

AGENDA
Senate Committee on City, County, and Local Affairs

Tuesday, February 12, 2019
10:00 AM
Room 272, State Capitol
Little Rock, Arkansas

Sen. Gary Stubblefield, Chair
Sen. Greg Leding, Vice-Chair
Sen. Stephanie Flowers
Sen. Alan Clark

Sen. Keith Ingram
Sen. Jim Hendren
Sen. Scott Flippo
Sen. Terry Rice

REGULAR AGENDA

Number	Sponsor	Subtitle
<u>SB197</u>	B. Ballinger	TO CLARIFY THE SCOPE IN WHICH A CERTIFIED LAW ENFORCEMENT OFFICER MAY CARRY AN OPEN OR CONCEALED HANDGUN BOTH WHILE ON DUTY AND OFF DUTY.
<u>SB277</u>	Hill	TO AMEND THE LAW CONCERNING SURPLUS COUNTY PROPERTY AND INTERNET SALES.
<u>SB253</u>	J. Dismang	TO AMEND THE LAW CONCERNING THE BOARD OF DIRECTORS OF A REGIONAL WATER DISTRIBUTION DISTRICT.
<u>SB223</u>	T. Garner	PERMITTING A VICTIM OF DOMESTIC ABUSE TO APPLY FOR AND RECEIVE AN EXPEDITED AND TEMPORARY LICENSE TO CARRY A CONCEALED HANDGUN.
<u>SB179</u>	M. Johnson	TO AMEND THE LAW CONCERNING CERTAIN TERMS OF OFFICE AND THE REORGANIZATION OF MUNICIPAL GOVERNMENT.
<u>HB1036</u>	Dotson	TO REDUCE THE COSTS OF CONCEALED CARRY LICENSURE AND FIREARM OWNERSHIP.

DEFERRED BILLS

Number	Sponsor	Subtitle
<u>SB6</u>	T. Garner	TO DESIGNATE THE SHOTGUN AS THE OFFICIAL STATE FIREARM.
<u>HB1041</u>	Ladyman	TO AMEND THE LAW CONCERNING THE AWARD PROCEDURE FOR CERTAIN PUBLIC CONTRACTS.
<u>HB1217</u>	Tosh	CONCERNING THE SUBMISSION OF AND FORENSIC TESTING OF FIREARMS BY THE STATE CRIME LABORATORY.

Notice: Silence your cell phones. Keep your personal conversations to a minimum. Observe restrictions designating areas as *'Members and Staff Only'*.