

AGENDA
Administrative Rules and Regulations Subcommittee
of the
Arkansas Legislative Council

Tuesday, July 17, 2018
1:00 PM
Room A, MAC
Little Rock, Arkansas

Sen. David J. Sanders, Co-Chair
Sen. Jim Hendren, Vice-Chair
Sen. Larry Teague
Sen. Jonathan Dismang
Sen. Jane English
Sen. Bruce Maloch
Sen. Bart Hester
Sen. Scott Flippo
Sen. Bill Sample, ex officio
Sen. Terry Rice, ex officio

Rep. Kim Hammer, Co-Chair
Rep. Ken Bragg, Vice-Chair
Rep. Lane Jean
Rep. Matthew J. Shepherd
Rep. Jeff Wardlaw
Rep. Joe Jett
Rep. George B. McGill
Rep. Andy Davis
Rep. Jon S. Eubanks, ex officio
Rep. Jim Dotson, ex officio

- A. Call to Order.**
- B. Reports of the Executive Subcommittee.**
- C. Rules Rereferred to the Administrative Rules and Regulations Subcommittee by the Legislative Council at its Meeting on April 20, 2018.**
- 1. DEPARTMENT OF ENVIRONMENTAL QUALITY, OFFICE OF LAND RESOURCES (Michael Grappe)**
- a. Regulation No. 12: Storage Tanks**
- D. Rules Rereferred to the Administrative Rules and Regulations Subcommittee by the Legislative Council at its meeting on June 15, 2018.**
- 1. STATE MEDICAL BOARD (Kevin O'Dwyer)**
- a. Regulation 2.4 – Prescribing Controlled Substances**
- E. Rules Deferred from the May 15, 2018 Meeting of the Administrative Rules and Regulations Subcommittee.**
- 1. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Tami Harlan)**
- a. Emergent Care Section I-6-17**

Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at www.arkleg.state.ar.us

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.

- F. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.**
- 1. CAPITOL ZONING DISTRICT COMMISSION (Boyd Maher)**
 - a. Allow for Increased Setback Reductions on Undersize Lots**
 - 2. ARKANSAS COMMUNITY CORRECTION (Dina Tyler)**
 - a. Resident Visitation**
 - 3. DEPARTMENT OF EDUCATION (Lori Freno, item a; Mary Claire Hyatt, item b; And Jennifer Dedman, item c)**
 - a. Eligibility and Financial Incentives for National Board for Professional Teaching Standards Candidacy and Certification**
 - b. Arkansas Mandatory Attendance Requirements for Students in Grades Nine through Twelve Repeal**
 - c. Parental Involvement Plans and Family and Community Engagement**
 - 4. DEPARTMENT OF ENVIRONMENTAL QUALITY, OFFICE OF LAND RESOURCES (Michael Grappe)**
 - a. Regulation 36: Tire Accountability Program**
 - 5. DEPARTMENT OF HUMAN SERVICES, COUNTY OPERATIONS ((Mary Franklin)**
 - a. Amendment of SNAP 1622.20 Regarding Drug Disqualifications in SNAP**
 - b. TEA Policy 2230 Drug-Related Convictions**
 - c. Arkansas Works Program Updates**
 - 6. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Tami Harlan)**
 - a. Section I-2-18**
 - b. State Plan Amendment #2018-005; Outpatient Hospital Services for Border Hospitals**
 - c. Section I-1-18, Section III-1-18, Outpatient Behavioral Health Services-2-18, Federally Qualified Health Clinic-I-18, Hospital-I-18, Physician-I-18, Rural Health-I-18, and State Plan Amendment-2018-002 - Telemedicine**

- 7. NORTHEAST ARKANSAS REGIONAL SOLID WASTE MANAGEMENT DISTRICT (Robert Thompson and Jason Wolfenbarger)**
 - a. NEARSWMD Rules and Regulations**
- 8. STATE BOARD OF PHARMACY (Dr. Brenda McCrady)**
 - a. Regulation 5: Long-Term Care Facilities**
 - b. Regulation 8: Wholesale Distribution**
- 9. PULASKI COUNTY REGIONAL SOLID WASTE MANAGEMENT DISTRICT (Craig Douglas)**
 - a. Regulation 4: Hauler Licensing**

G. Adjournment.