

**AGENDA**  
**Administrative Rules and Regulations Subcommittee**  
**of the**  
**Arkansas Legislative Council**

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**Tuesday, April 17, 2018**  
**1:00 PM**  
**Room A, MAC**  
**Little Rock, Arkansas**

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Sen. David J. Sanders, Co-Chair  
Sen. Jim Hendren, Vice-Chair  
Sen. Larry Teague  
Sen. Jonathan Dismang  
Sen. Jane English  
Sen. Bruce Maloch  
Sen. Bart Hester  
Sen. Scott Flippo  
Sen. Bill Sample, ex officio  
Sen. Terry Rice, ex officio

Rep. Kim Hammer, Co-Chair  
Rep. Ken Bragg, Vice-Chair  
Rep. Lane Jean  
Rep. Jeff Wardlaw  
Rep. Jeremy Gillam  
Rep. Joe Jett  
Rep. George B. McGill  
Rep. Andy Davis  
Rep. Jon S. Eubanks, ex officio  
Rep. Jim Dotson, ex officio

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- A. Call to Order.**
- B. Reports of the Executive Subcommittee.**
- C. Reports on Administrative Directives for the Quarter ending December 31, 2017 Pursuant to Act 1258 of 2015.**
  - 1. Arkansas Parole Board (Brooke Cummings)**
  - 2. Department of Community Correction (Dina Tyler)**
  - 3. Department of Correction (Solomon Graves)**
- D. Rules Filed Pursuant to A. C. A. § 10-3-309.**
  - 1. DEPARTMENT OF CORRECTION (items a, c, d, and e, Solomon Graves; items b, f, and g, Jim DePriest)**
    - a. AR 201 Uniform Personnel**

**Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

- b. **AR 855 Investigation and Transportation of Deceased Inmates**
  - c. **AR-001 Administrative Regulations, Directives, and Memoranda**
  - d. **AR-009 Public and Community Relations**
  - e. **AR-011 News Media Interviews and Correspondence**
  - f. **AR-804 Inmate Records**
  - g. **AR-834 Procedure for Handling Disciplinary Infractions of Mentally Disordered Inmates**
2. **STATE BOARD OF DENTAL EXAMINERS (Kevin O'Dwyer)**
- a. **Article VII: Specialization and Limitations**
  - b. **Article IX: Credentials for License**
  - c. **Amendment to Article XXI Establishing Tele Dentistry**
3. **ARKANSAS ECONOMIC DEVELOPMENT COMMISSION (Kurt Naumann and Anthony Armstrong)**
- a. **Minority Business Enterprise and Women-Owned Business Enterprise Loan Mobilization Program**
4. **DEPARTMENT OF EDUCATION (Courtney Salas-Ford, items and b; Lori Freno, item c)**
- a. **Required Training for School Board Members**
  - b. **Education Service Cooperatives**
  - c. **Rules Governing Educator Licensure and Repeal of Rules Governing Educator Preparation Program Approval**
5. **DEPARTMENT OF ENVIRONMENTAL QUALITY, OFFICE OF LAND RESOURCES (Kevin White and Jarrod Zweifel)**
- a. **Regulation No. 12: Storage Tanks**

- b. Regulation No. 30: Remedial Action Trust Fund Hazardous Substance Site Priority List**
  
- 6. DEPARTMENT OF FINANCE AND ADMINISTRATION, OFFICE OF STATE PROCUREMENT (David Withrow, Mary Kathryn Williams, and Edward Armstrong)**
  - a. Amendments to Arkansas Procurement Law**
  
- 7. ARKANSAS GEOGRAPHIC INFORMATION SYSTEMS OFFICE (Shelby Johnson)**
  - a. Arkansas Centerline File Standard**
  
- 8. DEPARTMENT OF HEALTH, CENTER FOR HEALTH PROTECTION, HEALTH FACILITIES SECTION (Robert Brech)**
  - a. Abortion Facilities in Arkansas – Fetal Tissue Disposal**
  
- 9. DEPARTMENT OF HEALTH, CENTER FOR HEALTH PROTECTION, PHARMACY SERVICES (Robert Brech)**
  - a. List of Controlled Substances**
  
- 10. DEPARTMENT OF HUMAN SERVICES, AGING AND ADULT SERVICES (Craig Cloud)**
  - a. 502: Senior Community Service Employment Program (SCSEP)**
  
- 11. DEPARTMENT OF HUMAN SERVICES, CHILDREN AND FAMILY SERVICES (Christin Harper)**
  - a. Case Opening**
  - b. Volunteer and Relative Support and Involvement**
  - c. Foster Parent Access to Records and Case Proceedings**
  - d. Resumption of Services Post-Termination and Reinstatement of Parental Rights**
  
- 12. DEPARTMENT OF HUMAN SERVICES, COUNTY OPERATIONS (Mary Franklin)**
  - a. Medical Services Policy Manual Sections A-210, B-500, D-372, and D-373**

- 13. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES  
(Tami Harlan)**
  - a. Chiropractic 1-17, Section I-4-17, and State Plan Amendment  
2017-012**
- 14. DEPARTMENT OF HUMAN SERVICES, PROVIDER SERVICES AND  
QUALITY ASSURANCE (Craig Cloud and Mark White)**
  - a. Criminal Records Check (DMS-736) Update; OLTC Rules and  
Regulations for Conducting Criminal Record Checks for Employees of Long Term  
Care Facilities §§ 303, 304, 305, and 306**
- 15. ARKANSAS JUDICIAL RETIREMENT SYSTEM (Gail Stone and Jessica Middleton)**
  - a. Declaratory Order**
- 16. COMMISSION ON LAW ENFORCEMENT STANDARDS AND TRAINING  
(Jami Cook, Brad King, and Amanda Yarbrough)**
  - a. CLEST Revision of Regulations and Specifications**
- 17. STATE MEDICAL BOARD (Kevin O'Dwyer)**
  - a. Regulation 24 Governing Physician Assistants**
- 18. STATE PLANT BOARD, PESTICIDE DIVISION (Terry Walker)**
  - a. Regulation No. 7: Arkansas Pesticide Control Act Regulations**
  - b. Arkansas Regulations on Pesticide Classification and Use-  
Enlist One**
- 19. STATE BOARD OF PUBLIC ACCOUNTANCY (James Corley and Mark Ohrenberger)**
  - a. Rule 1 – Definitions**
  - b. Rule 302 Client Records – Code of Professional Conduct**
  - c. Rule 13.8 – Retired and Disabled License Status for CPAs**
  - d. Rule 20 – Peer Review**

- 20. PUBLIC SERVICE COMMISSION (John Bethel)**
  - a. Conservation and Energy Efficiency**
- 21. TREASURER OF STATE (Emma Wills and T. J. Lawhon)**
  - a. Arkansas ABLE Program Rules and Regulations**
- 22. WATER WELL CONSTRUCTION COMMISSION (Crystal Phelps and Bruce Holland)**
  - a. Rules and Regulations – Licensing and Permitting Rules**

**E. Adjournment.**