

AGENDA
Senate Committee on City, County, and Local Affairs

Thursday, February 7, 2019
10:00 AM
Room 272, State Capitol
Little Rock, Arkansas

Sen. Gary Stubblefield, Chair
Sen. Greg Leding, Vice-Chair
Sen. Stephanie Flowers
Sen. Alan Clark

Sen. Keith Ingram
Sen. Jim Hendren
Sen. Scott Flippo
Sen. Terry Rice

REGULAR AGENDA

Number	Sponsor	Subtitle
<u>SB179</u>	M. Johnson	TO AMEND THE LAW CONCERNING CERTAIN TERMS OF OFFICE AND THE REORGANIZATION OF MUNICIPAL GOVERNMENT.
<u>SB253</u>	J. Dismang	TO AMEND THE LAW CONCERNING THE BOARD OF DIRECTORS OF A REGIONAL WATER DISTRIBUTION DISTRICT.
<u>SB265</u>	T. Garner	TO AMEND THE LAW RESULTING FROM INITIATED ACT 1 OF 1942 REGARDING LOCAL OPTION ELECTIONS; AND TO AUTHORIZE TERRITORIAL DIVISIONS MEETING CERTAIN REQUIREMENTS TO AUTHORIZE THE SALE OF ALCOHOLIC BEVERAGES WITHIN A DRY COUNTY.
<u>SB223</u>	T. Garner	PERMITTING A VICTIM OF DOMESTIC ABUSE TO APPLY FOR AND RECEIVE AN EXPEDITED AND TEMPORARY LICENSE TO CARRY A CONCEALED HANDGUN.
<u>HB1222</u>	S. Smith	TO REPEAL THE LAW CONCERNING MUNICIPAL DEPARTMENTS OF PUBLIC SAFETY.
<u>HB1227</u>	L. Fite	TO AMEND THE LAW CONCERNING COUNTY APPORTIONMENT TO MUNICIPALITIES.
<u>HB1228</u>	L. Fite	TO AMEND THE LAW CONCERNING THE DISTRIBUTION OF MUNICIPAL AID FUNDS.
<u>HB1262</u>	Womack	TO AMEND THE LAW CONCERNING ELECTRONIC FUNDS TRANSFERS OF CITIES AND COUNTIES.
<u>SB267</u>	G. Stubblefield	TO REPEAL THE REQUIREMENT THAT A PERSON WITH A LICENSE TO CARRY A CONCEALED HANDGUN WHO FAILS TO FILE A RENEWAL APPLICATION BEFORE THE EXPIRATION DATE PAYS A LATE FEE.
<u>SB182</u>	A. Clark	TO AMEND THE LAW TO ALLOW FOR MORE OPTIONS IN THE LEVYING AND COLLECTION OF FIRE DUES.
<u>SB193</u>	Flippo	TO AMEND THE LAW CONCERNING THE TRAINING AND INSTRUCTION OF A DEPUTY CORONER.
<u>SB197</u>	B. Ballinger	TO CLARIFY THE SCOPE IN WHICH A CERTIFIED LAW ENFORCEMENT OFFICER MAY CARRY A OPEN OR CONCEALED HANDGUN BOTH WHILE ON DUTY AND OFF DUTY.
<u>HB1041</u>	Ladyman	TO AMEND THE LAW CONCERNING THE AWARD PROCEDURE FOR CERTAIN PUBLIC CONTRACTS.
<u>HB1217</u>	Tosh	CONCERNING THE SUBMISSION OF AND FORENSIC TESTING OF FIREARMS BY THE STATE CRIME LABORATORY.

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as 'Members and Staff Only'.

DEFERRED BILLS

Number	Sponsor	Subtitle
SB6	T. Garner	TO DESIGNATE THE SHOTGUN AS THE OFFICIAL STATE FIREARM.
HB1036	Dotson	TO REDUCE THE COSTS OF CONCEALED CARRY LICENSURE AND FIREARM OWNERSHIP.