

**AGENDA**  
**Administrative Rules and Regulations Subcommittee**  
**of the**  
**Arkansas Legislative Council**

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**Monday, October 15, 2018**  
**1:00 PM**  
**Room A, MAC**  
**Little Rock, Arkansas**

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Sen. David J. Sanders, Co-Chair  
Sen. Jim Hendren, Vice-Chair  
Sen. Larry Teague  
Sen. Jonathan Dismang  
Sen. Jane English  
Sen. Bruce Maloch  
Sen. Bart Hester  
Sen. Scott Flippo  
Sen. Bill Sample, ex officio  
Sen. Terry Rice, ex officio

Rep. Kim Hammer, Co-Chair  
Rep. Ken Bragg, Vice-Chair  
Rep. Lane Jean  
Rep. Matthew J. Shepherd  
Rep. Jeff Wardlaw  
Rep. Joe Jett  
Rep. George B. McGill  
Rep. Andy Davis  
Rep. Jon S. Eubanks, ex officio  
Rep. Jim Dotson, ex officio

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- A. Call to Order.**
- B. Reports of the Executive Subcommittee Concerning Emergency Rules.**
- C. Reports on Administrative Directives for the Quarter ending September 30, 2018 Pursuant to Act 1258 of 2015.**
  - 1. Department of Community Correction (Dina Tyler)**
- D. Rules Filed Pursuant to Ark. Code Ann. § 10-3-309.**
  - 1. DEPARTMENT OF EDUCATION (Lori Freno, item a; Jennifer Dedman, item b; and Mary Claire Hyatt, items c, d, and e)**
    - a. Educator Licensure**
    - b. Instructional Materials**
    - c. Public School Choice Act of 2015**
    - d. Student Permanent Records**

**Note: All exhibits for this meeting are available by electronic means and are accessible on the General Assembly's website at [www.arkleg.state.ar.us](http://www.arkleg.state.ar.us)**

**Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.**

- e. **Class Size and Teaching Load**
- 2. **DEPARTMENT OF ENVIRONMENTAL QUALITY, OFFICE OF LAW AND POLICY (Michael Grappe)**
  - a. **Regulation No. 1: Prevention of Pollution by Oil Field Wastes**
- 3. **DEPARTMENT OF ENVIRONMENTAL QUALITY, WATER DIVISION (Michael Grappe representing ADEQ and Charles R. Nestrud representing the third party)**
  - a. **Regulation 2, Water Quality Standards; Third Party Rulemaking by Huntsville**
- 4. **DEPARTMENT OF FINANCE AND ADMINISTRATION, ARKANSAS MEDICAL MARIJUANA COMMISSION (Mary Robin Casteel and Brian Bowen)**
  - a. **Application for Issuance and Renewal of Licenses for Medical Marijuana Cultivation and Dispensaries in Arkansas**
- 5. **DEPARTMENT OF HUMAN SERVICES, ADULT, AGING AND BEHAVIORAL HEALTH SERVICES (Paula Stone)**
  - a. **Outpatient Behavioral Health Services Program Provider Manual 3-18 and Certification Manual**
- 6. **DEPARTMENT OF HUMAN SERVICES, CHILD CARE AND EARLY CHILDHOOD EDUCATION (Beverly Wright)**
  - a. **Minimum Licensing Requirements for Child Care Centers  
Minimum Licensing Requirements for Child Care Family Homes  
Minimum Licensing Requirements for Out of School Time Facilities  
Minimum Licensing Requirements for Registered Child Care Family Homes**
- 7. **DEPARTMENT OF HUMAN SERVICES, DEVELOPMENTAL DISABILITIES SERVICES (Paula Stone)**
  - a. **Repeal of Community and Employment Supports Waiver Medicaid Provider Manual and Community and Employment Supports Waiver Minimum Certification Standards and Amendments to DDS Policy 1091**

- 8. DEPARTMENT OF HUMAN SERVICES, MEDICAL SERVICES (Paula Stone)**
  - a. State Plan Amendment #2018-012: Include Managed Care Organizations in the State Supplemental Rebate Program**
  - b. Provider-Led Arkansas Shared Savings Entity (PASSE) 1-18 Program Medicaid Provider Manual**
  - c. Arkansas Independent Assessment (ARIA) New-18 Manual**
- 9. OIL AND GAS COMMISSION (Shane Khoury)**
  - a. Rule B-3: Spacing of Wells**
  - b. Rule B-4: Application to Transfer a Well**
  - c. Rule B-7: When Wells Shall be Plugged and Abandoned and Notice of Intention to Plug and Abandon Wells**
  - d. General Rule B-17: Well Drilling Pits and Completion Pits Requirements**
- 10. ARKANSAS SECURITIES DEPARTMENT (David H. Smith)**
  - a. Amendments to Rule 302.01(c) and 302.02(f)**
- 11. DEPARTMENT OF TRANSPORTATION (Highway Police Chief Jay Thompson)**
  - a. Permits for Overweight Vehicles Carrying Agronomic or Horticultural Products**

**E. Adjournment.**