami Harlan)**
 - a. **State Plan #2017-008 and Episodes of Care #1-17**
10. **STATE BOARD OF NURSING (Fred Knight)**
 - a. **Chapter One-General Provisions; Chapter Two-Licensure: RN, LPN, and LPTN; Chapter Four-Advanced Practice Registered Nurse; Chapter Six-Standards for Nursing Education Programs; Chapter Seven-Rules of Procedure; Chapter Ten-Alternative to Discipline**
11. **STATE PLANT BOARD, PESTICIDE DIVISION (Susie Nichols)**
 - a. **Pesticide Enforcement and Response Regulation Civil Penalties**
 - b. **Dicamba Use and Application**
12. **ARKANSAS STATE POLICE (Col. William J. Bryant, Maj. Lindsey Williams, and Mary Claire McLaurin)**
 - a. **Arkansas Concealed Handgun Carry License Rules**

- 13. ARKANSAS TEACHER RETIREMENT SYSTEM (Rod Graves, Rett Hatcher, and Laura Gilson)**
 - a. Rule 6-2 Reciprocity**
 - b. Rule 9-2 Age and Service (Voluntary Retirement)**
 - c. Rule 9-4 Disability Retirement**
 - d. Rule 9-8 Error Corrections and Collection of Overpayments**
 - e. Rule 9-9 Retirement Application**
 - f. Rule 10-3 Teacher Deferred Retirement Option Plan (T-DROP)**
 - g. Rule 11-1 Survivor Benefits**
 - h. Rule 13-1 Administration Adjudications: Staff Determinations and Appeals**

G. Adjournment.